

Alphabetic

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.          |  |              |  |                  |  | DESCRIPTION AND VALUE.   |   |                            |
|--|--|--------------|--|------------------|--|--|---|----------------------------|
| 1  | 2  | 3            | 4  | 5                | 6  | 7  | 8                                       | 9                          |
| NO.<br>ON ROLL.                                      | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION   | Freeholder,<br>Tenant, or<br>Leasor of Premises. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>or Public School,<br>or (Pay roll No.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. or Loc.<br>House, etc. |
| <div style="font-size: 4em; margin: 20px 0;">A</div> |  |              |  |                  |  |  |   |                            |
| 35   | Abraham, Thomas                            | Widow        | F  |                  |  | P  | W. E. Hurst St                          | A                          |
| 36   | "  | "            | "  | "                | "  | "  | " " " "                                 | B                          |
| 37   | "  | "            | "  | "                | "  | "  | " " " "                                 | C                          |
| 250  | Adams, Jas.                                | Carpenter    | H  | 28               | Martin Cordin  | "  | J. Coleman St                           | 2                          |
| 342  | Ackerman, S.                               | Confectioner | H  | 48               | Bridget M. Corbett   | "  | St. Front St                            | 3                          |
| 346  | Adams, Geo.                                | Merchant     | H  | 44               | Wm. P. Gordon  | "  | " " " "                                 | 1                          |
| 369  | Austin, Geo. H.                            | Laborer      | H  | 41               | Wm. E. Empey   | "  | St. Moir St                             | 4                          |
| 420  | Armstrong, Geo. D.                         | Machinist    | F  | 59               | "  | "  | E. Grant St                             | 4                          |
| 472  | Allen, Jacob                               | Laborer      | H  | 53               | Jos. Durand  | "  | E. Grier St                             | 7                          |
| 498  | Ainsworth, Eli                             | Gentleman    | H  | 33               | Richard Walsh  | "  | St. Geddes St                           | 13                         |
| 536  | Ashberry, George                           | Mason        | F  | 35               | "  | "  | W. St. Charles St                       | 20                         |
| <div style="font-size: 4em; margin: 20px 0;">B</div> |  |              |  |                  |  |  |   |                            |
| 50   | Brewer, J. H.                              | Agent        | F  | 48               | "  | P  | W. Moir St                              | 8                          |
| 64   | Butterfield, Jno. H.                       | Collector    | H  | 33               | Wm. Daffoe   | "  | " " " "                                 | 7                          |



WARD, FOR 1886--

March  
22

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                |  |                 |  | DESCRIPTION AND VALUE.                                |   |                           |
|---|--|----------------|--|-----------------|--|---|---|---------------------------|
| 1   | 2  | 3              | 4  | 5               | 6  | 7   | 8                                       | 9                         |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION     | Franklin<br>Householder,<br>Partner, &c. | Age of Occupant | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Mar. Resident<br>School Section,<br>&c. (Specify do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
| 151   | Banker Edward Laborez                      | H 40           |  |                 | Sarah Roswell  | SS  | W. Spruce St.                           | 7                         |
| 152   | Roswell Sarah                              | vac House      | E  |                 |  | P   | " " "                                   | 8                         |
| 201   | " " "                                      | " " "          | E  |                 |  | "   | E Roswell St                            | 25                        |
| 166   | Bull Geo L. J.                             | vac lot        | E  |                 |  | "   | J. Harrell St.                          | A                         |
| 168   | " " " "                                    | " " "          | "  |                 |  | "   | E. Leach St                             | P                         |
| 169   | " " " "                                    | " " "          | "  |                 |  | "   | " " "                                   | D                         |
| 170   | " " " "                                    | " " "          | "  |                 |  | "   | " " "                                   | 4                         |
| 171   | " " " "                                    | " " "          | "  |                 |  | "   | " " "                                   | 5                         |
| 172   | " " " "                                    | " " "          | "  |                 |  | "   | " " "                                   | 6                         |
| 173   | " " " "                                    | " " "          | "  |                 |  | "   | " " "                                   | 7                         |
| 174   | " " " "                                    | " " "          | "  |                 |  | "   | " " "                                   | 8                         |
| 175   | " " " "                                    | " " "          | "  |                 |  | "   | " " "                                   | 9                         |
| 199   | Bull Samuel                                | Jeweller       | H 35                                     |                 | Sarah Roswell  | "   | W. Spruce St.                           | 37                        |
| 213   | Burden S. S.                               | vac lot        |  |                 |  | P   | E Roswell St                            | 1                         |
| 230   | " " " "                                    | " " "          |  |                 |  | "   | L. Solomon                              | 9                         |
| 265   | Bradford David                             | Carton         | H 41                                     |                 | Henry Tillotson  | "   | E " "                                   | 35                        |
| 340   | Bull Samuel<br>Jr. & Coymann               | Barriester     | H 51                                     |                 | L. H. Solomon  | "   | W. Spruce St                            | 1                         |
| 347   | Brown Geo. H. Sr.                          | Sale Room      | H  |                 | H. M. Blecher  | "   | S. Spruce St                            | 7a                        |
| 347   | Brown James H.                             | " " "          | H  |                 | " " "  | "   | " " "                                   | 7a                        |
| 351   | Brown Geo.                                 | Carriage Maker | H  |                 | Frederick Frost  | "   | " " "                                   | 3                         |
| 379   | Brown Geo. A.                              | Carriage Maker | E 60                                     |                 |  | "   | S. Spruce St                            | 30                        |
| 464   | Brown Geo. H.                              | " " "          | H 32                                     |                 | Geo. W. Gormack  | "   | H. Spruce St                            | E                         |
| 347   | Blecher W. M.                              | Lumberman      | E 62                                     |                 |  | "   | S. Spruce St                            | 7a                        |
| 356   | Kurrell Jane                               | vac lot        | E  |                 |  | P   | " " "                                   | E                         |
| 333   | Bogle W. H.                                | Accountant     | H 30                                     |                 | Geo. W. Gormack  | "   | W. Spruce St                            | 8                         |



*Coleman*

WARD, FOR 1886

| OF REAL PROPERTY.                        |                      |                                      |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            |                            | STATUTE LABOUR.              |                           | DOGS.          |       | STATISTICS. |  |           |                |               |              |                 |   |
|--|----------------------|--------------------------------------|-------------------------------|--|---------------------------|--|---|----------------------------|------------------------------|---------------------------|----------------|-------|-------------|--|-----------|----------------|---------------|--------------|-----------------|---|
| 10                                       | 11                   | 12                                   | 13                            | 14   | 15                        | 16   | 17  | 18                         | 19                           | 20                        | 21             | 22    | 23          | 24   | 25        | 26             |               |              |                 |   |
| No. of Acres, etc. or other description. | No. of Acres Censed. | Value of each kind of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children below 21 in 1885. | Persons from 21 to 64 years. | Total No. of Days Labour. | Road Division. | Dogs. | Horses.     | No. of Persons in family of head of household in 1885. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Date of Delivery of Notice, under Section 41. |
|  |                      | 9450                                 |                               |  |                           |  | 9450  | 15                         |                              |                           |                | 1     |             | 57   |           | 1              |               |              | 3               |   |
| $\frac{5}{100}$ ac                       |                      | 450                                  |                               |  |                           |  | 450   | 2                          |                              |                           |                |       |             | 6 P  |           |                |               |              |                 | March   |
| $\frac{13}{100}$ ac                      |                      | 450                                  |                               |  |                           |  | 450   |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      | 275                                  |                               |  |                           |  | 275   |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{14}{100}$ ac                      |                      | 130                                  |                               |  |                           |  | 130   |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{15}{100}$ ac                      |                      | 60                                   |                               |  |                           |  | 60  |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{15}{100}$ ac                      |                      | 60                                   |                               |  |                           |  | 60  |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{18}{100}$ ac                      |                      | 70                                   |                               |  |                           |  | 70  |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{18}{100}$ ac                      |                      | 70                                   |                               |  |                           |  | 70  |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{18}{100}$ ac                      |                      | 70                                   |                               |  |                           |  | 70  |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{17}{100}$ ac                      |                      | 70                                   |                               |  |                           |  | 70  |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{12}{100}$ ac                      |                      | 70                                   |                               |  |                           |  | 70  |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{17}{100}$ ac                      |                      | 70                                   |                               |  |                           |  | 70  |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      | 600                                  |                               |  |                           |  | 600   | 2                          |                              |                           |                |       |             | 6 P  |           |                |               |              |                 | " "   |
| $\frac{15}{100}$ ac                      |                      | 150                                  |                               |  |                           |  | 150   |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{15}{100}$ ac                      |                      | 95                                   |                               |  |                           |  | 95  |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      | 400                                  |                               |  |                           |  | 400   | 1                          |                              |                           |                |       |             | 4 P  |           |                |               |              | 2               | " "   |
| $\frac{15}{100}$ ac                      |                      | 1600                                 | joint owners                  |  |                           |  | 1600  | citizen                    |                              |                           |                |       |             | 4 P  | 1         |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      | 1000                                 |                               | 400  |                           | 400  | 1400  |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      |                                      |                               |  |                           |  |   |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      |                                      |                               |  |                           |  |   |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      | 570                                  |                               |  |                           |  | 500   |                            |                              |                           |                |       |             |  |           |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      | 1400                                 |                               |  |                           |  | 1400  |                            |                              |                           |                |       |             | 3 P  |           |                |               |              | 1               | " "   |
| $\frac{1}{100}$ ac                       |                      | 600                                  |                               |  |                           |  | 600   |                            |                              |                           |                |       |             | 3 P  |           |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      | 1200                                 |                               | 300  |                           | 300  | 1200  | citizen                    |                              |                           |                |       |             | 3 P  |           |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      | 450                                  |                               |  |                           |  | 450   |                            |                              |                           |                |       |             | 1  |           |                |               |              |                 | " "   |
| $\frac{1}{100}$ ac                       |                      | 1800                                 |                               |  |                           |  | 1800  |                            |                              |                           |                |       |             | 14 P   |           |                |               |              |                 | " "   |
|  |                      | 24090                                |                               | 700  |                           | 700  | 24790   | 20                         |                              |                           |                | 1     |             | 90   |           | 2              |               |              | 6               |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |                      |   |                  |  | DESCRIPTION AND VALUE.   |                                      |                        |
|---|---|----------------------|---|------------------|--|--|--------------------------------------|------------------------|
| 1   | 2                                       | 3                    | 4   | 5                | 6  | 7  | 8                                    | 9                      |
| NO. ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION           | Probable Homeholder, Proprietor, or Tenant, &c. | Age of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Was Resident. (Before Election, or at time of Assessment, &c.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of LOT, HOUSE, &c. |
| 363   | Gush Jas. H.                            | Carpenter            | H   | 47               | Henry E. Holden  | P  | W. Main St.                          | 11                     |
| 369   | Brooks Richard H.                       | Legent               | H   | 56               | H. B. Hunt   | "  | " " "                                | 4                      |
| 374   | Bouley, Elizabeth                       | Widow                | H   |                  | Jno. Doyle   | "  | E. Front St.                         | B                      |
| 374   | Bullen Wm H.                            | Shoemaker            | F   |                  | Jno. Doyle   | "  | " " "                                | B                      |
| 375   | Bell James G.                           | Professor            | H   | 75               | " "  | "  | " " "                                | C                      |
| 377   | Bradford Richard                        | Farmer               | H   | 38               | Ben. Young   | SS   | S. Grove St.                         | 32                     |
| 391   | Gleazier Donald                         | vac House            | F   |                  |  | P  | S. Strachan St.                      | I                      |
| 399   | Brown Sidney                            | Saw Miller           | H   | 57               | Jno. Reeves  | "  | W. Grove St.                         | 8                      |
| 402   | Bullen H. H.                            | Shoe Maker           | F   | 58               |  | "  | " " "                                | 4                      |
| 406   | Bitcher Sarah                           | Widow                | F   |                  | Emma F. Curtis   | "  | E. Front St.                         | 9                      |
| <del>410</del>                              | <del>Bell, Clara</del>                  | <del>vac House</del> | <del>F</del>                                    |                  |  | "  | <del>S. Strachan St.</del>           | <del>17</del>          |
| <del>411</del>                              | <del>" "</del>                          | <del>vac lot</del>   | <del>F</del>                                    |                  |  | "  | <del>" " "</del>                     | <del>16</del>          |
| 414   | Batter Wm                               | Laborer              | H   | 58               | Hester Howell  | "  | W. Strachan St.                      | A                      |
| 419   | Brown Hubert                            | Laborer              | H   | 43               | Thos. Kamiller   | "  | E. Front St.                         | 3                      |
| 443   | Bonmeister Albert                       | vac House            | unfurnished                                     |                  |  | "  | W. Griv St.                          | 20                     |
| 444   | Burke Geo. F. H.                        | vac lot              |   |                  |  | "  | " " "                                | 19                     |
| 517   | " " "                                   | " "                  |   |                  |  | "  | E. Sedgwick St.                      | 7                      |
| 518   | " " "                                   | " "                  |   |                  |  | "  | " " "                                | 8                      |
| 535   | " " "                                   | " "                  |   |                  |  | "  | W. St. Charles                       | 31                     |
| 538   | " " "                                   | " "                  |   |                  |  | "  | " " "                                | 18                     |
| 452   | Bennett Wm C                            | Carpenter            | F   | 48               |  | "  | W. Griv St.                          | 12                     |
| 456   | Benniger Wm F.                          | Teacher              | F   | 47               |  | "  | S. Bradley St.                       | 6                      |
| 465   | Brennan Jno.                            | Bank of Commerce     | F   | 53               |  | SS   | W. Griv St.                          | E                      |
| 478   | Bird John                               | Laborer              | F   | 57               |  | SS   | E " "                                | 14                     |
| 481   | Burns Jas.                              | vac lot              | F   |                  |  | SS   | " " "                                | 17                     |
| 482   | " "                                     | Machine              | F   | 40               | unfurnished House  | SS   | " " "                                | 18                     |



WARD, FOR 1886

| OF REAL PROPERTY.                         |                       |                                      |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           | AGGREGATE VALUE OF ALL PROPERTY.                     |   | STATUTE LABOUR  |                         | DOGS           |       | STATISTICS. |   |           |                |               |              |                |  |
|---|-----------------------|--------------------------------------|-------------------------------|--|---------------------------|--|---|---|-------------------------|----------------|-------|-------------|---|-----------|----------------|---------------|--------------|----------------|--|
| 10  | 11                    | 12                                   | 13                            | 14   | 15                        | 16   | 17  | 18  |                         | 19             | 20    | 21          | 22  | 23        | 24             | 25            | 26           |                |  |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Acre of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children between Age of 2 and 21 from 21 to 60 Years. | Test No. of Day Labour. | Road Division. | Dogs. | Bitches.    | No. of Persons in family of head of household as boarder. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Sales, under Section 41. |
|   |                       | 24090                                |                               | 700  |                           | 700  | 24790   | 20  |                         |                | 1     |             |   | 90        |                | 2             |              | 6              |  |
| RD 1 <sup>8</sup> / <sub>100</sub>        |                       | 325                                  |                               |  |                           |  | 325   | 2   |                         |                |       |             |   | 3 P       |                |               |              |                | March 20                                     |
| RD 1 <sup>8</sup> / <sub>100</sub>        |                       | 900                                  |                               |  |                           |  | 900   |   |                         |                |       |             |   | 3 P       |                |               |              |                | " "  |
| RD 3 <sup>3</sup> / <sub>100</sub>        |                       | 500                                  |                               |  |                           |  | 500   |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 3 <sup>3</sup> / <sub>100</sub>        |                       | 350                                  |                               |  |                           |  | 350   |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 3 <sup>3</sup> / <sub>100</sub>        |                       | 800                                  |                               |  |                           |  | 800   |   |                         |                |       |             |   | 5 P       |                |               |              |                | " "  |
| RD 1 <sup>8</sup> / <sub>100</sub>        |                       | 400                                  |                               |  |                           |  | 400   | 1   |                         |                |       |             |   | 6 P       |                |               |              | 1              | " "  |
| RD 1 <sup>3</sup> / <sub>100</sub>        |                       | 450                                  |                               |  |                           |  | 450   |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 1 <sup>8</sup> / <sub>100</sub>        |                       | 1000                                 |                               |  |                           |  | 1000  | 1   |                         |                |       |             |   | 5 P       |                |               |              |                | " "  |
| RD 1 <sup>8</sup> / <sub>100</sub>        |                       | 700                                  |                               |  |                           |  | 700   | 2   |                         |                |       |             |   | 6 P       |                |               |              |                | " "  |
| RD 1 <sup>9</sup> / <sub>100</sub>        |                       | 300                                  |                               |  |                           |  | 300   | 1   |                         |                |       |             |   | 8 P       |                |               |              |                | " "  |
| RD 1 <sup>8</sup> / <sub>100</sub>        |                       | 450                                  |                               |  |                           |  | 450   |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 1 <sup>8</sup> / <sub>100</sub>        |                       | 350                                  |                               |  |                           |  | 350   |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 1 <sup>8</sup> / <sub>100</sub>        |                       | 400                                  |                               |  |                           |  | 400   | 1   |                         |                |       |             |   | 3 P       |                |               |              |                | " "  |
| RD 1 <sup>3</sup> / <sub>100</sub>        |                       | 400                                  |                               |  |                           |  | 400   | 3   |                         |                |       |             |   | 6 P       |                |               |              |                | " "  |
| RD 1 <sup>4</sup> / <sub>100</sub>        |                       | 1000                                 |                               |  |                           |  | 1000  |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 1 <sup>4</sup> / <sub>100</sub>        |                       | 225                                  |                               |  |                           |  | 225   |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 1 <sup>4</sup> / <sub>100</sub>        |                       | 200                                  |                               |  |                           |  | 200   |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 1 <sup>4</sup> / <sub>100</sub>        |                       | 200                                  |                               |  |                           |  | 200   |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 1 <sup>4</sup> / <sub>100</sub>        |                       | 125                                  |                               |  |                           |  | 125   |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 1 <sup>4</sup> / <sub>100</sub>        |                       | 150                                  |                               |  |                           |  | 150   |   |                         |                |       |             |   |           |                |               |              |                | " "  |
| RD 1 <sup>4</sup> / <sub>100</sub>        |                       | 300                                  |                               |  |                           |  | 300   | 5   |                         |                |       |             |   | 10 P      |                |               |              |                | " "  |
| RD 1 <sup>4</sup> / <sub>100</sub>        |                       | 650                                  |                               |  |                           |  | 650   |   |                         |                |       |             |   | 2 P       |                |               |              | 1              | " "  |
| RD 2 <sup>2</sup> / <sub>100</sub>        |                       | 450                                  |                               |  |                           |  | 450   |   |                         |                |       |             |   | 2 PC      |                |               |              |                | " "  |
| RD 1 <sup>4</sup> / <sub>100</sub>        |                       | 300                                  |                               |  |                           |  | 300   | 5   |                         |                |       |             |   | 13 PC     |                |               |              |                | " "  |
| RD 1 <sup>4</sup> / <sub>100</sub>        |                       | 400                                  |                               |  |                           |  | 400   | 2   |                         |                |       |             |   | 7 PC      |                |               |              |                | " "  |
|   |                       | 34715                                |                               | 700  |                           | 700  | 35415   | 44  |                         |                | 1     |             |   | 169       |                | 2             |              |                | 8  |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |              |  |                  |  | DESCRIPTION AND VALUE.                                     |   |                           |
|---|--|--------------|--|------------------|--|--|---|---------------------------|
| 1   | 2  | 3            | 4  | 5                | 6  | 7  | 8                                       | 9                         |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION   | Resident,<br>Homeholder,<br>Partner's Res. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non Resident,<br>Business Location,<br>or (Superior, etc.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lots,<br>Block, &c. |
| 482   | Burns Patrick                              | Mason        | F  | 71               |  |  | SS E. Grier St                          | 18                        |
| 485   | Barnes Shadrach                            | Laborer      | F  | 48               |  |  | P " " "                                 | 21                        |
| 570   | Bayleur Chas.                              | Merch't.     | F  | 33               |  |  | SS W. Strachan                          | 4                         |
| 551   | Boyle Jas                                  | Shidow       |  |                  |  |  | SS W. St. Charles                       | 4                         |
| 569   | Bonhvi Francis                             | Heoman       | H  | 25               | Mrs Emerson  |  | DE " " "                                | 19                        |
| 571   | Boyce J. H.                                | vac lot      | F  |                  | John Boyce apt   |  | S. Road Allowance<br>bet - coms / 11    | 3                         |
| 593   | " " "                                      | Photographer | F  | 46               |  |  | " W. Olive St                           | 23                        |
| 588   | Brown Harvey                               | G. L. W. Man | H  | 41               | David W. Sargent   |  | " " " "                                 | 18                        |
| 610   | Babcock Benjamin                           | Laborer      | H  | 70               | Ed Maloney   |  | " E. Baldwin                            | 26                        |
| 637   | Bradford W. H.                             | Leamster     | H  | 47               | Andrew W. Cornack  |  | SS W. Spruce St                         | 2                         |
| 638   | Borgart C. E.                              | vac part     |  |                  |  |  | P " " "                                 | 1                         |

C

|     |                |                |   |    |                   |  |                    |     |
|-----|----------------|----------------|---|----|-------------------|--|--------------------|-----|
| 50. | Clark Chas. S  | Clerk Montreal | H | 31 | Henry Sandewaters |  | P W. Spruce St     | 8   |
| 85  | Clément Bindel |                |   |    | John Joyce        |  | SS E. Kellendge St | 28a |
| 86  | Clarke Patrick | Laborer        | H | 66 | " "               |  | SS " " "           | 28b |
| 146 | Coleman G. L.  | vac lot        |   |    |                   |  | P W. Spruce St     | 2   |
| 147 | " " "          | " "            |   |    |                   |  | " " " "            | 3   |



*Goleman*

WARD, FOR 1886

| OF REAL PROPERTY.                        |  |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                   |                              |                           |                | DOGS.    | STATISTICS.    |           |                |               |              |                |   |  |  |
|--|--|--|-------------------------------|--|---------------------------|--|---|-----------------------------------|------------------------------|---------------------------|----------------|----------|----------------|-----------|----------------|---------------|--------------|----------------|---|--|--|
| 10                                       | 11                                       | 12                                       | 13                            | 14   | 15                        | 16   | 17  | 18                                |                              |                           |                | 19       | 20             | 21        | 22             | 23            | 24           | 25             | 26  |  |  |
| No. of Acres, lot, or other improvement. | No. of Acres, lot, or other improvement. | Value of each lot, or other improvement. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children, male's Age of 15 and 18 | Persons from 21 to 30 Years. | Total No. of Days Labour. | Root Division. | Dogs.    | No. of Horses. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |  |  |
| <i>1/4 ac</i>                            | <i>34 1/5</i>                            | <i>400</i>                               |                               | <i>700</i>                                     |                           | <i>700</i>   | <i>35-415</i>   | <i>44</i>                         |                              |                           |                | <i>1</i> | <i>169</i>     |           | <i>2</i>       |               |              | <i>8</i>       | <i>March 1st</i>                              |  |  |
| <i>1/4 ac</i>                            | <i>400</i>                               |  |                               |  |                           |  | <i>400</i>  | <i>1</i>                          |                              |                           |                |          | <i>6 1/2</i>   |           |                |               |              |                |   |  |  |
| <i>1/4 ac</i>                            | <i>500</i>                               |  |                               |  |                           |  | <i>500</i>  |                                   |                              |                           |                |          | <i>2 1/2</i>   | <i>1</i>  |                |               | <i>1</i>     | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>400</i>                               |  |                               |  |                           |  | <i>400</i>  |                                   |                              |                           |                |          | <i>8 1/2</i>   |           |                |               |              | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>300</i>                               |  |                               |  |                           |  | <i>300</i>  | <i>1</i>                          |                              |                           |                |          | <i>5 1/2</i>   |           |                |               |              | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>400</i>                               |  |                               |  |                           |  | <i>400</i>  |                                   |                              |                           |                |          | <i>3 1/2</i>   | <i>1</i>  |                |               |              | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>150</i>                               |  |                               |  |                           |  | <i>150</i>  |                                   |                              |                           |                |          |                |           |                |               |              | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>850</i>                               |  |                               |  |                           |  | <i>850</i>  |                                   |                              |                           |                |          | <i>3 1/2</i>   | <i>1</i>  |                |               | <i>1</i>     | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>900</i>                               |  |                               |  |                           |  | <i>900</i>  | <i>2</i>                          |                              |                           |                |          | <i>5 1/2</i>   |           |                |               |              | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>100</i>                               |  |                               |  |                           |  | <i>100</i>  |                                   |                              |                           |                |          | <i>5 1/2</i>   |           |                |               |              | <i>" "</i>     |   |  |  |
| <i>2 1/2 ac</i>                          | <i>450</i>                               |  |                               |  |                           |  | <i>450</i>  | <i>2</i>                          |                              |                           |                |          | <i>8 1/2</i>   |           |                |               | <i>2</i>     | <i>" "</i>     |   |  |  |
| <i>3 1/4 ac</i>                          | <i>260</i>                               |  |                               |  |                           |  | <i>260</i>  |                                   |                              |                           |                |          |                |           |                |               |              |                |   |  |  |
| <i>3 1/2 ac</i>                          | <i>1500</i>                              |  |                               |  |                           |  | <i>1500</i>   | <i>1</i>                          |                              |                           |                |          | <i>7 1/2</i>   |           |                |               |              | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>400</i>                               |  |                               |  |                           |  | <i>400</i>  | <i>5</i>                          |                              |                           |                |          | <i>11 1/2</i>  | <i>1</i>  |                |               |              | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>300</i>                               |  |                               |  |                           |  | <i>300</i>  |                                   |                              |                           |                |          | <i>3 1/2</i>   |           |                |               |              | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>20</i>                                |  |                               |  |                           |  | <i>20</i>   |                                   |                              |                           |                |          |                |           |                |               |              | <i>" "</i>     |   |  |  |
| <i>1/4 ac</i>                            | <i>32</i>                                |  |                               |  |                           |  | <i>32</i>   |                                   |                              |                           |                |          |                |           |                |               |              | <i>" "</i>     |   |  |  |
| <i>41 6/77</i>                           | <i>700</i>                               |  |                               | <i>700</i>                                     |                           | <i>700</i>   | <i>42377</i>  | <i>56</i>                         |                              |                           |                | <i>1</i> | <i>235</i>     |           | <i>4</i>       |               | <i>12</i>    |                |   |  |  |

## ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR





# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |  |                  |  | DESCRIPTION AND VALUE.  |  |                           |
|---|--|------------|--|------------------|--|---|--|---------------------------|
| 1   | 2  | 3          | 4  | 5                | 6  | 7   | 8                                      | 9                         |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Freeholder,<br>Leaseholder,<br>Tenant, or<br>Partner's Name. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Is Resident.<br>When Not,<br>If Public School,<br>If Separate Co. | STREET, SQUARE OR<br>OTHER DESIGNATION | No. or Lot,<br>Block, &c. |
| 158   | Coleman A. H.                              | Sec. Col.  |  |                  |  |   | 7 E. Lehigh St                         | 30                        |
| 159   | "  | "          |  |                  |  |   | "                                      | 29                        |
| 160   | "  | "          |  |                  |  |   | "                                      | 28                        |
| 161   | "  | "          |  |                  |  |   | "                                      | 27                        |
| 162   | "  | "          |  |                  |  |   | "                                      | 26                        |
| 163   | "  | "          |  |                  |  |   | "                                      | 25                        |
| 164   | "  | "          |  |                  |  |   | "                                      | 24                        |
| 165   | "  | "          |  |                  |  |   | "                                      | 23                        |
| 200   | Coleman E. H.                              | "          |  |                  |  |   | "                                      | 26                        |
| 204   | "  | "          |  |                  |  |   | "                                      | 22                        |
| 205   | "  | "          |  |                  |  |   | "                                      | 21                        |
| 206   | "  | "          |  |                  |  |   | "                                      | 20                        |
| 207   | "  | "          |  |                  |  |   | "                                      | 19                        |
| 208   | "  | "          |  |                  |  |   | "                                      | 18                        |
| 209   | "  | "          |  |                  |  |   | "                                      | 17                        |
| 210   | "  | "          |  |                  |  |   | "                                      | 16                        |
| 211   | "  | "          |  |                  |  |   | "                                      | 15                        |
| 212   | "  | "          |  |                  |  |   | "                                      | 14                        |
| 239   | "  | "          |  |                  |  |   | "                                      | 13                        |
| 240   | "  | "          |  |                  |  |   | "                                      | 12                        |
| 241   | "  | "          |  |                  |  |   | "                                      | 11                        |
| 242   | "  | "          |  |                  |  |   | "                                      | 10                        |
| 243   | "  | "          |  |                  |  |   | "                                      | 9                         |
| 244   | "  | "          |  |                  |  |   | "                                      | 8                         |
| 245   | "  | "          |  |                  |  |   | "                                      | 7                         |
| 226 <sup>a</sup>                            | Church. Episcopal Methodist.               |            |  |                  |  |   | "                                      |                           |



WARD, FOR 1886

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                 |   |                  |  | DESCRIPTION AND VALUE. |   |                             |
|---|--|-----------------|---|------------------|--|------------------------|---|-----------------------------|
| 1   | 2  | 3               | 4                                       | 5                | 6  | 7                      | 8                                       | 9                           |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION      | Residence,<br>Transit, or<br>Farm, etc. | Age of occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Map-Resident.          | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lots,<br>Houses, etc. |
| 246   | Coleman E. H                               | vac lot - E     |   |                  |  |                        | St. Coleman St                          | 6                           |
| 247   | " " "                                      | " " "           |   |                  |  |                        | " " "                                   | 5                           |
| 249   | " " "                                      | " " "           |   |                  |  |                        | " " "                                   | 3                           |
| 339   | Coleman E. H                               | vac lot         |   |                  |  |                        | St. Front St                            | 2                           |
| 325   | Coleman A. H                               | Student - F     |   | 24               |  |                        | E. Gordon St                            | A                           |
| 326   | " " "                                      | " " "           |   |                  |  |                        | " " "                                   | 10                          |
| 327   | " " "                                      | " " "           |   |                  |  |                        | " " "                                   | 9                           |
| 328   | " " "                                      | " " "           |   |                  |  |                        | " " "                                   | 8                           |
| 201   | Gueldeford Ed.                             | Storeman H      |   | 48               | Sarah Roswell  |                        | E. Roswell St                           | 25                          |
| 351   | Laniff Garp.                               | Widow H         |   |                  | Wm Drafce  |                        | St. Coleman                             | 1                           |
| 252   | Proper Hewbank.                            | Miller F        |   | 54               |  |                        | E. " St                                 | 13                          |
| 316   | Chalcraft H. F.                            | Music Teacher H |   | 65               | Arthur Griffith Investment Co.   |                        | E. Gordon St                            | 18                          |
| 316   | Chalmers Peter                             | Jeweller H      |   | 50               | John Linn  |                        | " " "                                   | 18                          |
| 316   | Casselman H. W.                            | Redder H        |   | 37               | " " "  |                        | " " "                                   | 18                          |
| 318   | Caverly C. H. & J.                         | vac lot         |   |                  | assessed with 337 & 338  |                        | " " "                                   | 16                          |
| 319   | " " "                                      | " " "           |   |                  | " " "  |                        | " " "                                   | 15                          |
| 337   | Caverly C. H. & J.                         | Bricklayer H    |   | 25               | London & Co. Investment Co.  |                        | W. Front St                             | 4                           |
| 338   | " Jones &                                  | " H             |   | 60               | Samson Grange  |                        | " " "                                   | 3                           |
|   | " McLean                                   | " H             |   | 30               | " " "  |                        | " " "                                   | 2                           |
| 330   | Cornelius John                             | Painter H       |   | 32               | J. J. B. Flint   |                        | S. Main St                              | 4                           |
| 374   | Chambers Sarah                             | Widow H         |   |                  | John Doyle   |                        | E. Front St                             | B                           |
| 379   | Chislett Geo. W.                           | Clerk H         |   | 34               | Geo. L. Brown  |                        | S. Grove St                             | 30                          |
| 388   | Chown H. W.                                | Hardware H      |   | 34               | Henry L. Kera  |                        | " " "                                   | 20                          |
| 388   | " " "                                      | " " "           |   |                  | " " "  |                        | " " "                                   | 20                          |
| 414   | Curtis Emma F.                             | vac House F     |   |                  |  |                        | St " "                                  | F                           |
| 405   | " " "                                      | vac lot - E     |   |                  |  |                        | " " "                                   | F                           |



Goleman

WARD, FOR 1886

[illegible]

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |              |  |                  |  | DESCRIPTION AND VALUE.  |   |                            |
|---|--|--------------|--|------------------|--|---|---|----------------------------|
| 1   | 2  | 3            | 4  | 5                | 6  | 7   | 8                                       | 9                          |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION   | Freeholder,<br>Tenant,<br>Partner, or<br>Owner's Rent. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Mar. Resident.<br>School Teacher,<br>Public School,<br>(separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lots,<br>Houses, &c. |
| 432   | Cook, Chas                                 | Appholsterer | F  | 54               |  |   | E. Brook St                             | 16                         |
| 432   | Cook, C.H.                                 |              |  | 43               | Chas Cook  | "   | " " " "                                 | 16                         |
| 455   | Cole Henry R.                              | Carter       | E  | 75               |  |   | W. Green St                             | 4                          |
| 470   | Carey Mrs.                                 | Brick Layer  | H  | 26               | Mrs. J. B. Hunt  | SS  | E. Green St                             | 5                          |
| 494   | Cummins John                               | Glove Maker  | F  | 60               |  |   | P. A. Geddes St                         | 17                         |
| 495   | " " "                                      | vac lot      | "  | "                |  |   | " " " "                                 | 16                         |
| 499   | Cahill Walter                              | Driver       | F  | 30               |  | SS  | " " " "                                 | 12                         |
| 546   | Conway Barney                              | Carter       | E  | 54               |  | SS  | W. St Charles St                        | 9                          |
| 547   | " " "                                      | vac lot      | "  | "                |  | SS  | " " " "                                 | 8                          |
| 552   | Element John                               | Laborer      | H  | 67               | Mary Mcgough   | SS  | " " " "                                 | 3                          |
| 553   | Clark Philip                               | Sailor       | E  | 59               |  | SS  | " " " "                                 | 2                          |
| 579   | Cahill John                                | E. Driver    | E  | 36               |  | SS  | grad allowance<br>del comm 1411         | 11                         |
| 585   | " " "                                      | vac House    | E  | "                |  | "   | J. Blue St                              | 15                         |
| 586   | " " "                                      | " " "        | "  | "                |  | "   | " " " "                                 | 16                         |
| 605   | Conley Jas                                 | vac lot      | "  | "                |  | SS  | E. Baldwin St                           | 31                         |
| 606   | " " "                                      | " " "        | "  | "                |  | "   | " " " "                                 | 30                         |
| 633   | " " "                                      | Laborer      | F  | 69               |  | SS  | W. Spruce St                            | 6                          |
| 657   | Corcoran Mrs.                              | vac lot      | F  | "                |  | SS  | E. Baldwin St                           | 29                         |
| 668   | Corcoran Bridget                           | Widow        | E  | "                |  | SS  | " " " "                                 | 28                         |
| 633   | Cambridge J. J.                            | Laborer      | H  | 40               | Jas. Conley  | SS  | W. Spruce St                            | 6                          |
| 410   | Cummins J. J.                              | vac House    | F  | "                |  | P   | A. Harvest St                           | 17                         |
| 411   | " " "                                      | " " "        | F  | "                |  | "   | " " " "                                 | 16                         |

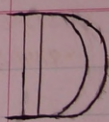


*Coleman*

WARD, FOR 1886

| OF REAL PROPERTY.                          |                         |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR                |                              |                           | POGS.          | STATISTICS. |         |   |           |                   |                |              |                        |  |
|--|-------------------------|------------------------------|-------------------------------|--|---------------------------|--|---|-------------------------------|------------------------------|---------------------------|----------------|-------------|---------|---|-----------|-------------------|----------------|--------------|------------------------|--|
| 10   | 11                      | 12                           | 13                            | 14   | 15                        | 16   | 17  | 18                            |                              |                           | 19             | 20          | 21      | 22  | 23        | 24                | 25             | 26           |                        |  |
| No. of Acres, Lots, or other Measurements. | No. of Acres Contained. | Value of such Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children bet'n Age of 2 & 16. | Persons from 21 to 60 Years. | Total No. of Days Labour. | Head Division. | Dogs.       | Horses. | No. of Persons (excluding persons over 16) employed in the household. | RELIGION. | No. of Catholics. | No. of Shroty. | No. of Hags. | No. of Horses.         | Trade of Delivery of Notice, under Section 41. |
|  | 49545                   |                              | 700                           |  |                           | 700  | 80215-69  |                               |                              |                           | 1              | 299         | 6       |   |           |                   | 13             |              |                        |  |
| 2 1/2 ac                                   | 250                     |                              |                               |  |                           |  | 2502  |                               |                              |                           |                |             |         |   |           |                   |                |              | March 23 <sup>rd</sup> |  |
| 2 1/2 ac                                   | 250                     |                              |                               |  |                           |  | 250   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 3 1/2 ac                                   | 450                     |                              |                               |  |                           |  | 450   |                               |                              |                           |                |             |         |   |           |                   |                | 1            | " "                    |  |
| 1/2 ac                                     | 500                     |                              |                               |  |                           |  | 5002  |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/2 ac                                     | 600                     |                              |                               |  |                           |  | 6002  |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1 ac                                       | 1450                    |                              |                               |  |                           |  | 1450  |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/4 ac                                     | 300                     |                              |                               |  |                           |  | 200   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/4 ac                                     | 1100                    |                              |                               |  |                           |  | 1100  |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/4 ac                                     | 400                     |                              |                               |  |                           |  | 400   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1 ac                                       | 100                     |                              |                               |  |                           |  | 100   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/4 ac                                     | 450                     |                              |                               |  |                           |  | 450/  |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/4 ac                                     | 550                     |                              |                               |  |                           |  | 550   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/2 ac                                     | 275                     |                              |                               |  |                           |  | 275   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/2 ac                                     | 600                     |                              |                               |  |                           |  | 600   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1 ac                                       |                         |                              |                               |  |                           |  |   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/2 ac                                     | 100                     |                              |                               |  |                           |  | 100   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/2 ac                                     | 100                     |                              |                               |  |                           |  | 100   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 2 1/2 ac                                   | 450                     |                              |                               |  |                           |  | 450   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/2 ac                                     | 100                     |                              |                               |  |                           |  | 100   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/2 ac                                     | 300                     |                              |                               |  |                           |  | 300   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 2 1/2 ac                                   | 450                     |                              |                               |  |                           |  | 450   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/2 ac                                     | 450                     |                              |                               |  |                           |  | 450   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 1/2 ac                                     | 250                     |                              |                               |  |                           |  | 250   |                               |                              |                           |                |             |         |   |           |                   |                |              | " "                    |  |
| 88390                                      | 700                     |                              |                               |  |                           | 700  | 8909074   |                               |                              |                           | 2              | 349         | 10      |   |           |                   | 16             |              |                        |  |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |              |  |                 |  | DESCRIPTION AND VALUE.   |  |                          |
|---|--|--------------|--|-----------------|--|--|--|--------------------------|
| 1   | 2  | 3            | 4  | 5               | 6  | 7  | 8                                      | 9                        |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION   | Profession,<br>Trade, or<br>Business, or<br>Owner's Rank | Age of Occupant | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Is Rent Paid?<br>(If Paid, State<br>to Whom, and<br>at Separate No.) | STREET, SQUARE OR<br>OTHER DESIGNATION | No of Lot,<br>Block, Ac. |
|   |  |              |  |                 |   |  |  |                          |
| 291   | Dafre Wm                                   | vac lot      |  |                 |  | P  | H. Lombard St                          | 23                       |
| 292   | "  | "            |  |                 |  | "  | "                                      | 25                       |
| 293   | "  | "            |  |                 |  | "  | "                                      | 27                       |
| 75  | Dafre Wm                                   | Gentleman    |  | 72              |  | P  | H. Lombard St                          | 18                       |
| 77  | Dafre Jas H.                               | Carpenter    |  | 42              |  | "  | "                                      | 20                       |
| 80  | Denmark Geo                                | vac lot      |  |                 |  | "  | "                                      | 23                       |
| 199   | Diamond John                               | Carpenter    |  | 54              | Sarah Roswell  | "  | J. Wm St                               | 27                       |
| 202   | Dorsee Geo                                 | Widow        |  | H               | Jane Downe   | SS   | E. Roswell St                          | 24                       |
| 203   | Downe Jane                                 | Widow        |  | H               | Jas Downe  | SS   | "                                      | 23                       |
| 342   | Davis Jno.                                 | G. S. B.     |  | H 37            | Bridge St. Carmack   | P  | H. Lombard St                          | 3                        |
| 356   | Drum Charles                               | Blacksmith   |  | H 49            | Jane Currell   | SS   | H. Lombard St                          | 4                        |
| 360   | Dame Aaron                                 | Lincoln      |  | H 69            | Jno. Hunt Schuy  | P  | J. Wm St                               | 14                       |
| 374   | Donval Willie                              | Widow        |  | H               | Jno. Doyle   | "  | E. Lombard St                          | B                        |
| 392   | Dorsey, Felle                              | vac House    |  | F               |  | SS   | S. Strachan St                         | 4                        |
| 434   | Dickson Geo                                | vac lot      |  | F               |  | P  | E. Lombard St                          | 18                       |
| 451   | Drager Chas                                | Carriage Mkr |  | H 26            | Jno. G. Frost  | "  | H. Guer St                             | 13                       |
| 454   | Dowser Chas                                | Engineer     |  | F 66            |  | "  | "                                      | B                        |
| 467   | Dempsey, W. L.                             | Stationer    |  | F 33            |  | SS   | E. " "                                 | 2                        |
| 468   | "  | vac lot      |  | F               |  | SS   | "                                      | 3                        |
| 472   | Durand Jos.                                | Groceries    |  |                 |  | SS   | "                                      | 7                        |
| 617   | "  | Gentleman    |  | F 49            |  | SS   | E. Galchard St                         | J                        |
| 502   | Dainson John                               | Laborer      |  | H 48            | Jno. Krennen   | P  | H. Lombard St                          | 7                        |
| 511   | Deegan James                               | Laborer      |  | H 41            | Lewis Sholly   | SS   | J. Strachan St                         | I                        |



| OF REAL PROPERTY.              |               |                         |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           | AGGREGATE VALUE OF ALL PROPERTY.                     |   | STATE LABOUR.                   |                              | DUES.                     |                | STATISTICS. |        |   |           |                |               |              |                |  |
|--------------------------------|---------------|-------------------------|-------------------------------|--|---------------------------|--|---|---------------------------------|------------------------------|---------------------------|----------------|-------------|--------|---|-----------|----------------|---------------|--------------|----------------|--|
| 10                             | 11            | 12                      | 13                            | 14   | 15                        | 16   | 17  | 18                              | 19                           | 20                        | 21             | 22          | 23     | 24                                      | 25        | 26             |               |              |                |  |
| No. of Acres, and a statement. | Acres Shaded. | Value of real property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children under 18 years of age. | Persons from 21 to 60 years. | Total No. of Days Labour. | Rent Division. | Dues.       | Rates. | No. of Persons in family of 5 and over. | ELIGIBLE. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Stock, under Section 41. |
|                                |               | 88390                   |                               | 700  |                           | 700  | 89090.74  |                                 |                              |                           |                | 2           |        | 349                                     |           | 10             |               |              | 16             | March 16                                     |
| 15 ac                          |               | 1500                    |                               |  |                           | 1500   |   |                                 |                              |                           |                |             |        |   |           |                |               |              |                |  |
| 15 ac                          |               | 1500                    |                               |  |                           | 1500   |   |                                 |                              |                           |                |             |        |   |           |                |               |              |                |  |
| 15 ac                          |               | 1500                    |                               |  |                           | 1500   |   |                                 |                              |                           |                |             |        |   |           |                |               |              |                |  |
| 38 ac                          |               | 2800                    |                               |  |                           |  | 2800.1  |                                 |                              |                           |                |             |        | 4 P                                     |           |                |               |              | 1              |  |
| 144 ac                         |               | 1600                    |                               |  |                           |  | 1600.2  |                                 |                              |                           |                | 2           |        | 3 P 1                                   |           |                |               |              |                |  |
| 43 ac                          |               | 200                     |                               |  |                           |  | 200   |                                 |                              |                           |                |             |        |   |           |                |               |              |                |  |
| 13 ac                          |               | 550                     |                               |  |                           |  | 550.2   |                                 |                              |                           |                |             |        | 7 P                                     |           |                |               |              |                |  |
| 15 ac                          |               | 300                     |                               |  |                           |  | 300   |                                 |                              |                           |                |             |        | 1 P 8                                   |           |                |               |              |                |  |
| 15 ac                          |               | 300                     |                               |  |                           |  | 300   |                                 |                              |                           |                |             |        | 4 P 8                                   |           |                |               |              |                |  |
| 14 ac                          |               | 900                     |                               |  |                           |  | 900.2   |                                 |                              |                           |                |             |        | 6 P                                     |           |                |               |              |                |  |
| 23 ac                          |               | 450                     |                               |  |                           |  | 450.1   |                                 |                              |                           |                |             |        | 5 P 8                                   |           |                |               |              |                |  |
| 18 ac                          |               | 1000                    |                               |  |                           |  | 1000  |                                 |                              |                           |                |             |        | 2 P                                     |           |                |               |              |                |  |
| 3 ac                           |               | 250                     |                               |  |                           |  | 250   |                                 |                              |                           |                |             |        | 2 P                                     |           |                |               |              |                |  |
| 10 ac                          |               | 400                     |                               |  |                           |  | 400   |                                 |                              |                           |                |             |        |   |           |                |               |              |                |  |
| 3 ac                           |               | 300                     |                               |  |                           |  | 300   |                                 |                              |                           |                |             |        |   |           |                |               |              |                |  |
| 14 ac                          |               | 300                     |                               |  |                           |  | 300   |                                 |                              |                           |                |             |        | 3 P                                     |           |                |               |              |                |  |
| 37 ac                          |               | 400                     |                               |  |                           |  | 400   |                                 |                              |                           |                |             |        | 4 P                                     |           |                |               |              |                |  |
| 1 ac                           |               | 800                     |                               |  |                           |  | 800.2   |                                 |                              |                           |                |             |        | 6 P 8                                   |           |                |               |              |                |  |
| 1 ac                           |               | 200                     |                               |  |                           |  | 200   |                                 |                              |                           |                |             |        |   |           |                |               |              |                |  |
| 14 ac                          |               | 400                     |                               |  |                           |  | 400   |                                 |                              |                           |                |             |        |   |           |                |               |              |                |  |
| 3 ac                           |               | 1350                    |                               |  |                           |  | 1350.3  |                                 |                              |                           |                |             |        | 8 P 8                                   |           |                |               |              | 1              |  |
| 1 ac                           |               | 350                     |                               |  |                           |  | 350   |                                 |                              |                           |                |             |        | 5 P                                     |           |                |               |              |                |  |
| 42 ac                          |               | 550                     |                               |  |                           |  | 550   |                                 |                              |                           |                |             |        | 4 P 8                                   |           |                |               |              |                |  |
| 102240                         |               |                         |                               | 700  |                           | 700  | 102940.87   |                                 |                              |                           |                | 4           |        | 418                                     |           | 11             |               |              | 18             |  |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |   |                  |  | DESCRIPTION AND VALUE.  |   |                      |
|---|--|------------|---|------------------|--|---|---|----------------------|
| 1   | 2  | 3          | 4   | 5                | 6  | 7   | 8                                       | 9                    |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Is holder,<br>tenant, or<br>partner in<br>firm? | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Is Resident.<br>Is School Section,<br>or is in<br>City of Belleville? | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. of<br>Horse, &c. |
| 554   | Doran Philip                               | vac lot    | F   |                  |  |   | SS St. Charles St - 1                   |                      |
| 556   | "  | Carpenter  | F   | 42               |  |   | SS St. Charles St - 12                  |                      |
| 576   | Davy James                                 | Butcher    | H   | 43               | David W. Laggart   | F   | St. Charles St - 11                     | 8                    |
| 592   | Duffine John                               | vac lot    | F   |                  |  |   | St. Charles St - 22                     |                      |
| 607   | Doughue H                                  | Laborer    | F   | 48               | unfinished House   | SS  | E. Baldwin St - 27                      |                      |
| 611   | Doughue John                               | vac lot    | SS  | 1                |  | SS  | " " " 23                                |                      |
| 626   | "  | "          | "   | SS               | "  | "   | St. Charles St - 12                     |                      |
| 573   | Duffine John                               | vac lot    | F   |                  |  |   | St. Charles St - 11                     | 5                    |
| E   |  |            |   |                  |  |   |   |                      |
| 1 <sup>a</sup>                              | Eustace S.                                 | vac lot    | F   |                  |  |   | SS St. Charles St - 1 <sup>a</sup>      |                      |
| 42  | Elliot Jno. St.                            | Builder    | F   | 45               |  | F   | S. Elmer St - 6                         |                      |
| 63  | Emerson Chas.                              | Shoemaker  | H   | 33               | Wm. L. Laggart et al<br>that is right  | "   | St. Charles St - 6                      |                      |
| 63  | "  | "          | "   | "                | "  | "   | " " " 6                                 |                      |
| 398   | Earle Chas.                                | Millwright | F   | 72               |  | "   | St. Grove St - 9                        |                      |
| 398   | " Wm H                                     | "          | "   | F 28             |  | "   | " " " 9                                 |                      |
| 422   | Elsworth Mary J.                           | Grocer     | F   |                  |  | "   | E. Elmer St - 6                         |                      |
| 457   | Elms Chas                                  | Grocer     | F   | 32               |  | "   | S. Godley St - 6                        |                      |



| OF REAL PROPERTY.                         |                       |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                    |                              | DOGS.                     | STATISTICS.    |       |           |                |               |              |                |   |
|---|-----------------------|------------------------------|-------------------------------|--|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                    | 12                           | 13                            | 14   | 15                        | 16   | 17  | 18                                 |                              | 19                        | 20             | 21    | 22        | 23             | 24            | 25           | 26             |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of such Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| $\frac{2}{100}$ ac                        | 102240                | 100                          |                               | 700  |                           | 700  | 102940  | 87                                 |                              |                           | 4              | 418   |           | 11             |               |              | 18             | March 23 <sup>rd</sup>                        |
|   |                       |                              |                               |  |                           |  | 100   |                                    |                              |                           |                |       |           |                |               |              |                |   |
| $\frac{20}{100}$ ac                       |                       | 350                          |                               |  |                           |  | 350   | 2                                  |                              |                           |                |       | 5 P       |                |               |              |                | " "   |
| $\frac{1}{5}$ ac                          |                       | 600                          |                               |  |                           |  | 600   | 3                                  |                              | 2                         |                |       | 5 P       |                |               |              |                | " "   |
| $\frac{1}{5}$ ac                          |                       | 150                          |                               |  |                           |  | 150   |                                    |                              |                           |                |       |           |                |               |              |                | " "   |
| $\frac{1}{5}$ ac                          |                       | 500                          |                               |  |                           |  | 500   |                                    |                              |                           |                |       | 4 P       |                |               |              |                | " "   |
| $\frac{7}{100}$ ac                        |                       | <del>50</del>                |                               |  |                           |  | <del>50</del>   |                                    |                              |                           |                |       |           |                |               |              |                | " "   |
| $\frac{1}{5}$ ac                          |                       | 120                          |                               |  |                           |  | 120   |                                    |                              |                           |                |       |           |                |               |              |                | " "   |
| $\frac{1}{5}$ ac                          |                       | 150                          |                               |  |                           |  | 150   |                                    |                              |                           |                |       |           |                |               |              |                | " "   |
| $\frac{1}{4}$ ac                          |                       | 175                          |                               |  |                           |  | 175   |                                    |                              |                           |                |       |           |                |               |              |                | " "   |
| $\frac{4}{100}$ ac                        |                       | 650                          |                               |  |                           |  | 650   |                                    |                              |                           |                |       | 4 P       | 1              |               |              | 1              | " "   |
| $\frac{35}{100}$ ac                       |                       | 1300                         |                               |  |                           |  | 1300  |                                    |                              |                           |                |       | 6 P       |                |               |              |                | " "   |
| $\frac{1}{5}$ ac                          |                       | 450                          |                               |  |                           |  | 450   |                                    |                              |                           |                |       | 5 P       |                |               |              |                | " "   |
| $\frac{1}{100}$ ac                        |                       | 400                          |                               |  |                           |  | 400   |                                    |                              |                           |                |       |           |                |               |              |                | " "   |
| $\frac{35}{100}$ ac                       |                       | 600                          |                               |  |                           |  | 600   |                                    |                              |                           |                |       | 2 P       |                |               |              |                | " "   |
| $\frac{1}{5}$ ac                          |                       | 600                          |                               |  |                           |  | 600   | 2                                  |                              |                           |                |       | 7 P       |                |               |              |                | " "   |
| 108435                                    |                       |                              |                               | 700  |                           | 700  | 109135  | 94                                 |                              |                           | 6              | 462   |           | 12             |               |              | 19             |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                            |   |                 |  | DESCRIPTION AND VALUE  |   |                            |
|---|--|----------------------------|---|-----------------|--|--|---|----------------------------|
| 1   | 2  | 3                          | 4   | 5               | 6  | 7  | 8                                       | 9                          |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION                 | Presiding,<br>Tramway,<br>or<br>Public Works<br>Agent | Age of Occupant | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Resident,<br>School Section,<br>or<br>Public School<br>or<br>Separate Sec. | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. of Lots,<br>House, &c. |
| 565   | Ethel New                                  | Roller                     | H 37  | Thos Minkley    |  |  | E. St. Charles St-1                     |                            |
| 367   | Compey Wm                                  | Bot & ac part              |   |                 |  |  | " W. Spruce St-4                        |                            |
| 570   | Emerson Geo                                | House & ac House (erected) |   |                 |  |  | " 5. Broad allowance<br>bet comrs 1741  | 15                         |
| F   |  |                            |   |                 |  |  |   |                            |
| 4 <sup>a</sup>                              | Joe Joseph                                 | vac lot                    | E   |                 |  |  | D. J. Spruce St-3                       |                            |
| 4 <sup>b</sup>                              | " "  | " "                        | "   |                 |  |  | " " " " 4                               |                            |
| 4 <sup>c</sup>                              | " "  | Gentleman                  | F 58  |                 |  |  | " " " " 5                               |                            |
| 4 <sup>d</sup>                              | " "  | vac lot                    | "   |                 |  |  | " " " " 6                               |                            |
| 4 <sup>e</sup>                              | " "  | " "                        | "   |                 |  |  | " St. George St 1                       |                            |
| 4 <sup>f</sup>                              | " "  | " "                        | "   |                 |  |  | " " " " 2                               |                            |
| 4 <sup>g</sup>                              | " "  | " "                        | "   |                 |  |  | " " " " 3                               |                            |
| 4 <sup>h</sup>                              | " "  | " "                        | "   |                 |  |  | " " " " 4                               |                            |
| 5   | " "  | " "                        | "   |                 |  |  | " J. Elm St-D                           |                            |
| 53  | Halle Jas A.                               | Clerke                     | F 46  |                 |  |  | " W. Spruce St-1                        |                            |
| 152   | Kindle Jacob                               | Rea Mkt Stand              | H 21  | Sarah Roswell   |  |  | " J. Spruce St-8                        |                            |
| 199   | Kindle Sarah                               | Lincoln                    | H 23  | " "             |  |  | " " " " 27                              |                            |
| 265   | Lilliker Henry E.                          | vac House                  | F   |                 |  |  | " E. Coleman St-35                      |                            |
| 265   | " "  | " "                        | F   |                 |  |  | " " " " 35                              |                            |
| 253   | Frederick Alan                             | vac lot                    | F   |                 |  |  | " " " " 10                              |                            |
| 254   | " "  | " "                        | "   |                 |  |  | " " " " 9                               |                            |



Coleman

| OF REAL PROPERTY.                         |                      |   |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           | AGGREGATE VALUE OF ALL PROPERTY.                      |   | STATUTE LABOUR.              |                              | DOGS.                     |                | STATISTICS. |         |   |           |                |               |              |                |   |
|---|----------------------|---|-------------------------------|--|---------------------------|---|---|------------------------------|------------------------------|---------------------------|----------------|-------------|---------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                   | 12  | 13                            | 14   | 15                        | 16  | 17  | 18                           | 19                           | 20                        | 21             | 22          | 23      | 24  | 25        | 26             |               |              |                |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres, Cents. | Value of each such Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property, and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children, under 21, in 1900. | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs.       | Relics. | No. of Persons over 16 years of age, and under 21, who are not at school. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| 14 ac<br>100                              | 108 435              | 500   |                               | 700  |                           | 700   | 109 135 94  |                              |                              |                           |                | 6           |         | 462   | 7 P       | 12             |               |              | 19             | March 22nd                                    |
| 18 ac<br>100                              |                      | 300   |                               |  |                           | 200   | 200   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 1 ac<br>30                                |                      | 200   |                               |  |                           | 200   | 200   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 13 ac<br>100                              |                      | 125   |                               |  |                           | 125   | 125   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 14 ac<br>100                              |                      | 125   |                               |  |                           | 125   | 125   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 14 ac<br>100                              |                      | 3000  |                               |  |                           | 3000  | 3000  |                              |                              |                           |                |             |         | 5 P   | 1         |                |               | 1            |                | " "   |
| 14 ac<br>100                              |                      | 125   |                               |  |                           | 125   | 125   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 21 ac<br>100                              |                      | 125   |                               |  |                           | 125   | 125   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 44 ac<br>100                              |                      | 200   |                               |  |                           | 200   | 200   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 43 ac<br>100                              |                      | 200   |                               |  |                           | 200   | 200   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 4 ac<br>10                                |                      | 200   |                               |  |                           | 200   | 200   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 18 ac<br>100                              |                      | 100   |                               |  |                           | 100   | 100   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 3 ac<br>100                               |                      | 300   |                               |  |                           | 300   | 300   |                              |                              |                           |                |             |         | 8 P   |           |                |               |              |                | " "   |
| 12 ac<br>100                              |                      | 450   |                               |  |                           | 450   | 450   |                              |                              |                           |                |             |         | 3 P   |           |                |               |              |                | " "   |
| 13 ac<br>100                              |                      | 600   |                               |  |                           | 600   | 600   |                              |                              |                           |                |             |         | 6 P   |           |                |               |              |                | " "   |
| 15 ac<br>100                              |                      | 600   |                               |  |                           | 600   | 600   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 14 ac<br>100                              |                      | 600   |                               |  |                           | 600   | 600   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 13 ac<br>100                              |                      | 140   |                               |  |                           | 140   | 140   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
| 13 ac<br>100                              |                      | 140   |                               |  |                           | 140   | 140   |                              |                              |                           |                |             |         |   |           |                |               |              |                | " "   |
|   | 116365               |   |                               | 700  |                           | 700   | 117065 104  |                              |                              |                           |                | 6           |         | 491   |           | 14             |               |              | 20             |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |               |  |                  |  | DESCRIPTION AND VALUE   |  |                             |
|---|--|---------------|--|------------------|--|---|--|-----------------------------|
| 1   | 2  | 3             | 4  | 5                | 6  | 7   | 8                                      | 9                           |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION    | Female,<br>if<br>Tenant, or<br>Proprietor,<br>or<br>Agent of Occupant. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Was Resident,<br>School Section,<br>or (Public School)<br>in (Municipal District) | STREET, SQUARE OR<br>OTHER DESIGNATION | No. of Lots<br>Holding, Ac. |
| 307   | Grost John G.                              | Cabinet Maker | H  | 39               | Margaret Linton  | P   | N. Spruce St                           | 3                           |
| 331   | Grost Frederick                            | Manufacturer  | F  |                  |  | "   | S " "                                  | 3                           |
| 351   | " "  | Cabinet Maker | F  | 49               |  | "   | " " "                                  | 3                           |
| 357   | Gretz Bayard                               | Traveller     | F  | 48               | Gretz Est-   | "   | S. Parke St                            | D                           |
| 370   | Guth George                                | Carter        | H  | 52               | Bow Grove  | "   | N. Spruce St                           | 3                           |
| 378   | Howers George                              | Book Keeper   | F  | 33               |  | "   | S. Grove St                            | 31                          |
| 385   | Hummigan Mary                              | Laundress     | H  |                  | H. B. Hunt-  | SS  | " " "                                  | 23                          |
| 394   | Herguson Matthew                           | Grocer        | F  | 59               |  | T   | G " "                                  | 13                          |
| 396   | Hilly Joseph                               | Clerk         | F  | 35               |  | SS  | " " "                                  | 11                          |
| 421   | Hinkle Abel                                | Spulder       | F  | 32               |  | T   | E. Front St                            | 5                           |
| 469   | Hink Jm. J. B.                             | vac. Col.     | F  |                  |  | "   | E. Green St                            | 4                           |
| 501   | Homer Elizabeth                            | Widow         | F  |                  |  | SS  | N. Giddens St                          |                             |
| 523   | Harrel John                                | Laborer       | F  | 62               |  | SS  | E " "                                  | 14                          |
| 532   | Hisher Mr. H.                              | Carpenter     | F  | 36               |  | T   | " " "                                  | 23                          |
| 537   | Hitzpatrick W.                             | Laborer       | F  | 45               |  | SS  | W. St Charles St                       | 19                          |
| 567   | Helmuth W.                                 | Laborer       | F  | 44               |  | T   | E " "                                  | 24                          |
| 463   | Hitzpatrick W.                             | Spulder       | H  | 35               | Wm Conlin  | SS  | N. Green St                            | D                           |
| 317   | Hinn John                                  | vac. Col.     |  |                  | York British Investment Co   | T   | E. Gordon St                           | 17                          |
| 451   | Grost Jm. G.                               | vac. part     | F  |                  |  | "   | N. Green St                            | 13                          |



Coleman

WARD, FOR 1886

| OF REAL PROPERTY.                          |                       |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                     |                              |                           |                | DOGS. | STATISTICS. |  |           |                |               |              |                |   |           |
|--|-----------------------|--|-------------------------------|--|---------------------------|--|---|-------------------------------------|------------------------------|---------------------------|----------------|-------|-------------|--|-----------|----------------|---------------|--------------|----------------|---|-----------|
| 10   | 11                    | 12   | 13                            | 14   | 15                        | 16   | 17  | 18                                  |                              |                           |                | 19    | 20          | 21   | 22        | 23             | 24            | 25           | 26             |   |           |
| No. of Acres, Lots, or other Subdivisions. | No. of Acres General. | Value of each Lot or other Subdivision of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children, between Ages of 1 and 16. | Persons from 17 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs. | Religion.   | No. of Persons in Families of 5 or more persons residing in the Household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |           |
| 20 1/2 ac                                  | 116365                |  |                               | 700  |                           | 700  | 117065  | 104                                 |                              |                           |                | 6     | 491         |  |           | 14             |               |              | 20             |   | March 2nd |
| 1/100                                      | 1100                  |  |                               |  |                           |  | 1100  | 2                                   |                              |                           |                |       | 5 P         |  |           | 1              |               |              | 2              |   |           |
| 20 1/2 ac                                  | 1600                  |  |                               |  |                           |  | 1600  |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 1/100                                      |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 20 1/2 ac                                  | 800                   |  |                               |  |                           |  | 800   | 7                                   |                              |                           |                |       | 10 P        |  |           | 1              |               |              | 1              |   | " "       |
| 1/5 ac                                     | 1000                  |  |                               |  |                           |  | 1000  | 1                                   |                              |                           |                |       | 4 P         |  |           |                |               |              |                |   | " "       |
| 18 ac                                      | 700                   |  |                               |  |                           |  | 700   | 3                                   |                              |                           |                |       | 7 P         |  |           | 1              |               |              | 2              |   | " "       |
| 1/100                                      |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 18 ac                                      | 850                   |  |                               |  |                           |  | 850   |                                     |                              |                           |                |       | 2 P         |  |           |                |               |              |                |   | " "       |
| 1/100                                      |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 20 1/2 ac                                  | 450                   |  |                               |  |                           |  | 450   |                                     |                              |                           |                |       | 2 P         |  |           |                |               |              |                |   | " "       |
| 1/100                                      |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 1/2 ac                                     | 750                   |  |                               |  |                           |  | 750   |                                     |                              |                           |                |       | 3 P         |  |           |                |               |              |                |   | " "       |
| 20 1/2 ac                                  | 700                   |  |                               |  |                           |  | 900   | 1                                   |                              |                           |                |       | 8 P         |  |           |                |               |              |                |   | " "       |
| 2 3/4 ac                                   | 650                   |  |                               |  |                           |  | 650   | 1                                   |                              |                           |                |       | 7 P         |  |           |                |               |              | 2              |   | " "       |
| 1/100                                      |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 1/2 ac                                     | 130                   |  |                               |  |                           |  | 130   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 1/4  | 200                   |  |                               |  |                           |  | 200   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 2 7/8 ac                                   | 300                   |  |                               |  |                           |  | 300   | 1                                   |                              |                           |                |       | 3 P         |  |           |                |               |              |                |   | " "       |
| 1/100                                      |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 1/2 ac                                     | 450                   |  |                               |  |                           |  | 450   |                                     |                              |                           |                |       | 4 P         |  |           |                |               |              |                |   | " "       |
| 1/4  |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 2 1/2 ac                                   | 400                   |  |                               |  |                           |  | 400   | 2                                   |                              |                           |                |       | 8 P         |  |           |                |               |              |                |   | " "       |
| 1/100                                      |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 1/2 ac                                     | 400                   |  |                               |  |                           |  | 400   | 4                                   |                              |                           |                |       | 8 P         |  |           |                |               |              |                |   | " "       |
| 1/4  |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 15 ac                                      | 250                   |  |                               |  |                           |  | 250   | 3                                   |                              |                           |                |       | 7 P         |  |           |                |               |              |                |   | " "       |
| 1/100                                      |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 1/2 ac                                     | 450                   |  |                               |  |                           |  | 450   |                                     |                              |                           |                |       | 5 P         |  |           |                |               |              |                |   | " "       |
| 1/100                                      |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 18 ac                                      | 140                   |  |                               |  |                           |  | 140   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 1/100                                      |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 20 1/2 ac                                  | 400                   |  |                               |  |                           |  | 400   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 1/4  |                       |  |                               |  |                           |  |   |                                     |                              |                           |                |       |             |  |           |                |               |              |                |   | " "       |
| 128 1/2 ac                                 | 700                   |  |                               |  |                           | 700  | 128855  | 29                                  |                              |                           |                | 6     | 574         |  |           | 17             |               |              | 27             |   |           |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |             |   |                     |  | DESCRIPTION AND VALUE.   |   |                           |   |
|---|--|-------------|---|---------------------|--|--|---|---------------------------|---|
| 1   | 2  | 3           | 4   | 5                   | 6  | 7  | 8                                       | 9                         |   |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION  | Freholder,<br>Holder,<br>Tenant, or<br>Endorsee of lease. | Agent of mortgagor. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>No. (Under school)<br>No. (Under school) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. or Lot,<br>House, &c. |   |
| 46  | Gifferson Calvin                           | Wood Worker | F   | 33                  |  |  | P. S. Ermer St.                         | G.                        |   |
| 47  | "  | "           | "   | "                   |  |  | "                                       | "                         | 5 |
| 47 <sup>a</sup>                             | Gifferson Wm                               | vac lot     | F   |                     |  |  | J. Purdie                               | G.                        |   |
| 49 <sup>b</sup>                             | "  | "           | "   | "                   |  |  | "                                       | "                         |   |
| 105   | Green Samuel                               | vac lot     | F   |                     |  |  | Had allowance                           |                           |   |
| 139   | "  | "           | "   | "                   |  |  | Del comm 1841                           | 79                        |   |
| 251   | Graham Charlotte                           | Widow       | H   |                     | Wm Deane   |  | W. Gahy St.                             | 74                        |   |
| 255   | Gordon John                                | vac lot     | F   |                     |  |  | H. Coleman St.                          | 1                         |   |
| 256   | "  | "           | "   | "                   |  |  | E                                       | "                         | 8 |
| 303   | "  | "           | "   | "                   | J. P. Thomas   |  | "                                       | "                         | 7 |
| 304   | "  | "           | "   | "                   | "  |  | "                                       | "                         | 8 |
| 305   | "  | "           | "   | "                   | "  |  | "                                       | "                         | 9 |
| 318   | "  | "           | "   | "                   | "  |  | "                                       | "                         |   |
| 322   | "  | "           | "   | "                   | J. P. Thomas   |  | H. Morris St.                           | 2 <sup>a</sup>            |   |
| 334   | "  | "           | "   | "                   | "  |  | E. Gordon St.                           | 12                        |   |
| 257   | Gordon Virginia                            | vac lot     | F   |                     |  |  | H. Grant St.                            | 7                         |   |
| 258   | "  | "           | "   | "                   |  |  | E. Coleman St.                          | 6                         |   |
| 259   | "  | "           | "   | "                   |  |  | "                                       | "                         | 5 |
| 260   | "  | "           | "   | "                   |  |  | "                                       | "                         | 4 |
| 263   | "  | "           | "   | "                   | J. P. Thomas   |  | "                                       | "                         | 3 |
|   |  |             |   |                     | "  |  | S. Harriet St.                          | 1                         |   |



WARD, FOR 1886

[illegible]

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |  |                  |  | DESCRIPTION AND VALUE.  |   |                          |
|---|--|------------|--|------------------|--|---|---|--------------------------|
| 1   | 2  | 3          | 4  | 5                | 6  | 7   | 8                                       | 9                        |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Freeholder,<br>Leaseholder,<br>Tenant,<br>Partner's Share,<br>or<br>Agent of Occupant. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident,<br>if not a<br>resident of<br>this city,<br>or<br>if a resident of<br>this city,<br>of what school<br>district (separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. on Lot,<br>Home, &c. |
| 261   | Gordon Harriet Est. vac. lot.              | F          |  |                  | J. P. Thomas & Co. P   |   | S Harriet St                            | 3                        |
| 262   | " " " "                                    | "          |  |                  | " " " "  | "   | " " " "                                 | 2                        |
| 287   | " " " "                                    | G. G.      | "  |                  | " " " "  | "   | H. Gordon St                            | 27                       |
| 288   | " " " "                                    | G. G.      | "  |                  | " " " "  | "   | " " " "                                 | 26                       |
| 297   | " " " "                                    | F. Gordon  | "  |                  | " " " "  | "   | S Harriet St                            | 4                        |
| 298   | " " " "                                    | "          | "  |                  | " " " "  | "   | " " " "                                 | 5                        |
| 299   | " " " "                                    | "          | "  |                  | " " " "  | "   | H. Gordon St                            | 3                        |
| 300   | " " " "                                    | "          | "  |                  | " " " "  | "   | " " " "                                 | 4                        |
| 301   | " " " "                                    | "          | "  |                  | " " " "  | "   | " " " "                                 | 5                        |
| 302   | " " " "                                    | "          | "  |                  | " " " "  | "   | " " " "                                 | 6                        |
| 310   | " " " "                                    | "          | "  |                  | " " " "  | "   | E " " "                                 | 6                        |
| 311   | " " " "                                    | "          | "  |                  | " " " "  | "   | " " " "                                 | 5                        |
| 312   | " " " "                                    | "          | "  |                  | " " " "  | "   | " " " "                                 | 4                        |
| 313   | " " " "                                    | "          | "  |                  | " " " "  | "   | " " " "                                 | 3                        |
| 320   | " " " "                                    | G. G.      | "  |                  | " " " "  | "   | " " " "                                 | 14                       |
| 336   | " " " "                                    | "          | "  |                  | " " " "  | "   | H. Gordon St                            | 5                        |
| 343   | " " " "                                    | F. Gordon  | "  |                  | " " " "  | "   | " " " "                                 | 4                        |
| 335   | Gordon W. H. vac. lot.                     |            |  |                  | " " " "  | "   | " " " "                                 | 6                        |
| 490   | " Wm H. Borkleper                          | F          | 29   |                  | " " " "  | "   | H. Gordon St                            | 21                       |
| 307   | Godthard A. J. Telegraph                   | H          | 30   |                  | Margaret Linton  | "   | H. Gordon St                            | 3                        |
| 309   | Quinton Andrew vac. lot.                   | F          |  |                  | " " " "  | "   | E Gordon St                             | 7                        |
| 352   | Gilchrist John vac. lot.                   | F          |  |                  | " " " "  | "   | S S S Mira St                           |                          |
| 352   | " " " "                                    | Georman    | F  |                  | " " " "  | "   | S S S " " "                             | 2                        |
| 356   | Granger Egerton Cabinet-Maker              | H          | 31   |                  | Jane Burrell   | "   | P J. Park St                            | 3                        |
| 366   | Grant James G. G. H.                       | F          | 32   |                  | " " " "  | "   | S S W. Mira St                          | 7                        |



Coleman

ASSESSMENT, ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |               |   |                  |  | DESCRIPTION AND VALUE   |  |                         |
|---|--|---------------|---|------------------|--|---|--|-------------------------|
| 1   | 2  | 3             | 4   | 5                | 6  | 7   | 8                                      | 9                       |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION    | Probationer,<br>Householder,<br>Partner's Rate, | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Rate Resident,<br>Non Resident,<br>Probationary School,<br>& (separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION | No. or L.<br>House, &c. |
| 366   | Sant-John                                  | Merchant      | H   | 30               |  | SS  | St. George's                           | 7                       |
| 371   | Granger M. F.                              | Licensee, Dr. | H   | 43               | Alex. J. Granger   | SS  | " " "                                  | 2                       |
| 419   | Gowley J. B.                               | Hall          | H   | 36               | Thos. G. Allen   | P   | E. Court St                            | 5                       |
| 427   | Heckman Alex                               | Stone-Cutter  | F   | 64               |  | "   | " " "                                  | 11                      |
| 496   | Gilbert Adeline                            | Widow         | F   |                  |  | "   | St. Goddard St                         | 15                      |
| 540   | Linton Andrew Jr.                          | vac lot       |   |                  |  | SS  | St. Charles St                         | 16                      |
| 541   | " "  | vac lot       |   |                  |  | "   | " " "                                  | 18                      |
| 542   | Gauthier Aldric                            | Bar Tender    | H   | 24               | Jos. Gauthier  | SS  | " " "                                  | 14                      |
| 634   | Guthrie Romaine                            | Plumber       | H   | 36               | Frederick Guthrie  | SS  | St. George's                           | 5                       |
| 643   | Gurnay Daniel                              | S. 9. 30      |   |                  | vac lot  | P   | E. " "                                 | 2                       |
| 542   | Gauthier Aldric                            | Horse Stable  | F   |                  | assessed with 543  | SS  | West St Charles St                     | 14                      |

A large, handwritten uppercase letter 'H' is shown on lined paper. The letter is formed with three vertical strokes and one horizontal stroke connecting the middle of the two outer vertical strokes. The lines are dark and slightly irregular, typical of handwriting. The letter is positioned in the upper half of the page.

|     |                |           |                  |   |                |    |
|-----|----------------|-----------|------------------|---|----------------|----|
| 19. | Holly Lawrence | F         | Foundations laid | D | St. Clement St | B  |
| 41  | Hicks John     | vac. lot- |                  | F | W. Frank St    | 7  |
| 59  | " "            | Carpenter | 250              |   | " J. Spruce St | 2  |
| 56  | Hayes Patrick  | vac. lot  | 2                |   | St. Frank St   | 4  |
| 58  | Howard G. H.   | vac. lot  | F                |   | J. Spruce St   | 1  |
| 69  | " " " " "      | "         |                  |   | " S. Purdy St  | 12 |



*Goleman*

WARD, FOR 1886

| OF REAL PROPERTY.                         |                       |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            |                                  | STATUTE LABOUR.              |                     | DOGS.          |       | STATISTICS. |   |            |                |               |              |                |   |  |  |
|---|-----------------------|--|-------------------------------|--|---------------------------|--|---|----------------------------------|------------------------------|---------------------|----------------|-------|-------------|---|------------|----------------|---------------|--------------|----------------|---|--|--|
| 10  | 11                    | 12                                     | 13                            | 14   | 15                        | 16   | 17  | 18                               | 19                           | 20                  | 21             | 22    | 23          | 24  | 25         | 26             |               |              |                |   |  |  |
| No. of Acres, Lots, or other Measurement. | No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children between Age of 5 and 10 | Persons from 21 to 60 Years. | No. of Days Labour. | Road Division. | Dogs. | Elches.     | No. of Cattle in family of person rated and licensed. | RELIGIOUS. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |  |  |
|   |                       | 139377                                 |                               | 700  | 400                       | 1100   | 140677  | 131                              |                              |                     |                | 6     |             | 599   |            | 18             |               |              | 27             |   |  |  |
| 18 ac<br>100                              |                       | 750                                    |                               |  |                           |  | 750   |                                  |                              |                     |                | 1     |             | 86  |            |                |               |              |                | March 22 <sup>nd</sup>                        |  |  |
| 18 ac<br>100                              |                       | 1450                                   |                               |  |                           |  | 1450  |                                  |                              |                     |                |       |             | 2 86  |            |                |               |              |                | " "   |  |  |
| 18 ac<br>100                              |                       | 400                                    |                               |  |                           |  | 400   |                                  |                              |                     |                |       |             | 4 P   |            |                |               |              |                | " "   |  |  |
| 1/4 ac<br>4                               |                       | 550                                    |                               |  |                           |  | 550   |                                  |                              |                     |                |       |             | 6 P   |            |                |               |              |                | " "   |  |  |
| 1/4 ac<br>4                               |                       | 1050                                   |                               |  |                           |  | 1050  | 1                                |                              |                     |                |       |             | 4 P   |            |                |               |              |                | " "   |  |  |
| 1/4 ac<br>4                               |                       | 160                                    |                               |  |                           |  | 160   |                                  |                              |                     |                |       |             |   |            |                |               |              |                | " "   |  |  |
| 1/4 ac<br>4                               |                       | 160                                    |                               |  |                           |  | 160   |                                  |                              |                     |                |       |             |   |            |                |               |              |                | " "   |  |  |
| 1/4 ac<br>4                               |                       | 475                                    |                               |  |                           |  | 475   |                                  |                              |                     |                |       |             | 2 86  |            |                |               |              |                | " "   |  |  |
| 1/4 ac<br>4                               |                       | 650                                    |                               |  |                           |  | 650   |                                  |                              |                     |                |       |             | 3 86  |            |                |               |              |                | " "   |  |  |
| 13 ac<br>100                              |                       | 65                                     |                               |  |                           |  | 65  |                                  |                              |                     |                |       |             |   |            |                |               |              |                | " "   |  |  |
| 1/4 ac<br>4                               |                       |  |                               |  |                           |  |   |                                  |                              |                     |                |       |             |   |            |                |               |              |                | " "   |  |  |
| 1 ac                                      |                       | 250                                    |                               |  |                           |  | 250   |                                  |                              |                     |                |       |             |   |            |                |               |              |                | " "   |  |  |
| 3/4 ac<br>100                             |                       | 150                                    |                               |  |                           |  | 150   |                                  |                              |                     |                |       |             |   |            |                |               |              |                | " "   |  |  |
| 3/4 ac<br>100                             |                       | 1000                                   |                               |  |                           |  | 1000  | 3                                |                              |                     |                |       |             | 5 P   |            |                |               |              |                | " "   |  |  |
| 3/4 ac<br>100                             |                       | 300                                    |                               |  |                           |  | 300   |                                  |                              |                     |                |       |             |   |            |                |               |              |                | " "   |  |  |
| 1/2 ac<br>100                             |                       | 300                                    |                               |  |                           |  | 300   |                                  |                              |                     |                |       |             |   |            |                |               |              |                | " "   |  |  |
| 3/8 ac<br>10                              |                       | 240                                    |                               |  |                           |  | 240   |                                  |                              |                     |                |       |             |   |            |                |               |              |                | " "   |  |  |
| 147467                                    |                       |  |                               | 700  | 400                       | 1100   | 148567  | 135                              |                              |                     |                | 7     |             | 625   |            | 18             |               |              | 27             |   |  |  |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |              |   |                 |  | DESCRIPTION AND VALUE.                                  |   |                           |
|---|--|--------------|---|-----------------|--|---|---|---------------------------|
| 1   | 2  | 3            | 4   | 5               | 6  | 7   | 8                                       | 9                         |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION   | Presiding<br>Householder,<br>Partner's Name | Age of Occupant | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non Resident,<br>Alien, Soldier,<br>S (Exempt from Tax) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
| 82  | Howard L. H.                               | vac lot      | F   |                 |  | P   | E. Hallbridge St.                       | 25                        |
| 100   | Howard Mary                                | vac lot      | F   |                 |  | "   | " " " "                                 | 41                        |
| 145   | Henderson Geo                              | EMB. vac lot | F   |                 |  | 419   | J. Morris St.                           | E                         |
| 201   | Herring Caroline                           | Widow        | H   |                 | Sarah Roswell  | P   | E. Roswell St.                          | 35                        |
| 202   | Hubbel Monks                               | Carpenter    | H 64  |                 | Jane Downs   | "   | " " " "                                 | 24                        |
| 296   | Hutch Jas H.                               | Plasterer    | H 25  |                 | Jos. Hickey  | "   | J. Harriet St                           | 196                       |
| 354   | Howell Alex                                | Blacksmith   | H 39  |                 | Jos. W. Carmack  | SS  | J. Morris St                            | G                         |
| 384   | Hunt. H. B.                                | Corn lot     | F   |                 |  | P   | S Grove St.                             | 24                        |
| 395   | " " "                                      | vac lot      | F   |                 |  | "   | J " "                                   | 12                        |
| 407   | " " "                                      | vac lot      | F   |                 |  | "   | E. Front St.                            | H                         |
| 409   | " " "                                      | " " "        | "   |                 |  | "   | S. Harvey St                            | 19                        |
| 557   | " " "                                      | " " "        | "   |                 |  | "   | E. St Charles                           | G                         |
| 559   | " " "                                      | " " "        | "   |                 |  | "   | " " " "                                 | 2                         |
| 561   | " " "                                      | " " "        | "   |                 |  | "   | " " " "                                 | 11                        |
| 566   | " " "                                      | " " "        | "   |                 |  | "   | " " " "                                 | 25                        |
| 584   | " " "                                      | " " "        | "   |                 |  | "   | J. Olive St                             | 14                        |
| 612   | " " "                                      | " " "        | "   |                 |  | "   | E. Baldwin St                           | 12                        |
| 618   | " " "                                      | " " "        | "   |                 |  | "   | J. Morris St                            | 12                        |
| 621   | " " "                                      | " " "        | "   |                 |  | "   | " " " "                                 | 17                        |
| 623   | " " "                                      | " " "        | "   |                 |  | "   | " " " "                                 | 15                        |
| 624   | " " "                                      | " " "        | "   |                 |  | "   | " " " "                                 | J                         |
| 626   | " " "                                      | " " "        | "   |                 |  | "   | " " " "                                 | 11                        |
| 627   | " " "                                      | " " "        | "   |                 |  | "   | E. Baldwin St                           | F                         |
| 628   | " " "                                      | " " "        | "   |                 |  | "   | S Elm St                                | 10                        |
| 629   | " " "                                      | " " "        | "   |                 |  | "   | In rear lot E<br>S. Morris St           | 9                         |



*Coleman*

WARD, FOR 1886

| OF REAL PROPERTY.                   |                      |   |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR                                |                              |                           | DOGS            | STATISTICS. |           |  |           |                |               |              |                |   |
|-------------------------------------|----------------------|---|-------------------------------|--|---------------------------|--|---|---|------------------------------|---------------------------|-----------------|-------------|-----------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10                                  | 11                   | 12                                      | 13                            | 14   | 15                        | 16   | 17  | 18  |                              |                           | 19              | 20          | 21        | 22   | 23        | 24             | 25            | 26           |                |   |
| No. of Acres, or other measurement. | No. of Acres Censed. | Value of each lot and of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children born in year of age of 14 and under. | Persons from 21 to 60 years. | Total No. of Days Labour. | Small Division. | Dogs.       | Religion. | No. of Persons in family of head of household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Motion, under Section 41. |
|                                     | 147467               |   |                               | 700  | 400                       | 1100   | 148367  | 135   |                              |                           |                 | 7           |           | 625  |           | 18             |               |              | 27             |   |
| 46 ac                               |                      | 200                                     |                               |  |                           |  | 200   |   |                              |                           |                 |             |           |  |           |                |               |              |                | March 1st                                     |
| 32 ac                               |                      | 150                                     |                               |  |                           |  | 150   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 6 ac                                |                      |   |                               |  |                           |  |   |   |                              |                           |                 |             |           |  |           |                |               |              |                | 200   |
| 1 1/2 ac                            |                      | 275                                     |                               |  |                           |  | 275   | 1   |                              |                           |                 |             |           | 3  | P         |                |               |              |                | March 2nd                                     |
| 1 1/2 ac                            |                      | 300                                     |                               |  |                           |  | 300   |   |                              |                           |                 |             |           | 5  | P         |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 450                                     |                               |  |                           |  | 450   |   |                              |                           |                 |             |           | 3  | P         |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 350                                     |                               |  |                           |  | 350   |   |                              |                           |                 |             |           | 4  | P         |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 200                                     |                               |  |                           |  | 200   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 200                                     |                               |  |                           |  | 200   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 250                                     |                               |  |                           |  | 250   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 90                                      |                               |  |                           |  | 90  |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 70                                      |                               |  |                           |  | 70  |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 70                                      |                               |  |                           |  | 70  |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 150                                     |                               |  |                           |  | 150   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 125                                     |                               |  |                           |  | 125   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 2 1/2 ac                            |                      | 150                                     |                               |  |                           |  | 150   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 3 1/2 ac                            |                      | 150                                     |                               |  |                           |  | 150   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 125                                     |                               |  |                           |  | 125   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 125                                     |                               |  |                           |  | 125   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 125                                     |                               |  |                           |  | 125   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 100                                     |                               |  |                           |  | 100   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 120                                     |                               |  |                           |  | 120   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 120                                     |                               |  |                           |  | 120   |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 80                                      |                               |  |                           |  | 80  |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1 1/2 ac                            |                      | 80                                      |                               |  |                           |  | 80  |   |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 151597                              |                      |   |                               | 700  | 400                       | 1100   | 152697  | 136   |                              |                           |                 | 7           |           | 640  |           | 18             |               |              | 27             |   |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                |   |                  |  | DESCRIPTION AND VALUE.  |   |                              |
|---|--|----------------|---|------------------|--|---|---|------------------------------|
| 1   | 2  | 3              | 4   | 5                | 6  | 7   | 8                                       | 9                            |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION     | Residence,<br>Tenure, or<br>other description of<br>premises. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>(No. of Section)<br>or (No. of Block) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. of Lots<br>Fronting, Ac. |
| 640   | Hunt H. B.                                 | vac lot        | F   |                  |  |   | P E Howard St                           | D                            |
| 641   | " " "                                      | " " "          | "   |                  |  |   | " " " "                                 | E                            |
| 644   | " " "                                      | " " "          | "   |                  |  |   | " " " "                                 | 3                            |
| 645   | " " "                                      | " " "          | "   |                  |  |   | " " " "                                 | 4                            |
| 650   | " " "                                      | " " "          | "   |                  |  |   | " " " "                                 | 9                            |
| 653   | " " "                                      | " " "          | "   |                  |  |   | " " " "                                 | 12                           |
| 413   | Henderson L. H.                            | City Solicitor | F   | 58               |  |   | " E Front St                            | 23                           |
| 423   | Howell Jno S.                              | Printer        | H   |                  | Harriet Howell   |   | " S Bradley St                          | 66                           |
| 423   | " " "                                      | " " "          | "   |                  | " " "  |   | " " " "                                 | 66                           |
| 431   | Hudgins A. G.                              | Printer        | F   | 49               |  |   | " E Front St                            | 15                           |
| 431   | " " "                                      | vac part       |   |                  |  |   | " " " "                                 | 15                           |
| 438   | Harris Samuel                              | Carpenter      | F   | 46               |  |   | " " " "                                 | 22                           |
| 488   | Herring Chas.                              | Printer        | H   | 27               | Mrs Smith  |   | " W Eckles St                           | 23                           |
| 497   | Hartkins Samuel                            | Laborer        | H   | 38               | Richard Walsh  | SS  | " " " "                                 | 14                           |
| 522   | " " "                                      | vac lot        |   |                  |  |   | " E " "                                 | 13                           |
| 520   | Hartkins Edward                            | Laborer        | F   | 76               |  | SS  | " " " "                                 | B                            |
| 521   | " " "                                      | vac lot        |   |                  |  | SS  | " " " "                                 | 12                           |
| 545   | Hurst John                                 | Turner         | H   | 32               | Mary Egan  | SS  | " St Charles St                         | A                            |
| 560   | Harris Chas.                               | vac lot        |   |                  |  | SS  | " E " "                                 | 12                           |
| 654   | " " "                                      | " " "          | S   | 28               |  |   | Board allowance 99<br>lot comm 17 11    | 17                           |
| 580   | Harris H. M.                               | Engineer       | F   | 36               |  | SS  | " " " "                                 | 12                           |
| 581   | Hurst Jas.                                 | Laborer        | F   | 67               |  | SS  | " " " "                                 | 13                           |
| 582   | " " "                                      | vac lot        |   |                  |  |   | " " " "                                 | M                            |
| 587   | Herring James                              | Butcher        | H   | 26               | Jos. Durand  | F   | " W Olive St                            | 17                           |



*Coleman*

WARD, FOR 1886

| OF REAL PROPERTY.                        |  |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                  |                              |                           | DOGS.           | STATISTICS. |           |  |           |                |               |              |                |   |
|--|--|------------------------------|-------------------------------|--|---------------------------|--|---|----------------------------------|------------------------------|---------------------------|-----------------|-------------|-----------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10                                       | 11   | 12                           | 13                            | 14   | 15                        | 16   | 17  | 18                               |                              |                           | 19              | 20          | 21        | 22   | 23        | 24             | 25            | 26           |                |   |
| No. of Acres, 1/4 or other Subdivisions. | No. of Acres Acre, 1/2, or other Subdivisions. | Value of such Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children between Age of 5 and 19 | Persons from 21 to 60 Years. | Total No. of Days Labour. | Head Divisions. | Dogs.       | Religion. | No. of Persons in Family of Head of Household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|  | 151397   |                              |                               | 700  | 400                       | 1100   | 132697  | 136                              |                              |                           |                 | 7           |           | 640  |           | 18             |               | 27           |                | March 23rd                                    |
| 1/4 ac                                   | 140  |                              |                               |  |                           |  | 140   |                                  |                              |                           |                 |             |           |  |           |                |               |              |                |   |
| 1/4 ac                                   | 140  |                              |                               |  |                           |  | 140   |                                  |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1/4 ac                                   | 70   |                              |                               |  |                           |  | 70  |                                  |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1/8 ac                                   | 75   |                              |                               |  |                           |  | 75  |                                  |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 28 ac                                    | 100  |                              |                               |  |                           |  | 100   |                                  |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 28 ac                                    | 100  |                              |                               |  |                           |  | 100   |                                  |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
|  |  |                              |                               |  |                           |  |   |                                  |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 17 ac                                    | 1700   |                              |                               |  |                           |  | 1700  |                                  |                              |                           |                 |             |           | 6 P  | 1         |                |               | 1            |                | " "   |
| 7 ac                                     | 500  |                              |                               |  |                           |  | 500   |                                  |                              |                           |                 |             |           | 6 P  |           |                |               |              |                | " "   |
| 27 ac                                    | 350  |                              |                               |  |                           |  | 350   | 3                                |                              |                           |                 |             |           | 6 P  |           |                |               | 1            |                | " "   |
| 27 ac                                    | 350  |                              |                               |  |                           |  | 350   |                                  |                              | at Re                     |                 |             |           |  |           |                |               |              |                | " "   |
| 34 ac                                    | 600  |                              |                               |  |                           |  | 600   | 1                                |                              |                           |                 |             |           | 5 P  |           |                |               |              |                | " "   |
|  | 1125   |                              |                               |  |                           |  | 1125  |                                  |                              |                           |                 |             |           | 4 P  |           |                |               |              |                | " "   |
| 2502                                     |  |                              |                               |  |                           |  | 2502  |                                  |                              |                           |                 |             |           | 6 P  |           |                |               |              |                | " "   |
| 1/4 ac                                   | 150  |                              |                               |  |                           |  | 150   |                                  |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1/4 ac                                   | 375  |                              |                               |  |                           |  | 375   |                                  |                              |                           |                 |             |           | 9 P  |           |                |               |              |                | " "   |
| 1/4 ac                                   | 125  |                              |                               |  |                           |  | 125   |                                  |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 15 ac                                    | 200  |                              |                               |  |                           |  | 200   |                                  |                              |                           |                 |             |           | 4 P  |           |                |               |              |                | " "   |
| 13 ac                                    | 70   |                              |                               |  |                           |  | 70  |                                  |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 13 ac                                    | 50   |                              |                               |  |                           |  | 50  |                                  |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1/5 ac                                   | 400  |                              |                               |  |                           |  | 400   | 4                                |                              |                           |                 |             |           | 7 P  |           |                |               |              |                | " "   |
| 1/5 ac                                   | 250  |                              |                               |  |                           |  | 250   | 2                                |                              |                           |                 |             |           | 5 P  |           |                |               |              |                | " "   |
| 6 ac                                     | 25   |                              |                               |  |                           |  | 25  | 2                                |                              |                           |                 |             |           |  |           |                |               |              |                | " "   |
| 1/5 ac                                   | 500  |                              |                               |  |                           |  | 500   |                                  |                              |                           |                 |             |           | 3 P  |           |                |               | 1            |                | " "   |
| 154242                                   |  |                              |                               | 700  | 400                       | 1100   | 160342  | 148                              |                              |                           |                 | 7           |           | 701  |           | 20             |               | 30           |                |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |               |  |                 |  | DESCRIPTION AND VALUE.   |   |                     |
|---|--|---------------|--|-----------------|--|--|---|---------------------|
| 1   | 2  | 3             | 4  | 5               | 6  | 7  | 8                                       | 9                   |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION    | Residence,<br>if owned or<br>leased for<br>more than 12 mos. | Age of Occupant | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | For Residence,<br>School Section,<br>Public School,<br>or otherwise. | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. or Lot<br>Home. |
| 615   | Hogan Timothy                              | Laborer       |  | F 40            |  |  | SS E. Baldwin St                        | 20                  |
| 616   | "  | "             |  |                 |  |  | SS .. ..                                | 19                  |
| 638   | Hammish John                               | Fire Wagon    |  | H 32            | E. B. Bogart   |  | D W. Spruce St                          | 1                   |
| I.  |  |               |  |                 |  |  |   |                     |
| 548   | Irvin H. M.                                | Laborer       |  | H 28            | Wm. F. Wickley   |  | D W. St. Charles St                     | 7                   |
| 568   | Irvin J. W. A.                             | Section Wagon |  | F 31            |  |  | SS E .. ..                              | 2                   |
| J.  |  |               |  |                 |  |  |   |                     |
| 38  | Jones Chas.                                | Hamster       |  | F 72            |  |  | D W. Elmer St                           | D                   |
| 44  | "  | "             |  |                 |  |  | " S .. ..                               | I                   |
| 215   | Jones Beverly J.                           | Painter       |  |                 |  |  | " E. Rowell St                          | 3                   |
| 216   | "  | "             |  |                 |  |  | " .. ..                                 | 4                   |



WARD, FOR 1886

| OF REAL PROPERTY.                       |                       |                                       |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                   |                              |                           | DOGS.          |       | STATISTICS. |   |            |                |               |              |                |   |
|---|-----------------------|---------------------------------------|-------------------------------|--|---------------------------|--|---|-----------------------------------|------------------------------|---------------------------|----------------|-------|-------------|---|------------|----------------|---------------|--------------|----------------|---|
| 10                                      | 11                    | 12                                    | 13                            | 14   | 15                        | 16   | 17  | 18                                |                              | 19                        | 20             | 21    | 22          | 23  | 24         | 25             | 26            |              |                |   |
| No. of acres, Town or other Assessment. | No. of Acres Chained. | Value of each Piece of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children between Age of 2 and 16. | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs. | Election.   | No. of Offspring in family of persons assessed at Poll-tax. | RELIGIOUS. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| $\frac{1}{2}$ ac                        | 15-9                  | 242                                   |                               | 700  | 400                       | 1100   | 1603  | 42                                | 148                          |                           |                | 7     |             | 701   |            | 20             |               | 30           |                | March 2nd                                     |
| $\frac{1}{2}$ ac                        |                       | 350                                   |                               |  |                           |  | 350   |                                   |                              |                           |                |       |             | 10  | P          |                |               |              |                | " "   |
| $\frac{1}{2}$ ac                        |                       | 125-                                  |                               |  |                           |  | 125   |                                   |                              |                           |                |       |             |   |            |                |               |              |                | " "   |
| $\frac{1}{2}$ ac                        |                       | 260                                   |                               |  |                           |  | 260   |                                   |                              |                           |                |       |             | 5   | P          |                |               |              |                | " "   |
| $\frac{1}{4}$ ac                        |                       |                                       |                               |  |                           |  |   |                                   |                              |                           |                |       |             |   |            |                |               |              |                |   |
| $\frac{1}{4}$ ac                        |                       | 250                                   |                               |  |                           |  | 250   |                                   |                              |                           |                |       |             | 4   | P          |                |               |              |                | " "   |
| $\frac{1}{2}$ ac                        |                       | 350                                   |                               |  |                           |  | 350   |                                   |                              |                           |                |       |             | 5   | P          |                |               |              |                | " "   |
| $\frac{3}{4}$ ac                        |                       |                                       |                               |  |                           |  |   |                                   |                              |                           |                |       |             |   |            |                |               |              |                |   |
| $\frac{3}{4}$ ac                        |                       | 450                                   |                               |  |                           |  | 450   |                                   |                              |                           |                |       |             | 3   | P          |                |               |              |                | " "   |
| $\frac{2}{3}$ ac                        |                       | 150                                   |                               |  |                           |  | 150   |                                   |                              |                           |                |       |             |   |            |                |               |              |                | " "   |
| $\frac{1}{2}$ ac                        |                       | 100                                   |                               |  |                           |  | 100   |                                   |                              |                           |                |       |             |   |            |                |               |              |                | " "   |
| $\frac{1}{2}$ ac                        |                       | 100                                   |                               |  |                           |  | 100   |                                   |                              |                           |                |       |             |   |            |                |               |              |                | " "   |
| 16                                      | 12                    | 77                                    |                               | 700  | 400                       | 1100   | 1623  | 77                                | 152                          |                           |                | 7     |             | 728   |            | 20             |               | 31           |                |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |               |  |               |  | DESCRIPTION AND VALUE.  |   |                            |
|---|--|---------------|--|---------------|--|---|---|----------------------------|
| 1   | 2  | 3             | 4  | 5             | 6  | 7   | 8                                       | 9                          |
| NO<br>ON ROLL                               | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION    | Place of<br>Birth<br>Residence,<br>Parents, etc. | Age at Census | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Size of<br>School Section,<br>if (Public School)<br>if (Private School) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. or Lot,<br>Hocan, etc. |
| 219   | James Beverly                              | Porter        | Engl.  | 3             |  |   | P E. Corwell St                         | 7                          |
| 220   | " " " "                                    | " " "         | "  | "             |  |   | " " " "                                 | 8                          |
| 221   | " " " "                                    | " " "         | "  | "             |  |   | " " " "                                 | 9                          |
| 224   | Johnson L. S.                              | Doc. Col.     | H  |               | E. H. Coleman  |   | " St. Coleman St                        | D                          |
| 326   | " " " "                                    | " " "         | F  |               |  |   | " " " "                                 | 1                          |
| 323   | Johnson Sarah                              | Widow         | H  |               | A. J. Bringle  | SS  | E. Gordon St                            | 11                         |
| 365   | Jordan John                                | Laborer       | H  | 42            | Cutis Bogart   | P   | H. Mira St                              | 8                          |
| 381   | Johnson Chas.                              | Mason         | F  | 37            |  | SS  | S. Grove St                             | 28                         |
| 385   | Jac. H. Ely                                | Widow         | H  |               | H. B. Hunt   | P   | S. Grove St                             | 23                         |
| 466   | James S. H.                                | Doc. Polisher | H  | 35            | John Brennan   |   | " E. Gur St                             | E                          |
| 493   | Johnson Lawrence                           | Gentleman     | F  | 53            |  |   | " H. Geddes St                          | 18                         |
| 536   | " " "                                      | Doc. Col.     | F  |               |  |   | " E. Geddes St                          | 17                         |
| 570   | James Theodore                             | Carriage M.   | F  | 53            |  | SS  | L. Strachan St                          | H                          |
| 525   | Johnson Albert                             | Doc. Col.     | F  |               |  | P   | E. Geddes St                            | 16                         |
| 449   | James Samuel                               | Bricklayer    | F  | 32            |  |   | " H. Gur St                             | 15                         |
| K   |  |               |  |               |  |   |   |                            |
|   |  |               |  |               |  |   |   |                            |
| 45  | Willingdall Herman                         | Laborer       | G. I. H.   | 42            | John W. Wines  | P   | L. Eimer St                             | H                          |
| 48  | Kyle Samuel                                | Gentleman     | F  | 52            | John W. Wines  |   | " H. Mira St                            | 7                          |



|        |     |      |      |           |   |     |    |    |
|--------|-----|------|------|-----------|---|-----|----|----|
| 172812 | 700 | 1400 | 2100 | 174912157 | 7 | 770 | 22 | 34 |
|--------|-----|------|------|-----------|---|-----|----|----|

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |  |                  |  | DESCRIPTION AND VALUE.   |   |                           |
|---|--|------------|--|------------------|--|--|---|---------------------------|
| 1   | 2  | 3          | 4  | 5                | 6  | 7  | 8                                       | 9                         |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Real Estate,<br>Horseholder,<br>Farmer's Prop. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Year Resident,<br>School Section,<br>or other<br>classification<br>(to be made by<br>assessor) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. or Lot,<br>Horse, &c. |
| 348   | Reher Michael Teamster                     | H 77       |  |                  | M <sup>rs</sup> Woods  | 3 S  | N. Coleman St                           | 4                         |
| 350   | Reher Richard Mailer                       | H 53       |  |                  | J. F. B. Hunt  | SS   | S. M <sup>rs</sup> St                   | 4                         |
| 356   | Reher William Laborer                      | H 26       |  |                  | Jane Burrell   | S S  | " "                                     | E                         |
| 492   | Reynan Mary Ann Widow                      | F          |  |                  |  | F  | N. Ledges St                            | 19                        |
| 631   | Reher Michael Laborer                      | H 33       |  |                  | Mary Gaugher   | S S  | N. M <sup>rs</sup> St                   | 7                         |
| L   |  |            |  |                  |  |  |   |                           |
| 1 <sup>st</sup>                             | Lithhead Jno. Store Keeper                 | H 32       |  |                  | M <sup>rs</sup> J. Lombard   | F  | N. M <sup>rs</sup> St                   | 1 <sup>st</sup>           |
| 40  | Loring H. L. Operator G <sup>W</sup>       | H 28       |  |                  | Jno. Nichols   | "  | N. Grant St                             | 8                         |
| 51  | Lewis Charles Gentleman                    | F 58       |  |                  |  | "  | N. M <sup>rs</sup> St                   | 9                         |
| 78  | Lambert. Alvin H. vac. col.                |            |  |                  |  | "  | N. Ledges St                            | 21                        |
| 88  | " " " "                                    |            |  |                  |  | "  | E " "                                   | 30                        |
| 87  | Lang Edward vac. col.                      |            |  |                  |  | "  | " " "                                   | 29                        |
| 143   | Lewis C. H. Ins. Agent                     | H 36       |  |                  | Jas. W. Langman Jr   | "  | N. M <sup>rs</sup> St                   | 6                         |
| 143   | Langman Eliza Grocer                       | F          |  |                  |  | "  | " " "                                   | 6                         |
| 152   | Lee John Carpenter                         | H 33       |  |                  | Sarah Knewell  | "  | " " "                                   | 8                         |
| 348   | Lingham M <sup>rs</sup> H. Mill            | F          |  |                  |  | "  | S " "                                   | 6                         |
| 349   | " " " Miller                               | F 35       |  |                  |  | "  | " " "                                   | 6                         |



| OF REAL PROPERTY.                         |                        |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                 |                              | DOGS.                     | STATISTICS.    |       |           |  |           |                |               |              |                |   |
|---|------------------------|--|-------------------------------|--|---------------------------|--|---|---------------------------------|------------------------------|---------------------------|----------------|-------|-----------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                     | 12                                     | 13                            | 14   | 15                        | 16   | 17  | 18                              | 19                           | 20                        | 21             | 22    | 23        | 24   | 25        | 26             |               |              |                |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres, Chiroli. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children bet'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs. | Religion. | No. of Persons in Family of head of household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 31. |
| 13 <sup>2</sup> ac<br>100                 |                        | 172812                                 |                               | 700  | 1400                      | 2100   | 174912  | 157                             |                              |                           |                | 7     |           | 770  |           | 22             |               |              | 34             |   |
| 8 <sup>1</sup> ac<br>100                  |                        | 500                                    |                               |  |                           |  | 500   | 1                               |                              |                           |                |       |           | 4  | 36        | 3              |               |              | 2              | March 23 <sup>rd</sup>                        |
| 22 <sup>2</sup> ac<br>100                 |                        | 700                                    |                               |  |                           |  | 700   | 2                               |                              |                           |                |       |           | 6  | 36        |                |               |              | "              | "   |
| 1 <sup>1</sup> ac<br>4                    |                        | 250                                    |                               |  |                           |  | 250   |                                 |                              |                           |                |       |           | 4  | 36        |                |               |              | "              | "   |
| 12 <sup>1</sup> ac<br>5                   |                        | 1350                                   |                               |  |                           |  | 1250  |                                 |                              |                           |                |       |           | 4  | 7         |                |               | 1            | "              | "   |
| 56 <sup>1</sup> ac<br>100                 |                        | 500                                    |                               |  |                           |  | 500   |                                 |                              |                           |                |       |           | 1  | 2         | 36             | 1             |              | "              | "   |
| 4 <sup>1</sup> ac<br>4                    |                        |  |                               |  |                           |  | 550   |                                 |                              |                           |                | 1     |           | 2  | 7         |                |               |              | "              | "   |
| 35 <sup>1</sup> ac<br>100                 |                        |  |                               |  |                           |  | 900   | 1                               |                              |                           |                |       |           | 5  | 7         | 1              |               |              | "              | "   |
| 1 <sup>1</sup> ac<br>2                    |                        |  |                               |  | 500                       | 300  | 2700  |                                 |                              |                           |                |       |           | 5  | 7         |                |               | 2            | "              | "   |
| 55 <sup>1</sup> ac<br>100                 |                        |  |                               |  |                           |  | 1250  |                                 |                              |                           |                |       |           |  |           |                |               |              | "              | "   |
| 23 <sup>1</sup> ac<br>100                 |                        |  |                               |  |                           |  | 110   |                                 |                              |                           |                |       |           |  |           |                |               |              | "              | "   |
| 26 <sup>1</sup> ac<br>100                 |                        |  |                               |  |                           |  | 120   |                                 |                              |                           |                |       |           |  |           |                |               |              | "              | "   |
| 17 <sup>1</sup> ac<br>100                 |                        |  |                               |  |                           |  | 1200  | 1                               |                              |                           |                |       |           | 6  | 7         |                |               |              | "              | "   |
| 1000                                      |                        |  |                               |  |                           |  | 1000  |                                 |                              |                           |                |       |           | 5  | 7         |                |               |              | "              | "   |
| 12 <sup>1</sup> ac<br>100                 |                        |  |                               |  |                           |  | 450   | 3                               |                              |                           |                |       |           | 7  | 7         |                |               |              | "              | "   |
| 56 <sup>1</sup> ac<br>100                 |                        |  |                               | 600  |                           | 660  | 6600  |                                 |                              |                           |                |       |           |  |           |                |               |              | "              | "   |
| 8200                                      |                        |  |                               |  |                           |  | 3200  | 1                               |                              |                           |                |       |           | 5  | 7         |                |               |              | "              | "   |
| 192992                                    |                        |  |                               | 1300   | 1900                      | 3200   | 196192  | 166                             |                              |                           |                | 81    | 825       |  | 27        |                |               |              | 39             |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                      |   |                   |  | DESCRIPTION AND VALUE.   |   |                           |
|---|--|----------------------|---|-------------------|--|--|---|---------------------------|
| 1   | 2  | 3                    | 4   | 5                 | 6  | 7  | 8                                       | 9                         |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION           | Freeholder,<br>Holder of<br>Premises,<br>Owner's Name | Age of Occupant   | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident,<br>Held in<br>Separate<br>Assessment<br>(separate No.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lots,<br>Horse, &c. |
| 353   | Lingham Wm                                 | Wd Saw Mill Property | F   |                   |  |  | F S. Horst-1                            |                           |
| 397   | "  | Woodyard. Sac lot    | F   |                   |  |  | " H. Green St-10                        |                           |
| 413   | "  | Barn                 | F   |                   |  |  | " S. Strachan 15                        |                           |
| 356   | Leggatt Glover                             | Telegrapher          | 1437  | Jane Burrell      |  |  | SS H. Cart St-E                         |                           |
| 361   | Gutton James                               | Blacksmith           | F 50  |                   |  |  | F H. Green St-13                        |                           |
| 363   | Love John                                  | Geoman               | F 67  |                   |  |  | " " " " 11                              |                           |
| 364   | Landenberger Fred                          | Clerk                | H 44  | Wm C Jones        |  |  | " " " " 9                               |                           |
| 376   | Lloyd John B                               | Carpenter            | H 71  | Pro Doyle         |  |  | " E. Front St-E                         |                           |
| 387   | Lockwood Stanley                           | Strut Card           | F 30  |                   |  |  | " S. Green St-31                        |                           |
| 406   | Low John                                   | Machineist           | H 43  | Loma F Carter     |  |  | " E. Front St-G                         |                           |
| 450   | Lynn Geo                                   | Printer              | F 55  | Unfurnished House |  |  | " H. Green St-14                        |                           |
| 483   | Lake Nicholas                              | Agent                | F 58  |                   |  |  | " E " " 19                              |                           |
| 508   | Lynch Michael                              | Messenger            | F 30  |                   |  |  | SS H. Green St-2                        |                           |
| 509   | Lamarch Pro                                | Telegrapher          | H 38  | Peter Durmo       |  |  | SS H. Strachan St-G                     |                           |
| 513   | Lambert Jos                                | Carter               | F 71  |                   |  |  | SS E. Green St-3                        |                           |
| 514   | "  | Sac lot              | F   |                   |  |  | SS " " " 4                              |                           |
| 558   | Luscombe Thos                              | Sac lot              | F   |                   |  |  | F E. St Charles St-H                    |                           |
| 614   | "  | " " " S. 50 "        |   |                   |  |  | " E. Baldwin St-21                      |                           |
| 620   | "  | " " " S. 25 "        |   |                   |  |  | " H. Green St-18                        |                           |
| 652   | "  | " " " S. 28 "        |   |                   |  |  | " E " " 11                              |                           |
| 574   | Lucas Dennis                               | Sac lot              | F   |                   |  |  | " " " " 6                               |                           |
| 575   | "  | " " " " " "          |   |                   |  |  | " " " " 7                               |                           |
| 589   | "  | " " " " " "          | F 50  |                   |  |  | " H. Green St-19                        |                           |
| 590   | Lucas J. A.                                | Telegrapher          | F 24  | Dennis L. Lucas   |  |  | " " " " 20                              |                           |
| 596   | Lucas Dennis                               | Sac lot              | F   |                   |  |  | " " " " 1                               |                           |



| OF REAL PROPERTY.                         |                         |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                   |                              |                          |                 | DOGS. |           | STATISTICS.                                  |           |                |               |              |                |   |
|---|-------------------------|--|-------------------------------|--|---------------------------|--|---|-----------------------------------|------------------------------|--------------------------|-----------------|-------|-----------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                      | 12   | 13                            | 14   | 15                        | 16   | 17  | 18                                |                              |                          |                 | 19    | 20        | 21   | 22        | 23             | 24            | 25           | 26             |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres Contained. | Value of each Contained Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children between Age of 5 and 16. | Persons from 21 to 60 Years. | Total No. of Day Labour. | Board Division. | Days. | Religion. | No. of Persons rated as members of a church. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   |                         | 192942   |                               | 1300   | 1900                      | 3200   | 146192  | 166                               |                              |                          |                 | 8     | 1         | 825  |           | 27             |               | 39           |                | March 22 <sup>nd</sup>                        |
| 20- <sup>63</sup> / <sub>100</sub> ac     | 1000                    |  |                               |  |                           |  | 1000  |                                   |                              |                          |                 |       |           |  |           |                |               |              |                |   |
| 27 <sup>27</sup> / <sub>100</sub> ac      | 350                     |  |                               |  |                           |  | 350   |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 15 <sup>15</sup> / <sub>100</sub> ac      | 200                     |  |                               |  |                           |  | 200   |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 20- <sup>23</sup> / <sub>100</sub> ac     | 450                     |  |                               |  |                           |  | 450   | 3                                 |                              |                          |                 |       |           | 7  | 96        |                |               |              |                | " "   |
| 18 <sup>18</sup> / <sub>100</sub> ac      | 1000                    |  |                               |  |                           |  | 1000  |                                   |                              |                          |                 |       |           | 6  | 7         |                |               | 1            |                | " "   |
| 21- <sup>11</sup> / <sub>100</sub> ac     | 400                     |  |                               |  |                           |  | 400   |                                   |                              |                          |                 |       |           | 2  | 7         |                |               |              |                | " "   |
| 18 <sup>18</sup> / <sub>100</sub> ac      | 1000                    |  |                               |  |                           |  | 1000  |                                   |                              |                          |                 | 1     |           | 3  | 7         | 1              |               |              |                | " "   |
| 20- <sup>23</sup> / <sub>100</sub> ac     | 350                     |  |                               |  |                           |  | 350   |                                   |                              |                          |                 |       |           | 2  | 7         |                |               |              |                | " "   |
| 15 <sup>15</sup> / <sub>100</sub> ac      | 750                     |  |                               |  |                           |  | 750   |                                   |                              |                          |                 |       |           | 2  | 7         |                |               |              |                | " "   |
| 21- <sup>19</sup> / <sub>100</sub> ac     | 300                     |  |                               |  |                           |  | 300   | 2                                 |                              |                          |                 |       |           | 4  | 7         |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>4</sub> ac          | 550                     |  |                               |  |                           |  | 550   | 3                                 |                              |                          |                 |       |           | 6  | 7         |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>4</sub> ac          | 1350                    |  |                               |  |                           |  | 1350  | 1                                 |                              |                          |                 |       |           | 6  | 7         |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>4</sub> ac          | 400                     |  |                               |  |                           |  | 400   |                                   |                              |                          |                 |       |           | 4  | 96        |                |               | 1            |                | " "   |
| 20- <sup>23</sup> / <sub>100</sub> ac     | 300                     |  |                               |  |                           |  | 300   |                                   |                              |                          |                 |       |           | 3  | 96        |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>4</sub> ac          | 350                     |  |                               |  |                           |  | 350   | 1                                 |                              |                          |                 |       |           | 4  | 96        |                |               | 1            |                | " "   |
| 1 <sup>1</sup> / <sub>4</sub> ac          | 150                     |  |                               |  |                           |  | 150   |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 15 <sup>15</sup> / <sub>100</sub> ac      | 90                      |  |                               |  |                           |  | 90  |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>5</sub> ac          | 125                     |  |                               |  |                           |  | 125   |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>5</sub> ac          | 125                     |  |                               |  |                           |  | 125   |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 3 <sup>3</sup> / <sub>100</sub> ac        | 100                     |  |                               |  |                           |  | 100   |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>5</sub> ac          | 150                     |  |                               |  |                           |  | 150   |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>5</sub> ac          | 150                     |  |                               |  |                           |  | 150   |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>5</sub> ac          | 1500<br>1500            |  |                               |  |                           |  | 1500<br>1500  |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>5</sub> ac          | 150                     |  |                               |  |                           |  | 150   |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 1 <sup>1</sup> / <sub>5</sub> ac          | 165                     |  |                               |  |                           |  | 165   |                                   |                              |                          |                 |       |           |  |           |                |               |              |                | " "   |
| 204947                                    |                         |  |                               | 1300   | 1900                      | 3200   | 207947  | 176                               |                              |                          |                 | 9     | 1         | 874  |           | 28             |               | 42           |                |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |              |   |                  |  | DESCRIPTION AND VALUE.                                 |   |                           |
|---|--|--------------|---|------------------|--|--|---|---------------------------|
| 1   | 2  | 3            | 4   | 5                | 6  | 7  | 8                                       | 9                         |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION.  | Residence,<br>if not<br>owner, or<br>tenant & rent. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident,<br>if not<br>owner, or<br>tenant & rent. | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. of Lot,<br>Block, &c. |
|   |  |              |   |                  | <h1>M</h1>   |  |   |                           |
| 76  | J. Mullen Jr.                              | Doc. Col.    | E   |                  |  | F  | H. Hallbridge St                        | 19                        |
| 30  | W. H. Miller                               | Cabmet Maker | H 37  |                  | J. W. Bergill  | F  | H. Fairbairn St                         | 9                         |
| 151   | W. H. Miller                               | Cabmet Maker | H 37  |                  | Sarah Roswell  |  | H. Fairbairn St                         | 7                         |
| 151   | W. H. Miller                               | Cabmet Maker | H 37  |                  |  |  | H. Fairbairn St                         | 7                         |
| 152   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 167   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 199   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 368   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 373   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 383   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 389   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 396   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 461   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 401   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 403   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 433   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 424   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 425   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |
| 344   | M. L. Moore                                | Painter      | H 39  |                  |  |  | H. Fairbairn St                         | 8                         |



WARD, FOR 1886

| OF REAL PROPERTY.                         |                       |                         |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.  |                              | DOGS.          | STATISTICS. |          |   |           |                |               |              |                |   |
|---|-----------------------|-------------------------|-------------------------------|--|---------------------------|--|---|--|------------------------------|----------------|-------------|----------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                    | 12                      | 13                            | 14   | 15                        | 16   | 17  | 18   | 19                           | 20             | 21          | 22       | 23  | 24        | 25             | 26            |              |                |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres Claimed. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Calving & Weaning of Cattle & Sheep from 1st Jan to 1st May. | Total No. of Days of Labour. | Road Division. | Dogs.       | Rabbits. | No. of Persons present at any public meeting as a Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   | 264 7/47              |                         |                               | 1300   | 1900                      | 3200   | 207947 1/6  |  |                              |                | 9           | 1        | 574   |           | 28             |               | 42           |                | March 22 <sup>nd</sup>                        |
| 4 1/100 ac                                |                       | 1220                    |                               |  |                           |  | 1220  |  |                              |                |             |          |   |           |                |               |              |                | " "   |
| 3 2/100 ac                                |                       | 400                     |                               |  |                           |  | 400   |  |                              |                |             |          | 5 P   |           |                |               |              |                | " "   |
| 2 5/100 ac                                |                       | 450                     |                               |  |                           |  | 450   |  |                              |                |             |          | 3 P   |           |                |               |              |                | " "   |
| 2 1/100 ac                                |                       | 450                     |                               |  |                           |  | 450   |  |                              |                |             |          | 5 P   |           |                |               |              |                | " "   |
| 2 1/100 ac                                |                       | 450                     |                               |  |                           |  | 450   |  |                              |                |             |          | 4 P   |           |                |               |              |                | " "   |
| 1 5/100 ac                                |                       | 200                     |                               |  |                           |  | 200   |  |                              |                |             |          |   |           |                |               |              |                | " "   |
| 2 1/100 ac                                |                       | 600                     |                               |  |                           |  | 600 2   |  |                              |                |             |          | 5 P   |           |                |               |              |                | " "   |
| 1 3/100 ac                                |                       | 1900                    |                               |  |                           |  | 1900  |  |                              |                |             |          | 5 P   |           |                |               |              |                | " "   |
| 4 1/100 ac                                |                       | 1800                    |                               | 1000   |                           | 1000   | 2800  |  |                              |                |             |          | 4 P   |           |                |               |              |                | " "   |
| 1 1/100 ac                                |                       | 300                     |                               |  |                           |  | 300   |  |                              |                |             |          | 6 P   |           |                |               |              |                | " "   |
| 2 1/100 ac                                |                       | 800                     |                               |  |                           |  | 800 4   |  |                              |                |             |          | 9 P   |           |                |               |              |                | " "   |
| 2 1/100 ac                                |                       | 300                     |                               |  |                           |  | 300   |  |                              |                |             |          |   |           |                |               |              |                | " "   |
| 1/4 ac                                    |                       | 500                     |                               |  |                           |  | 500   |  |                              |                |             |          | 1 P   | 1         |                |               |              |                | " "   |
| 1 5/100 ac                                |                       | 1000                    |                               |  |                           |  | 1000 1  |  |                              |                |             |          | 6 P   |           |                |               |              |                | " "   |
| 1 5/100 ac                                |                       | 700                     |                               |  |                           |  | 700 1   |  |                              |                |             |          | 6 P   |           |                |               |              |                | " "   |
| 2 1/100 ac                                |                       | 450                     |                               |  |                           |  | 450   |  |                              |                |             |          | 2 P   |           |                |               |              |                | " "   |
| 2 1/100 ac                                |                       | 400                     |                               |  |                           |  | 400   |  |                              |                |             |          | 2 P   |           |                |               |              |                | " "   |
| 1/4 ac                                    |                       | 175                     |                               |  |                           |  | 175   |  |                              |                |             |          |   |           |                |               |              |                | " "   |
| 1 1/100 ac                                |                       | 1650                    |                               |  |                           |  | 1650  |  |                              |                |             |          | 4 P   |           |                |               | 1            |                | " "   |
|   | 218 4/92              |                         |                               | 2300   | 1900                      | 4200   | 222692 1/8  |  |                              |                | 9           | 1        | 941   |           | 29             |               | 43           |                |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                |  |                 |   | DESCRIPTION AND VALUE  |  |                           |
|---|--|----------------|--|-----------------|---|--|--|---------------------------|
| 1   | 2  | 3              | 4  | 5               | 6   | 7  | 8                                      | 9                         |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION     | Freeholder,<br>Tenant or<br>Mortgagee, &c. | Age of Occupant | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER | Non-Resident.<br>Value of Real Estate<br>(Public School) &<br>(Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION | No of Lots,<br>Horse, &c. |
| ✓ 426                                       | Merrill George                             | Book-keeper    | F  | 55              |   |  | D E. Grant St                          | 6                         |
| 428   | McCormack James                            | Painter        | F  |                 |   |  | " " " "                                | 12                        |
| 429   | "  | "              | "  |                 |   |  | " " " "                                | 13                        |
| 430   | "  | "              | "  |                 |   |  | " " " "                                | 14                        |
| 431   | McCormack Mary                             | Kindergarten   | H  |                 | H. G. McGinnis  | SS   | " " " "                                | 15                        |
| ✓ 432                                       | McIntosh Eliza E.                          | Kindergarten   | H  |                 | Chas Cook   | F  | " " " "                                | 16                        |
| ✓ 443                                       | Galler John                                | Millwright     | F  | 64              |   |  | " W. Greer St                          | 21                        |
| ✓ 453                                       | Gillis Joseph                              | Machinist      | F  | 33              | Unfinished House  |  | " " " "                                | 11                        |
| ✓ 458                                       | Murphy Jno.                                | Laborer        | F  | 55              |   | SS   | " " " "                                | 5                         |
| ✓ 463                                       | Morris Jno.                                | Laborer        | F  | 64              |   | SS   | " W. Strachan                          | B                         |
| 466   | McCormack John                             | Laborer        | F  | 49              |   | F  | " " " "                                | F                         |
| 471   | McCormack Andrew                           | Conductor      | H  | 29              | John J. B. Hunt   |  | " E. Greer St                          | 6                         |
| 486   | McCormack John                             | "              | F  |                 |   |  | " " " "                                | 22                        |
| 487   | "  | Superintendent | F  | 72              |   |  | " " " "                                | 23                        |
| 500   | McCormack John                             | "              | F  |                 |   |  | " W. Ledford                           | B                         |
| 512   | "  | "              | "  |                 |   |  | " E " "                                | 2                         |
| ✓ 515                                       | McGaughey John                             | Cabinet Maker  | H  | 40              | Frederick Hunt  | SS   | " " " "                                | 5                         |
| ✓ 530                                       | McGaughey Alfred                           | G. G. H.       | F  | 27              |   |  | D E. Ledford St                        | 21                        |
| ✓ 543                                       | McGaughey Francis                          | "              | "  |                 |   | SS   | " St. Charles                          | B                         |
| ✓ 543                                       | "  | Laborer        | F  | 52              |   | SS   | " " " "                                | 13                        |
| ✓ 639                                       | McGaughey James                            | "              | F  |                 |   | SS   | " " " "                                | E                         |
| ✓ 549                                       | McGaughey James                            | Greener        | T  | 30              | Mary McGaughey  | SS   | " " " "                                | 6                         |
| ✓ 550                                       | McGaughey Jno.                             | Laborer        | F  | 56              |   | SS   | " " " "                                | 5                         |
| ✓ 562                                       | McGaughey James                            | "              | F  |                 |   | F  | " " " "                                | 10                        |
| ✓ 563                                       | "  | "              | "  |                 |   |  | " " " "                                | 9                         |



*Coleman*

WARD, FOR 1886

| OF REAL PROPERTY.                         |                        |                                      |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                             |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR                 |                              |                           | DOGS           | STATISTICS. |           |  |           |               |                 |              |              |   |
|---|------------------------|--------------------------------------|-------------------------------|--|-----------------------------|--|---|--------------------------------|------------------------------|---------------------------|----------------|-------------|-----------|--|-----------|---------------|-----------------|--------------|--------------|---|
| 10  | 11                     | 12                                   | 13                            | 14   | 15                          | 16   | 17  | 18                             | 19                           | 20                        | 21             | 22          | 23        | 24   | 25        | 26            |                 |              |              |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres, Chancel. | Value of each acre of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | * Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children bet'n Age of 5 and 16 | Persons from 21 to 60 Years. | Total No. of Days Labour. | Real Division. | Dogs.       | Religion. | No. of Persons in Family of each Poll-tax as provided. | RELIGION. | No. of Males. | No. of Females. | No. of Hogs. | No. of Hens. | Date of Delivery of Notice, under Section 41. |
|   | 218 4/92               |                                      |                               | 2300   | 1900                        | 4200   | 222 692 185-  |                                |                              |                           |                | 9 1         | 941       |  | 29        |               | 43              |              |              |   |
| 1/4 ac                                    |                        | 400                                  |                               |  |                             |  | 400   |                                |                              |                           |                |             |           | 4  | P         |               |                 |              |              | March 22 <sup>nd</sup>                        |
| 1/4 ac                                    |                        | 700                                  |                               |  |                             |  | 700   |                                |                              |                           |                |             |           | 4  | P         |               |                 |              |              | " "   |
| 1/4 ac                                    |                        | 250                                  |                               |  |                             |  | 250   |                                |                              |                           |                |             |           |  |           |               |                 |              |              | " "   |
| 1 ac                                      |                        | 800                                  |                               |  |                             |  | 250   |                                |                              |                           |                |             |           |  |           |               |                 |              |              | " "   |
| 4   |                        | 250                                  |                               |  |                             |  | 250   |                                |                              |                           |                |             |           |  |           |               |                 |              |              | " "   |
| 2 1/2 ac                                  |                        | 250                                  |                               |  |                             |  | 300   |                                |                              |                           |                |             |           |  |           |               |                 |              |              | " "   |
| 2 1/2 ac                                  |                        | 250                                  |                               |  |                             |  | 250   |                                |                              |                           |                |             |           | 3  | P         |               |                 |              |              | " "   |
| 1/4 ac                                    |                        | 550                                  |                               |  |                             |  | 550   | 1                              |                              |                           |                |             |           | 5  | P         |               |                 |              |              | " "   |
| 1 ac                                      |                        | 450                                  |                               |  |                             |  | 450   | 1                              |                              |                           |                |             |           | 5  | P         |               |                 |              |              | " "   |
| 1/4 ac                                    |                        | 650                                  |                               |  |                             |  | 650   | 3                              |                              |                           |                |             |           | 8  | P         |               |                 |              |              | " "   |
| 23 ac                                     |                        | 500                                  |                               |  |                             |  | 500   | 2                              |                              |                           |                |             |           | 5  | P         | 1             |                 |              |              | " "   |
| 32 ac                                     |                        | 400                                  |                               |  |                             |  | 400   |                                |                              |                           |                |             |           | 1  | P         |               |                 |              |              | " "   |
| 1 ac                                      |                        | 800                                  |                               |  |                             |  | 800   |                                |                              |                           |                |             |           | 4  | P         |               |                 |              |              | " "   |
| 1 ac                                      |                        | 200                                  |                               |  |                             |  | 200   |                                |                              |                           |                |             |           |  |           |               |                 |              |              | " "   |
| 27 ac                                     |                        | 650                                  |                               |  |                             |  | 650   |                                |                              |                           |                |             |           | 3  | P         |               |                 |              |              | " "   |
| 33 ac                                     |                        | 250                                  |                               |  |                             |  | 250   |                                |                              |                           |                |             |           |  |           |               |                 |              |              | " "   |
| 1 ac                                      |                        | 150                                  |                               |  |                             |  | 150   |                                |                              |                           |                |             |           |  |           |               |                 |              |              | " "   |
| 1 ac                                      |                        | 400                                  |                               |  |                             |  | 400   |                                |                              |                           |                |             |           | 9  | P         |               |                 |              |              | " "   |
| 1/4 ac                                    |                        | 350                                  |                               |  |                             |  | 350   |                                |                              |                           |                |             |           | 3  | P         |               |                 |              |              | " "   |
| 2 1/2 ac                                  |                        | 150                                  |                               |  |                             |  | 150   |                                |                              |                           |                |             |           |  |           |               |                 |              |              | " "   |
| 1 ac                                      |                        | 400                                  |                               |  |                             |  | 400   |                                |                              |                           |                |             |           | 2  | P         |               |                 |              |              | " "   |
| 14 ac                                     |                        | 100                                  |                               |  |                             |  | 100   |                                |                              |                           |                |             |           |  |           |               |                 |              |              | " "   |
| 1/4 ac                                    |                        | 400                                  |                               |  |                             |  | 400   |                                |                              |                           |                |             |           | 1  | P         | 2             |                 |              |              | " "   |
| 1 ac                                      |                        | 300                                  |                               |  |                             |  | 300   |                                |                              |                           |                |             |           | 1  | P         | 2             |                 |              |              | " "   |
| 15 ac                                     |                        | 600                                  |                               |  |                             |  | 600   |                                |                              |                           |                |             |           | 5  | P         |               |                 |              |              | " "   |
| 2 ac                                      |                        | 100                                  |                               |  |                             |  | 100   |                                |                              |                           |                |             |           |  |           |               |                 |              |              | " "   |
| 2280 42                                   |                        |                                      |                               | 2300   | 1900                        | 4200   | 232242 196  |                                |                              |                           |                | 10 1        | 1008      |  | 32 2      |               | 43              |              |              |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |   |                 |  | DESCRIPTION AND VALUE.   |   |                            |
|---|--|------------|---|-----------------|--|--|---|----------------------------|
| 1   | 2  | 3          | 4   | 5               | 6  | 7  | 8                                       | 9                          |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Real Estate,<br>Household<br>Furniture, etc.<br>Personal Property | Age of Occupant | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident,<br>School Section,<br>Special District,<br>or (beginning 1900) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. or Lot,<br>Block, etc. |
| 564   | Heinley James vac lot                      | F          |   |                 |  |  | SS E St Charles St                      | 2                          |
| 595   | " " " "                                    | "          |   |                 |  |  | SS W Blue St                            | 4                          |
| 599   | " " " "                                    | "          |   |                 |  |  | SS W Baldwin St                         | 6                          |
| 646   | " " " "                                    | "          |   |                 |  |  | SS E Africa St                          | 5                          |
| 647   | " " " "                                    | "          |   |                 |  |  | SS " " "                                | 6                          |
| 577   | Mr. Hugh Geo. Student                      | vac lot    |   | 33              | vac lot  |  | SS S Broad allowance<br>Bel Conn. P.H.  | 9                          |
| 578   | Mr. Hugh Patrick Moulder                   | H 21       |   |                 | Bernard M. Hugh  | SS   | " " "                                   | 10                         |
| 594   | Heinley Michael Mason                      | H 22       |   |                 | fast Moulder   | SS   | W Blue St                               | 3                          |
| 597   | Mr. Desmond David Laborer                  | F 60       |   |                 |  | SS   | W Baldwin St                            | 8                          |
| 598   | " " " "                                    | vac lot    | F   |                 |  | SS   | " " "                                   | 7                          |
| 600   | Galtherm Hargt Spinister                   | F          |   |                 |  | SS   | " " "                                   | 5                          |
| 601   | Maloney Edward vac lot                     | F          |   |                 |  | SS   | " " "                                   | 4                          |
| 602   | " " " "                                    | "          |   |                 |  | "  | " " "                                   | 3                          |
| 610   | " " Laborer                                | F 89       |   |                 |  | "  | E " "                                   | 26                         |
| 603   | Haydee Geo. M. Barn lot                    | H          |   |                 | Mary Ann Samfill   | F  | E St Charles                            | 33                         |
| 604   | " " " Agent                                | H 37       |   |                 | " "  | "  | " " "                                   | 32                         |
| 655   | Mr. James Mary vac lot                     | F          |   |                 |  | "  | Grad allowance<br>Bel Conn. P.H.        | 11                         |
| 625   | Macaulay Henry                             | "          |   |                 |  | "  | W Morris st                             | 12                         |



| OF REAL PROPERTY.                      |                       |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR   |                                | DOGS                      | STATISTICS.    |       |          |   |           |                |               |              |                |  |           |
|--|-----------------------|------------------------------|-------------------------------|--|---------------------------|--|---|--|--------------------------------|---------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|--|-----------|
| 10                                     | 11                    | 12                           | 13                            | 14   | 15                        | 16   | 17  | 18   | 19                             | 20                        | 21             | 22    | 23       | 24  | 25        | 26             |               |              |                |  |           |
| No. of Acres, Subdivided or otherwise. | No. of Acres Claimed. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Call for Books & Papers to be taken from 21st to 1st June. | Persons from 21st to 1st June. | Total No. of Days Labour. | Road Division. | Dogs. | Kittens. | No. of Persons who have been taxed as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Stock, under Section 41. |           |
| 16ac<br>100                            | 228042                | 150                          |                               | 2300   | 1900                      | 4200   | 232242  | 196  |                                |                           |                | 10    | 1        | 1088  |           |                | 32            |              | 2              | 43   | March 2nd |
| 84ac<br>100                            |                       | 160                          |                               |  |                           |  | 160   |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 1ac<br>5                               |                       | 200                          |                               |  |                           |  | 200   |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 21ac<br>100                            |                       | 80                           |                               |  |                           |  | 80  |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 25ac<br>100                            |                       | 100                          |                               |  |                           |  | 100   |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 1/2ac<br>5                             |                       | 150                          |                               |  |                           |  | 150   |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 1/2ac<br>5                             |                       | 400                          |                               |  |                           |  | 400   |  |                                |                           |                |       |          | 5   | 96        | 1              |               |              |                |  | " "       |
| 28ac<br>100                            |                       | 625                          |                               |  |                           |  | 625   |  |                                |                           |                |       |          | 8   | 96        | 1              |               |              | 1              |  | " "       |
| 1/2ac<br>5                             |                       | 400                          |                               |  |                           |  | 400   |  |                                |                           |                |       |          | 4   | 96        |                |               |              |                |  | " "       |
| 1/2ac<br>5                             |                       | 125                          |                               |  |                           |  | 125   |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 12ac<br>100                            |                       | 400                          |                               |  |                           |  | 400   |  |                                |                           |                |       |          | 3   | 96        |                |               |              |                |  | " "       |
| 12ac<br>100                            |                       | 75                           |                               |  |                           |  | 75  |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 14ac<br>100                            |                       | 60                           |                               |  |                           |  | 60  |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 12ac<br>100                            |                       | 300                          |                               |  |                           |  | 300   |  |                                |                           |                |       |          | 4   | 96        |                |               |              |                |  | " "       |
| 13ac<br>100                            |                       | 300                          |                               |  |                           |  | 300   |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 18ac<br>100                            |                       | 500                          |                               |  |                           |  | 500   | 2  |                                |                           |                | 1     |          | 7   | P         | 1              |               |              | 1              |  | " "       |
| 26ac<br>100                            |                       | 75                           |                               |  |                           |  | 75  |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 1/5                                    |                       | 129                          |                               |  |                           |  | 120   |  |                                |                           |                |       |          |   |           |                |               |              |                |  | " "       |
| 232142                                 |                       |                              | 2300                          | 1900   | 4200                      | 236342   | 199   |  | 11                             | 1                         | 1039           |       |          | 35  |           | 2              | 45            |              |                |  |           |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                   |   |                  |  | DESCRIPTION AND VALUE.   |   |                             |
|---|--|-------------------|---|------------------|--|--|---|-----------------------------|
| 1   | 2  | 3                 | 4   | 5                | 6  | 7  | 8                                       | 9                           |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION        | Real Estate<br>Horseholder,<br>Owner of<br>Farm, etc. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>(If assessed in<br>any other city or<br>village, give name.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. of Lots,<br>Houses, &c. |
| <b>N</b>                                    |  |                   |   |                  |  |  |   |                             |
| 257   | Mrs. Elmore                                | Clerk             |   | 46               | Wm D. Daff   |  | W. Coleman St 1                         |                             |
| 355   | John Addie                                 | Widow             |   | 74               | Annie Conlin   |  | W. Coleman St 1                         |                             |
| <b>O</b>                                    |  |                   |   |                  |  |  |   |                             |
| 251   | Q. Meier David                             | Laborer           |   | 45               | Wm D. Daff   |  | W. Coleman St 1                         |                             |
| 264   | Q. Neil James                              | Bricklayer        |   | 27               | Henry G. Lillie  |  | W. Coleman St 36                        |                             |
| 294   | Q. Hara Patrick                            | light brack House |   |                  |  |  | W. Gordon St 20                         |                             |
| 389   | "  | Plasterer         |   | 57               |  |  | S. Grove St 19                          |                             |
| 390   | "  | "                 |   | 5                |  |  | " " 18                                  |                             |
| 341   | Q. Brien Lawrence                          | Livery            |   | 49               |  |  | H. Hook St B                            |                             |
| 358   | Q. Strom Mary Ann                          | Widow             |   | 51               |  |  | W. Grove St C                           |                             |
| 359   | Q. Strom Gilbert                           | W. Barn lot       |   | 5                |  |  | " " 15                                  |                             |
| 480   | Q. Stone Sarah                             | Widow             |   | 51               |  |  | E. Grove St 16                          |                             |



*Coleman*

| OF REAL PROPERTY.                         |                      |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                     |                              |                           |                | DOGS  | STATISTICS. |           |                |               |              |                |   |
|---|----------------------|--|-------------------------------|--|---------------------------|--|---|-------------------------------------|------------------------------|---------------------------|----------------|-------|-------------|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                   | 12   | 13                            | 14   | 15                        | 16   | 17  | 18                                  |                              |                           |                | 19    | 20          | 21        | 22             | 23            | 24           | 25             | 26  |
| No. of Acres, Feet, or other Measurement. | No. of Acres, Cents. | Value of each lot or tract of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children, between Ages of 5 and 16. | Persons from 21 to 60 Years. | Total No. of Days Labour. | Real Division. | Dogs. | Horses.     | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   | 232 1/42             |  |                               | 2300   | 1900                      | 4200   | 236342  | 199                                 |                              |                           |                | 11    | 1           | 1039      | 35             |               | 2            | 45             | March 25 <sup>th</sup>                        |
| 2 1/36 ac                                 |                      | 600  |                               |  |                           |  | 600   |                                     |                              |                           |                |       |             | 4         | P              |               |              |                | " "   |
| 2 ac                                      |                      | 200  |                               |  |                           |  | 200   | 2                                   |                              |                           |                |       |             | 3         | P              |               |              |                | " "   |
| 2 1/36 ac                                 |                      | 600  |                               |  |                           |  | 600   | 1                                   |                              |                           |                |       |             | 6         | P              |               |              |                | " "   |
| 2 1/36 ac                                 |                      | 600  |                               |  |                           |  | 600   |                                     |                              |                           |                |       |             | 4         | P              |               |              |                | " "   |
| 1 1/2 ac                                  |                      | 500  |                               |  |                           |  | 500   |                                     |                              |                           |                |       |             |           |                |               |              |                | " "   |
| 2 1/36 ac                                 |                      | 350  |                               |  |                           |  | 350   |                                     |                              |                           |                |       |             | 3         | P              |               |              |                | " "   |
| 1 1/2 ac                                  |                      | 200  |                               |  |                           |  | 200   |                                     |                              |                           |                |       |             |           |                |               |              |                | " "   |
| 2 1/36 ac                                 |                      | 1700   |                               |  |                           |  | 1700  | 6                                   |                              |                           |                |       |             | 12        | P              |               |              |                | " "   |
| 2 ac                                      |                      | 400  |                               |  |                           |  | 400   |                                     |                              |                           |                |       |             | 2         | P              |               |              |                | " "   |
| 1 1/2 ac                                  |                      | 300  |                               |  |                           |  | 300   |                                     |                              |                           |                |       |             |           |                |               |              |                | " "   |
| 1/4 ac                                    |                      | 1500   |                               |  |                           |  | 1500  | 2                                   |                              |                           |                |       |             | 7         | P              |               |              |                | " "   |
|   | 239092               |  |                               | 2300   | 1900                      | 4200   | 243292  | 210                                 |                              |                           |                | 11    | 1           | 1080      | 35             |               | 2            | 45             |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |             |   |                  |  | DESCRIPTION AND VALUE.   |   |                            |
|---|--|-------------|---|------------------|--|--|---|----------------------------|
| 1   | 2  | 3           | 4   | 5                | 6  | 7  | 8                                       | 9                          |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION  | Proprietor,<br>Husband or<br>Partner's Bro. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Was Resident,<br>School Section,<br>or (for school tax)<br>in (Municipality No.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. or Lot,<br>House, etc. |
| 481   | Osborne Sarah                              | Waggoner    | F   |                  |  |  | P E. Grier St                           | 17                         |
| 52  | Winn Stephen                               | Barber      | F   | 22               |  |  | SS W. Front St                          | 10                         |
| P   |  |             |   |                  |  |  |   |                            |
| 364   | Peterson H                                 | Wagoner     | H   | 35               | Henry Lillie   | SS   | E. Coleman St                           | 36                         |
| 306   | Parmalee H. S.                             | Grader      |   |                  | Christ Church Property   | P  | W. Front St                             | 14                         |
| 323   | Bringle H                                  | Carpenter   | H   | 31               | A. H. Bringle  | "  | E. Gordon St                            | 11                         |
| 324   | Bringle Henry                              | Carpenter   | H   | 29               | E. E. Bringle  | "  | " " "                                   | 10                         |
| 332   | Bringle Andrew J.                          | Carpenter   | F   | 69               |  | "  | W. Front St                             | 9                          |
| 332   | "  | "           |   |                  |  | "  | " " "                                   | 9                          |
| 365   | Parsons Richard                            | Laborer     | H   | 68               | Leotis Bogard  | "  | W. Front St                             | 5                          |
| 470   | Phillips Abraham                           | Post-Office | H   | 63               | Jos. J. B. Hint  | "  | E. Grier St                             | 5                          |
| 473   | Bringle Daniel                             | Laborer     | H   | 42               |  | "  | " " "                                   | A                          |
| 572   | Page Alfred                                | Barber      | F   | 28               |  | "  | S. Grand allowance<br>bet corner 1411   | 4                          |
| 591   | Pelo Edward                                | Laborer     | F   | 51               |  | SS   | W. Front St                             | 21                         |



WARD, FOR 1886

March 2<sup>d</sup>

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |               |   |                      |   | DESCRIPTION AND VALUE.                                      |  |                            |
|---|--|---------------|---|----------------------|---|---|--|----------------------------|
| 1   | 2  | 3             | 4   | 5                    | 6   | 7   | 8                                      | 9                          |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION    | Freeholder,<br>Tenant or<br>Partowner of Premises | Agent Occupant       | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER | Is he<br>owner of<br>premises<br>(If not, name of<br>owner) | STREET, SQUARE OR<br>OTHER DESIGNATION | No. of Lot,<br>House, etc. |
| <b>Q.</b>                                   |  |               |   |                      |   |   |  |                            |
| 104   | Drum Ginitie                               | Laborer       | H 69  | St. H. Hallbridge    | SS  | E. Frank St   | 78                                     |                            |
| 509   | Drum Peter                                 | Laborer       | F 36  |                      | SS  | J. Strachan St  | 7                                      |                            |
| <b>R.</b>                                   |  |               |   |                      |   |   |  |                            |
| 64  | Russell Wm J.                              | Cabinet Maker | H 35  | St. W. Daffre        | F   | J. W. Wira St   | 7                                      |                            |
| 203   | Reynolds John                              | Pensioner     | H 45  | Jos. Doume           | SS  | E. Boswell St   | 23                                     |                            |
| 251   | Rantins A. M. W.                           | Machinist     | H 76  | St. W. Daffre        | F   | St. Coleman St  | 1                                      |                            |
| 316   | Rantins Miles                              | Machinist     | H 51  | North British Street | "   | E. Cordova St   | 18                                     |                            |
| 316   | Rosk. Annie                                | Widow         | H   | " " " "              | "   | " " " "   | 18                                     |                            |
| 324   | Metalkack Jm.                              | Clerk         | H 26  | A. H. Bingle         | "   | " " " "   | 10                                     |                            |
| 372   | Ray James A.                               | Brewer        | H 40  | St. W. Daffre        | "   | St. W. Wira St  | 7                                      |                            |
| 375   | Rantins Hiram                              | Agent         | H 43  | Jm. Doyle            | "   | E. Cordova St   | 6                                      |                            |
| 417   | Ramson A. M.                               | Driver        | H 37  | New Wm Bird          | "   | " " " "   | 3                                      |                            |
| 400   | Reeve John                                 | Doc. Lab.     | F   |                      | "   | St. Grove St  | 7                                      |                            |



WARD, FOR 1886

| OF REAL PROPERTY.                         |                      |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.  |                              |                              | DOGS.            | STATISTICS. |         |  |           |                |               |              |                 |   |
|---|----------------------|--|-------------------------------|--|---------------------------|--|---|--|------------------------------|------------------------------|------------------|-------------|---------|--|-----------|----------------|---------------|--------------|-----------------|---|
| 10  | 11                   | 12                                     | 13                            | 14   | 15                        | 16   | 17  | 18   |                              |                              | 19               |             | 20      | 21   | 22        | 23             | 24            | 25           | 26              |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres Censed. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Chattel Mortgages, and other Liens, and in what State. | Persons from 21 to 24 years. | Total No. of Days of Labour. | Board Divisions. | Dogs.       | Horses. | No. of Persons in Families, and of Boarders, and of Residents. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Date of Delivery of Notice, under Section 41. |
|   | 248342               |  |                               | 2300   | 1900                      | 4200   | 252542  | 218  |                              |                              |                  | 111         | 1125-   | 35-  |           | 2              | 45-           |              |                 | March 22 <sup>nd</sup> 1910                   |
| 2 1/2 ac                                  |                      | 200                                    |                               |  |                           |  | 200   |  |                              |                              |                  |             |         | 2  | P         |                |               |              |                 | " "   |
| 2 3/4 ac                                  |                      | 350                                    |                               |  |                           |  | 350   | 1  |                              |                              |                  |             |         | 4  | P         |                |               |              |                 | " "   |
| 2 1/2 ac                                  |                      | 800                                    |                               |  |                           |  | 800   |  |                              |                              |                  |             |         | 2  | P         |                |               |              |                 | " "   |
| 2 1/2 ac                                  |                      | 300                                    |                               |  |                           |  | 300   |  |                              |                              |                  |             |         | 2  | P         |                |               |              |                 | " "   |
| 2 1/2 ac                                  |                      | 200                                    |                               |  |                           |  | 200   |  |                              |                              |                  |             |         | 2  | P         |                |               |              |                 | " "   |
| 2 1/2 ac                                  |                      | 550                                    |                               |  |                           |  | 550   | 2  |                              |                              |                  |             |         | 5  | P         |                |               |              |                 | " "   |
| 2 1/2 ac                                  |                      | 550                                    |                               |  |                           |  | 550   |  |                              |                              |                  |             |         | 3  | P         |                |               |              |                 | " "   |
| 2 1/2 ac                                  |                      | 650                                    |                               |  |                           |  | 650   |  |                              |                              |                  |             |         | 3  | P         |                |               |              |                 | " "   |
| 2 1/2 ac                                  |                      | 750                                    |                               |  |                           |  | 750   |  |                              |                              |                  |             |         | 3  | P         |                |               |              |                 | " "   |
| 2 1/2 ac                                  |                      | 1000                                   |                               |  |                           |  | 1000  |  |                              |                              |                  |             |         | 6  | P         |                |               |              |                 | " "   |
| 2 1/2 ac                                  |                      | 1500                                   |                               |  |                           |  | 1500  |  |                              |                              |                  |             |         | 3  | P         |                |               |              |                 | " "   |
| 2 1/2 ac                                  |                      | 300                                    |                               |  |                           |  | 300   |  |                              |                              |                  |             |         |  |           |                |               |              |                 | " "   |
|   | 255492               |  |                               | 2300   | 1900                      | 4200   | 259692  | 221  |                              |                              |                  | 111         | 1161    | 35-  |           | 2              | 45-           |              |                 |   |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |               |   |  |               | DESCRIPTION AND VALUE.               |             |          |
|---|---|---------------|---|--|---------------|--------------------------------------|-------------|----------|
| 1   | 2                                       | 3             | 4   | 5  | 6             | 7                                    | 8           | 9        |
| No. ON ROLL.                                | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION    | Probationer, Transferee, Partner's Son, Agent Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | STREET, SQUARE OR OTHER DESIGNATION. | No. or Lot. | Home, A. |
| 418   | Reed, Owen                              |               | F 50  |  |               | P E. Groat St-4                      |             |          |
| 438   | Wm. Richard Painter                     |               | H 34  | Betsy Cole   |               | " " " " 11                           |             |          |
| 440   | Paul Henry Freeman                      |               | F 47  |  |               | " W. Guer St-23                      |             |          |
| 441   | " " "                                   | vac. lot-     | "   |  |               | " " " " 32                           |             |          |
| 506   | Mathman, Jno.                           | Cabinet-Maker | F 38  |  |               | " W. Ledder St-32                    |             |          |
| 507   | " " "                                   | vac. House    | F   |  |               | " " " " 32                           |             |          |
| 516   | Wm. James Mason                         |               | F 41  |  |               | SS E " " 6                           |             |          |
| 583   | Wm. Ben.                                | vac. lot      | F   |  |               | P H. Morris St-1                     |             |          |
| 622   | " " "                                   | " " "         | "   |  |               | " " " " 16                           |             |          |
| 648   | " " "                                   | " " "         | "   |  |               | " E " " 7                            |             |          |
| 613   | Wm. John                                | " " "         | "   |  |               | " E. Baldwin St-22                   |             |          |
| 642   | " " "                                   | " " "         | "   |  |               | " E Morris St-1                      |             |          |
| 649   | " " "                                   | " " "         | "   |  |               | " " " " 8                            |             |          |
| 651   | " " Sidney                              | " " "         | "   |  |               | " " " " 10                           |             |          |
| 636   | Wm. Martin                              | Labourer      | F 36  | West Hall  |               | SS E. St Charles St 3                |             |          |
| 176   | Wm. George                              |               |   | Geo. L. J. Bull  |               | P L. Bowell St-9                     |             |          |
| 177   | " " "                                   |               |   | " " " "  |               | " " " " 8                            |             |          |
| 178   | " " "                                   |               |   | " " " "  |               | " " " " 4                            |             |          |
| 179   | " " "                                   |               |   | " " " "  |               | " " " " 6                            |             |          |
| 180   | " " "                                   |               |   | " " " "  |               | " " " " 5                            |             |          |
| 181   | " " "                                   |               |   | " " " "  |               | " " " " 4                            |             |          |
| 182   | " " "                                   |               |   | " " " "  |               | " " " " 3                            |             |          |
| 183   | " " "                                   |               |   | " " " "  |               | " " " " 2                            |             |          |
| 184   | " " "                                   |               |   | " " " "  |               | " " " " 1                            |             |          |
| 185   | " " "                                   |               |   | E. L. Coleman  |               | " " " " 28                           |             |          |



Coleman

WARD, FOR 1886

| OF REAL PROPERTY.                          |                       |                                      |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                  |                              |                           |                 | DECS. |        | STATISTICS.   |           |                |               |              |                |   |  |  |  |
|--|-----------------------|--------------------------------------|-------------------------------|--|---------------------------|--|---|----------------------------------|------------------------------|---------------------------|-----------------|-------|--------|---|-----------|----------------|---------------|--------------|----------------|---|--|--|--|
| 10   | 11                    | 12                                   | 13                            | 14   | 15                        | 16   | 17  | 18                               |                              |                           |                 | 19    | 20     | 21  | 22        | 23             | 24            | 25           | 26             |   |  |  |  |
| No. of Acres, with or without improvement. | No. of Acres cleared. | Value of each Acre of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children here of Age of 5 and 19 | Persons from 21 to 45 Years. | Total No. of Days Labour. | Board Division. | Days. | Weeks. | No. of Persons in family of head of household who are Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |  |  |  |
| 255492                                     | 2260                  | 2300                                 | 1900                          | 4200   | 259692                    | 221  |   |                                  |                              |                           |                 | 11    | 1      | 1161  |           | 35             |               | 2            | 45             | March 23 <sup>rd</sup>                        |  |  |  |
| 1/2 ac                                     | 600                   |                                      |                               |  |                           | 600  | 2   |                                  |                              |                           |                 |       |        | 8   | P         |                |               |              |                |   |  |  |  |
| 3/4 ac                                     | 650                   |                                      |                               |  |                           | 650  | 4   |                                  |                              |                           |                 |       |        | 6   | P         |                |               |              |                | " "   |  |  |  |
| 3/2 ac                                     | 1300                  |                                      |                               |  |                           | 1300   | 2   |                                  |                              |                           |                 |       |        | 5   | P         |                |               |              |                | " "   |  |  |  |
| 2 5/8 ac                                   | 200                   |                                      |                               |  |                           | 200  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | " "   |  |  |  |
| 1/2 ac                                     | 600                   |                                      |                               |  |                           | 600  | 1   |                                  |                              |                           |                 | 1     |        | 5   | P         |                |               |              |                | " "   |  |  |  |
| 1/8 ac                                     | 200                   |                                      |                               |  |                           | 200  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | " "   |  |  |  |
| 1/4 ac                                     | 400                   |                                      |                               |  |                           | 400  | 4   |                                  |                              |                           |                 |       |        | 8   | P         |                |               |              |                | " "   |  |  |  |
| 6 ac                                       | 35                    |                                      |                               |  |                           | 25   |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | " "   |  |  |  |
| 1/2 ac                                     | 125                   |                                      |                               |  |                           | 125  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | " "   |  |  |  |
| 3/2 ac                                     | 100                   |                                      |                               |  |                           | 100  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | " "   |  |  |  |
| 1/2 ac                                     | 125                   |                                      |                               |  |                           | 125  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | " "   |  |  |  |
| 1/2 ac                                     | 40                    |                                      |                               |  |                           | 40   |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | " "   |  |  |  |
| 3 8/10 ac                                  | 100                   |                                      |                               |  |                           | 100  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | " "   |  |  |  |
| 3/8 ac                                     | 100                   |                                      |                               |  |                           | 100  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | " "   |  |  |  |
| 3/4 ac                                     | 400                   |                                      |                               |  |                           | 400  |   |                                  |                              |                           |                 |       |        | 3   | P         |                |               |              |                | " "   |  |  |  |
| 5 ac                                       |                       |                                      |                               |  |                           |  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | 60  |  |  |  |
| 10 ac                                      |                       |                                      |                               |  |                           |  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | 60  |  |  |  |
| 10 ac                                      |                       |                                      |                               |  |                           |  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | 60  |  |  |  |
| 10 ac                                      |                       |                                      |                               |  |                           |  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | 60  |  |  |  |
| 10 ac                                      |                       |                                      |                               |  |                           |  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | 60  |  |  |  |
| 12 ac                                      |                       |                                      |                               |  |                           |  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | 60  |  |  |  |
| 15 ac                                      |                       |                                      |                               |  |                           |  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | 60  |  |  |  |
| 15 ac                                      |                       |                                      |                               |  |                           |  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | 60  |  |  |  |
| 15 ac                                      |                       |                                      |                               |  |                           |  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | 60  |  |  |  |
| 14 ac                                      |                       |                                      |                               |  |                           |  |   |                                  |                              |                           |                 |       |        |   |           |                |               |              |                | 55  |  |  |  |
| 260457                                     |                       |                                      |                               | 2300   | 1900                      | 4200   | 264657  |                                  |                              |                           |                 | 12    | 1      | 1196  |           | 35             |               | 2            | 45             |   |  |  |  |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |   |                  |  | DESCRIPTION AND VALUE.   |   |                             |
|---|--|------------|---|------------------|--|--|---|-----------------------------|
| 1   | 2  | 3          | 4   | 5                | 6  | 7  | 8                                       | 9                           |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Place of<br>Birth,<br>Married,<br>Parent's, &c. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>or other section,<br>in which assessed<br>(to be marked two) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. of Lots,<br>Houses, &c. |
| 186   | Hipple George                              |            |   |                  | C. L. Coleman  | F  | H. Powell St                            | 21                          |
| 187   | "  |            |   |                  | " " "  | "  | " " "                                   | 20                          |
| 188   | "  |            |   |                  | " " "  | "  | " " "                                   | 19                          |
| 189   | "  |            |   |                  | " " "  | "  | " " "                                   | 18                          |
| 190   | "  |            |   |                  | " " "  | "  | " " "                                   | 17                          |
| 191   | "  |            |   |                  | " " "  | "  | " " "                                   | 16                          |
| 192   | "  |            |   |                  | " " "  | "  | " " "                                   | 15                          |
| 193   | "  |            |   |                  | " " "  | "  | " " "                                   | 14                          |
| 194   | "  |            |   |                  | " " "  | "  | " " "                                   | 13                          |
| 195   | "  |            |   |                  | " " "  | "  | " " "                                   | 12                          |
| 196   | "  |            |   |                  | " " "  | "  | " " "                                   | 11                          |
| 197   | "  |            |   |                  | " " "  | "  | " " "                                   | 10                          |
| 198   | "  |            |   |                  | " " "  | "  | " " "                                   | 9                           |
| 222   | "  |            |   |                  | C. H. "  | "  | H. Coleman St                           | 5                           |
| 539   | Atkinson H. B. vac lot                     | F          |   |                  |  | "  | H. St Charles St                        | 17                          |
| S.  |  |            |   |                  |  |  |   |                             |
| 3.  | Schuster Mary                              | vac lot    | E   |                  |  |  | F. H. Hara St                           | 2                           |
| 19  | Lergersm George                            | Blacksmith | E   | 37               |  | "  | C. Geoman St                            | B                           |



WARD, FOR 1886

[illegible]

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                   |  |    |  | DESCRIPTION AND VALUE.   |   |                           |
|---|--|-------------------|--|----|--|--|---|---------------------------|
| 1   | 2  | 3                 | 4  | 5  | 6  | 7  | 8                                       | 9                         |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION        | Prohibiting<br>Homestead,<br>Partner's Ben.,<br>Age of Occupant. |    | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Not Resident.<br>Belleville Section,<br>St. Charles Section,<br>St. Louis Section,<br>St. Joseph Section,<br>St. Mary Section,<br>St. Peter Section,<br>St. Paul Section,<br>St. Vincent Section,<br>St. Anthony Section,<br>St. Francis Section,<br>St. John Section,<br>St. James Section,<br>St. Michael Section,<br>St. Nicholas Section,<br>St. Rose Section,<br>St. Theresa Section,<br>St. Ann Section,<br>St. Elizabeth Section,<br>St. Margaret Section,<br>St. Mary Magdalen Section,<br>St. Mary of the Snows Section,<br>St. Mary of the Woods Section,<br>St. Mary of the Valley Section,<br>St. Mary of the Mount Section,<br>St. Mary of the Rock Section,<br>St. Mary of the Lake Section,<br>St. Mary of the Sea Section,<br>St. Mary of the River Section,<br>St. Mary of the Bay Section,<br>St. Mary of the Sound Section,<br>St. Mary of the Strait Section,<br>St. Mary of the Gulf Section,<br>St. Mary of the Ocean Section,<br>St. Mary of the World Section. | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lots<br>Houses, &c. |
| 39  | Shortz Dorland                             | Cabinet Maker     | F  | 25 |  |  | P J. Eames St. E                        |                           |
| 43  | Shortz Jno. C.                             | Carpenter         | H  | 64 | Edna Palmer  |  | " S " " J                               |                           |
| 49 <sup>c</sup>                             | Sills, Sam. Genesher                       | vac. lot          | F  |    |  |  | " J. Bridge St. W.                      |                           |
| 49 <sup>d</sup>                             | " " "                                      | Second Hand Store | "  | 54 |  |  | " " " " S.                              |                           |
| 49 <sup>e</sup>                             | " " "                                      | vac. lot          | "  |    |  |  | " " " " W.                              |                           |
| 54  | Salter, Francis F.                         | Carpenter         | F  | 27 |  |  | " St. Frank St. L                       |                           |
| 55  | Salter Philip                              | Bread Cart        | F  | 36 |  |  | " " " " 3                               |                           |
| 144   | Stapely Jno. H.                            | Boot-Printer      | F  | 25 | Walter Stapely   |  | " J. Gira St. D                         |                           |
| 223   | Scriber W. G.                              | vac. lot          | F  |    |  |  | " J. Bradley St. A.                     |                           |
| 264   | Stock H. W.                                | Carrriage Maker   | H  | 52 | Henry S. Miller  |  | P E. Coleman St. 36                     |                           |
| 265 <sup>ap</sup>                           | Store Shapew James                         | Shoemaker         | H  | 28 | " "  |  | \$S " " " 37                            |                           |
| 289   | Sherry George                              | vac. lot          | F  |    |  |  | P H. Gordon St. 25                      |                           |
| 290   | " " "                                      | " "               | F  |    |  |  | " " " " 24                              |                           |
| 314   | " " "                                      | " "               | "  |    |  |  | " S. Harris St. 6                       |                           |
| 315   | " " "                                      | " "               | "  |    |  |  | " " " " 7                               |                           |
| 345   | " " "                                      | " "               | "  |    |  |  | " St. Grant St. 6                       |                           |
| 362   | Soal John                                  | Painter           | H  | 26 | Henry B. Smith   |  | " J. Gira St. 12                        |                           |
| 363   | Smith Alex                                 | Miller            | H  | 29 | Henry E. Holden  |  | " " " " 11                              |                           |
| 369   | Sinmon Morgan                              | Heaver            | H  |    | J. E. Conkey, Prop.  |  | " St. " " " 4                           |                           |
| 382   | Spencer J. H.                              | Teamster          | H  | 50 | S. S. J. Miller  |  | " S. Grove St. 37                       |                           |
| 383   | Staim John                                 | Barter            | H  | 61 | F. B. Hunt   |  | \$S " " " " 25                          |                           |
| 408   | Stilton John                               | Carpenter         | F  | 44 |  |  | P S. Harvey St. 20                      |                           |
| 415   | Sprague Edward                             | Carpenter         | F  | 32 |  |  | " J. Shackman St. 1                     |                           |
| 415   | Sprague Samuel                             | Carpenter         | H  | 65 | Edward Sprague   |  | " " " " 1                               |                           |
| 416   | Sills John                                 | Accountant        | H  | 46 | J. J. John Sills   |  | " E. Grant St. 2                        |                           |
| 321   | Sherry George                              | vac. lot          | F  |    |  |  | " E. Gordon St. 13                      |                           |



*Coleman*

WARD, FOR 1886

| OF REAL PROPERTY.                         |   |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                              | STATUTE LABOUR.                |                              |                           | UNGS.           | STATISTICS. |        |                                       |           |                |               |              |                |   |
|---|---|------------------------------|-------------------------------|--|---------------------------|--|---|--------------------------------|------------------------------|---------------------------|-----------------|-------------|--------|---------------------------------------|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11  | 12                           | 13                            | 14   | 15                        | 16   | 17  | 18                             |                              |                           | 19              | 20          | 21     | 22                                    | 23        | 24             | 25            | 26           |                |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres, Feet, or other Measurement. | Value of such Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children bet'n Age of 5 and 14 | Persons from 21 to 60 Years. | Total No. of Days Labour. | Real Divisions. | Days.       | Rates. | No. of Persons in family of Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Motion, under Section 41. |
|   | 26/667                                    |                              |                               | 2300   | 1900                      | 4200   | 265867  | 237                            |                              |                           |                 | 12          | 1/205  |                                       |           | 36             | 2             | 45           |                |   |
| 3/4 ac<br>1/100                           | 450                                       |                              |                               |  |                           |  | 450   |                                |                              |                           |                 |             |        | 3                                     | P         |                |               |              |                | March 22 <sup>nd</sup>                        |
| 3/4 ac<br>1/100                           | 450                                       |                              |                               |  |                           |  | 450   |                                |                              |                           |                 |             |        | 3                                     | P         |                |               | 1            | "              | "   |
| 3/8 ac<br>1/100                           | 150                                       |                              |                               |  |                           |  | 150   |                                |                              |                           |                 |             |        |                                       |           |                |               |              | "              | "   |
| 3/8 ac<br>1/100                           | 350                                       |                              |                               |  |                           |  | 350   |                                |                              |                           |                 |             |        | 2                                     | P         |                |               | 1            | "              | "   |
| 3/8 ac<br>1/100                           | 150                                       |                              |                               |  |                           |  | 150   |                                |                              |                           |                 |             |        |                                       |           |                |               |              | "              | "   |
| 3/2 ac<br>1/100                           | 300                                       |                              |                               |  |                           |  | 300   |                                |                              |                           |                 |             |        | 4                                     | P         |                |               |              | "              | "   |
| 1/4 ac<br>1/100                           | 300                                       |                              |                               |  |                           |  | 300   | 1                              |                              |                           |                 |             |        | 6                                     | P         |                |               |              | "              | "   |
| 17 ac<br>1/100                            | 1150                                      |                              |                               |  |                           |  | 1150  |                                |                              |                           |                 |             |        | 3                                     | P         |                |               |              | "              | "   |
| 7 ac<br>1/100                             | 150                                       |                              |                               |  |                           |  | 150   |                                |                              |                           |                 |             |        |                                       |           |                |               |              | "              | "   |
| 1/2 ac<br>1/100                           | 600                                       |                              |                               |  |                           |  | 600   | 2                              |                              |                           |                 |             |        | 5                                     | P         |                |               |              | "              | "   |
| 1/2 ac<br>1/100                           | 200                                       |                              |                               |  |                           |  | 200   | 1                              |                              |                           |                 |             |        | 3                                     | P         |                |               |              | "              | "   |
| 1/5 ac<br>1/100                           | 150                                       |                              |                               |  |                           |  | 150   |                                |                              |                           |                 |             |        |                                       |           |                |               |              | "              | "   |
| 1/5 ac<br>1/100                           | 150                                       |                              |                               |  |                           |  | 150   |                                |                              |                           |                 |             |        |                                       |           |                |               |              | "              | "   |
| 1/4 ac<br>1/100                           | 130                                       |                              |                               |  |                           |  | 130   |                                |                              |                           |                 |             |        |                                       |           |                |               |              | "              | "   |
| 1/4 ac<br>1/100                           | 130                                       |                              |                               |  |                           |  | 130   |                                |                              |                           |                 |             |        |                                       |           |                |               |              | "              | "   |
| 1/4 ac<br>1/100                           | 250                                       |                              |                               |  |                           |  | 250   |                                |                              |                           |                 |             |        |                                       |           |                |               |              | "              | "   |
| 1/8 ac<br>1/100                           | 450                                       |                              |                               |  |                           |  | 450   | 1                              |                              |                           |                 |             |        | 6                                     | P         |                |               |              | "              | "   |
| 1/8 ac<br>1/100                           | 325                                       |                              |                               |  |                           |  | 325   |                                |                              |                           |                 |             |        | 4                                     | P         |                |               |              | "              | "   |
| 1/8 ac<br>1/100                           | 300                                       |                              |                               |  |                           |  | 300   | 3                              |                              |                           |                 |             |        | 7                                     | P         |                |               |              | "              | "   |
| 1/8 ac<br>1/100                           | 950                                       |                              |                               |  |                           |  | 950   |                                |                              |                           |                 |             |        | 5                                     | P         |                |               |              | "              | "   |
| 1/8 ac<br>1/100                           | 650                                       |                              |                               |  |                           |  | 650   | 1                              |                              |                           |                 |             |        | 4                                     | P         |                |               | 2            | "              | "   |
| 1/8 ac<br>1/100                           | 450                                       |                              |                               |  |                           |  | 450   |                                |                              |                           |                 |             |        | 2                                     | P         |                |               |              | "              | "   |
| 1/8 ac<br>1/100                           | 450                                       |                              |                               |  |                           |  | 450   | 1                              |                              |                           |                 |             |        | 4                                     | P         |                |               |              | "              | "   |
| 1/3 ac<br>1/100                           | 300                                       |                              |                               |  |                           |  | 300   |                                |                              |                           |                 |             |        | 3                                     | P         |                |               |              | "              | "   |
| 3/2 ac<br>1/100                           | 1350                                      |                              |                               |  |                           |  | 1350  |                                |                              |                           |                 |             |        | 5                                     | P         |                |               |              | "              | "   |
| 1/5 ac<br>1/100                           | 140                                       |                              |                               |  |                           |  | 140   |                                |                              |                           |                 |             |        |                                       |           |                |               |              | "              | "   |
| 27/992                                    |   |                              |                               | 2300   | 1900                      | 4200   | 276192  | 247                            |                              |                           |                 | 12          | 1/1274 |                                       |           | 36             | 2             | 49           |                |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE MO

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                |   |                  |  | DESCRIPTION AND VALUE.   |   |
|---|--|----------------|---|------------------|--|--|---|
| 1   | 2  | 3              | 4   | 5                | 6  | 7  | 8                                       |
| NO<br>ON ROLL                               | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION     | Real Estate,<br>Personal Property,<br>or<br>Other Assets. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident.<br>Reduced Section.<br>(Public School<br>or<br>any other law.) | STREET, SQUARE OR<br>OTHER DESIGNATION. |
| 436   | Silk George                                | Bailiff        |   | 439              | Geo. H. Jones  |  | E. Grant St                             |
| 439   | Stellton James                             | Carpenter      | F   | 51               |  |  | " " "                                   |
| 474   | Smith Ebas B.                              | vac lot        | F   |                  |  |  | " E. Grant St                           |
| 475   | " "  | Carpenter      | F   | 39               |  |  | " " "                                   |
| 476   | Spratt Isaac                               | Laborer        | F   | 45               |  |  | " " "                                   |
| 477   | Stewart Jane                               | Widow          | H.  |                  | J. B. Hunt   |  | " " "                                   |
| 484   | Stacey Albert P.                           | vac lot        | F   |                  |  |  | " " "                                   |
| 491   | " "  | Grocer         | F   | 41               |  |  | " St. Ledger St                         |
| 496   | Snider Wm H.                               | Boot Store     | F   | 55               |  |  | " " "                                   |
| 505   | Staney Frank                               | Watchman       | H   | 22               | Geo Page   |  | " " "                                   |
| 577   | Sholtz Lewis                               | Sailor         | F   | 57               |  |  | F St. Strachman St                      |
| 524   | Swaggoz Geo. A.                            | Writing Master | H   | 43               | Richard Walsh  |  | " E. Ledger St                          |
| 537   | Simmons Jos W.                             | vac lot        | F   |                  |  |  | " " "                                   |
| 528   | " "  | " "            | "   |                  |  |  | " " "                                   |
| 539   | " "  | " "            | "   |                  |  |  | " " "                                   |
| 445   | } School House                             |                |   |                  |  |  | " " "                                   |
| 446   |  |                |   |                  |  |  | " St. Grant St                          |
| 367   | St Charles Jas.                            | Carriage Maker | H   | 50               | Jos. W. Cormack  | SS   | W. Grant St                             |
| 489   | Smith Miss                                 | vac lot        | F   |                  |  | F  | W. Ledger St                            |



*Coleman*

WARD, FOR 1886

| OF REAL PROPERTY.                      |                       |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR                    |                             |                           | STATISTICS     |      |         |   |           |                   |                     |              |                |  |           |   |
|--|-----------------------|--|-------------------------------|--|---------------------------|--|---|-----------------------------------|-----------------------------|---------------------------|----------------|------|---------|---|-----------|-------------------|---------------------|--------------|----------------|--|-----------|---|
| 10                                     | 11                    | 12                                     | 13                            | 14   | 15                        | 16   | 17  | 18                                | 19                          | 20                        | 21             | 22   | 23      | 24  | 25        | 26                |                     |              |                |  |           |   |
| No. of Acres, Poles or other Landmark. | No. of Acres claimed. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children between Ages of 5 and 10 | Persons from 21 to 60 Years | Total No. of Days Labour. | Road Division. | Dogs | Rabbits | No. of Persons in Family of 10 or more as Breadwinners. | RELIGION. | No. of Catholics. | No. of Protestants. | No. of Jews. | No. of Others. | Date of Delivery of Statute, under Section 41. |           |   |
|  | 271992                |  |                               | 2300   | 1900                      | 4200   | 276192  | 247                               |                             |                           |                | 12   | 1       | 1274  |           | 36                |                     | 2            | 49             |  |           |   |
| 32 ac                                  |                       | 800                                    |                               |  |                           |  | 800   |                                   |                             |                           |                |      |         | 3 P   |           |                   |                     |              |                | 1  | March 2nd |   |
| 38 ac                                  |                       | 600                                    |                               |  |                           |  | 600   |                                   |                             |                           |                |      |         | 2 P   |           |                   |                     |              |                | "  | "         |   |
| 12 ac                                  |                       | 175                                    |                               |  |                           |  | 175   |                                   |                             |                           |                |      |         |   |           |                   |                     |              |                | "  | "         |   |
| 1/4 ac                                 |                       | 200                                    |                               |  |                           |  | 200   | 3                                 |                             |                           |                |      |         | 6 P   |           |                   |                     |              |                | "  | "         |   |
| 1/4 ac                                 |                       | 350                                    |                               |  |                           |  | 350   | 2                                 |                             |                           |                |      |         | 5 P   |           |                   |                     |              |                | "  | "         |   |
| 1/4 ac                                 |                       | <del>350</del>                         |                               |  |                           |  | <del>350</del>  | 2                                 |                             |                           |                |      |         | 8 P   |           |                   |                     |              |                | "  | "         |   |
| 1/4 ac                                 |                       | 200                                    |                               |  |                           |  | 200   |                                   |                             |                           |                |      |         |   |           |                   |                     |              |                | "  | "         |   |
| 1/4 ac                                 |                       | 1200                                   |                               |  |                           |  | 1200  | 1                                 |                             |                           |                |      |         | 4 P   |           |                   |                     |              |                | "  | "         |   |
| 10 1/2 ac                              |                       | 1050                                   |                               |  |                           |  | 1050  | 2                                 |                             |                           |                |      |         | 7 P   |           |                   |                     |              | 1              | "  | "         |   |
| 1/4 ac                                 |                       | 300                                    |                               |  |                           |  | 300   |                                   |                             |                           |                |      |         | 3 P   |           |                   |                     |              |                | "  | "         |   |
| 10 1/2 ac                              |                       | 800                                    |                               |  |                           |  | 800   |                                   |                             |                           |                | 1    |         | 5 P   |           | 1                 |                     |              | 1              | "  | "         |   |
| 1/4 ac                                 |                       | 1400                                   |                               |  |                           |  | 1400  | 5                                 |                             |                           |                |      |         | 9 P   |           |                   |                     |              |                | "  | "         |   |
| 1/4 ac                                 |                       | 175                                    |                               |  |                           |  | 175   |                                   |                             |                           |                |      |         |   |           |                   |                     |              |                | "  | "         |   |
| 1/4 ac                                 |                       | 175                                    |                               |  |                           |  | 175   |                                   |                             |                           |                |      |         |   |           |                   |                     |              |                | "  | "         |   |
| 1/4 ac                                 |                       | 175                                    |                               |  |                           |  | 175   |                                   |                             |                           |                |      |         |   |           |                   |                     |              |                | "  | "         |   |
| 1/4 ac                                 |                       |  |                               |  |                           |  |   |                                   |                             |                           |                |      |         |   |           |                   |                     |              |                |  | 4080      |   |
| 1/4 ac                                 |                       |  |                               |  |                           |  |   |                                   |                             |                           |                |      |         |   |           |                   |                     |              |                |  | March 2nd |   |
| 18 ac                                  |                       |  |                               |  |                           |  |   |                                   |                             |                           |                |      |         |   |           |                   |                     |              |                |  | "         | " |
| 1/4 ac                                 |                       | 2100                                   |                               |  |                           |  | 2100  | 4                                 |                             |                           |                |      |         | 11 P  |           |                   |                     |              | 1              | "  | "         |   |
| 1/4 ac                                 |                       | 250                                    |                               |  |                           |  | 250   |                                   |                             |                           |                |      |         |   |           |                   |                     |              |                | "  | "         |   |
| 282292                                 |                       |  |                               | 2300   | 1900                      | 4200   | 286492  | 266                               |                             |                           |                | 13   | 1       | 1337  |           | 37                |                     | 2            | 53             |  |           |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |              |   |    |  | DESCRIPTION AND VALUE.                                |   |                  |
|---|--|--------------|---|----|--|---|---|------------------|
| 1   | 2  | 3            | 4   | 5  | 6  | 7   | 8                                       | 9                |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION   | Probable<br>Inventor,<br>Partner, Son,<br>Age of Occupant |    | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | No. Resident,<br>Richard Section,<br>2 (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. of<br>Houses |
|   |  |              |   |    | T.   |   |   |                  |
| 266   | Curley W. J. Bradford                      | vac lot      |   |    |  |   | 50 E. Colman St                         | 32               |
| 268   | " " "                                      | " " "        |   |    |  |   | " " " "                                 | 32               |
| 269   | " " "                                      | " " "        |   |    |  |   | " " " "                                 | 31               |
| 270   | " " "                                      | " " "        |   |    |  |   | " " " "                                 | 30               |
| 271   | " " "                                      | " " "        |   |    |  |   | " " " "                                 | 29               |
| 272   | " " "                                      | " " "        |   |    |  |   | " " " "                                 | 28               |
| 349   | Laugher John                               | Pump Factory | F   | 41 |  |   | SS S. Morris St                         | 5                |
| 503   | " "  | Pump Maker   | F   |    |  |   | SS W. Sedder St                         | 6                |
| 504   | " "  | vac lot      |   |    |  |   | SS " " "                                | 5                |
| 350   | Thompson A. & Co.                          | Gractory     | H   |    | J. B. G. Lint  |   | F S. Morris St                          | 4                |
| 353   | Lodd Thomas G.                             | Heaver       | H   | 52 | Joseph Campion   |   | " " " "                                 | 1                |
| 386   | Sedman Stephen                             | Heoman       | F   | 71 |  |   | " S. Grove St                           | 22               |
| 424   | Granter John                               | Carpenter    | H   |    | Amson G. Heston  |   | " N. Bradley St                         | 4                |
| 447   | Tuffin John                                | Laborer      | F   | 61 |  |   | " H. Greer St                           | 16               |
| 635   | Laugher Robert                             | vac House    | F   |    |  |   | SS W. Morris St                         | 4                |
| 635   | " "  | Laborer      | F   | 68 |  |   | SS " " "                                | 4                |
| 636   | " "  | vac lot      |   |    |  |   | SS " " "                                | 8                |
| 638   | Thomson J. G. H.                           | G. D. H.     | H   | 25 | C. D. Bogart   |   | SS " " "                                | 1                |
| 291   | Curley W. J.                               | vac lot      |   | 7  |  |   | " W. Gordon                             | 23               |
| 292   | " "  | " "          |   | "  |  |   | " " "                                   | 22               |
| 293   | " "  | " "          |   | "  |  |   | " " "                                   | 21               |



*Coleman*

WARD, FOR 1886

| OF REAL PROPERTY.                        |                       |                                       |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR                     |                              |                           | DOGS           | STATISTICS. |        |   |           |                |               |              |                |   |  |
|--|-----------------------|---------------------------------------|-------------------------------|--|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------------|--------|---|-----------|----------------|---------------|--------------|----------------|---|--|
| 10                                       | 11                    | 12                                    | 13                            | 14   | 15                        | 16   | 17  | 18                                 |                              |                           | 19             | 20          | 21     | 22  | 23        | 24             | 25            | 26           |                |   |  |
| No. of Acres, Town, or other Assessment. | No. of Acres claimed. | Value of land used for Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children between Ages of 6 and 10. | Persons from 21 to 60 Years. | Total No. of Days Labour. | Real Division. | Dogs.       | Rides. | No. of Persons in Family of head of Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |  |
|  |                       | 282292                                |                               | 2300   | 1900                      | 4200   | 286492  | 266                                |                              |                           |                | 13          | 1      | 1337  |           | 37             |               | 2            | 53             | March 23 <sup>rd</sup>                        |  |
|  |                       |                                       |                               |  |                           |  |   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | "   |  |
| 1/8 ac                                   | 100                   |                                       |                               |  |                           |  | 100   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/8 ac                                   | 100                   |                                       |                               |  |                           |  | 100   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/8 ac                                   | 100                   |                                       |                               |  |                           |  | 100   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/8 ac                                   | 100                   |                                       |                               |  |                           |  | 100   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/8 ac                                   | 100                   |                                       |                               |  |                           |  | 100   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/8 ac                                   | 100                   |                                       |                               |  |                           |  | 100   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/8 ac                                   | 100                   |                                       |                               |  |                           |  | 100   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/8 ac                                   | 650                   |                                       |                               |  |                           |  | 650   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/4 ac                                   | 1300                  |                                       |                               |  |                           |  | 1200  | 3                                  |                              |                           |                |             |        | 6   | 8/10      |                |               |              |                | " "   |  |
| 1/4 ac                                   | 800                   |                                       |                               |  |                           |  | 200   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/2 ac                                   | 2000                  |                                       |                               |  |                           |  | 2000  |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/2 ac                                   | 300                   |                                       |                               |  |                           |  | 300   | 1                                  |                              |                           |                |             |        | 4   | P         |                |               |              |                | " "   |  |
| 1/2 ac                                   | 700                   |                                       |                               |  |                           |  | 700   | 1                                  |                              |                           |                |             |        | 4   | P         |                |               |              |                | " "   |  |
| 1/2 ac                                   | 200                   |                                       |                               |  |                           |  | 200   |                                    |                              |                           |                |             |        | 2   | P         |                |               |              |                | " "   |  |
| 1/2 ac                                   | 200                   |                                       |                               |  |                           |  | 200   |                                    |                              |                           |                |             |        | 2   | P         |                |               |              |                | " "   |  |
| 1/2 ac                                   | 350                   |                                       |                               |  |                           |  | 350   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/2 ac                                   | 350                   |                                       |                               |  |                           |  | 350   | 1                                  |                              |                           |                |             |        | 4   | 8/10      | 1              |               |              |                | " "   |  |
| 1/2 ac                                   | 150                   |                                       |                               |  |                           |  | 150   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/2 ac                                   | 260                   |                                       |                               |  |                           |  | 260   |                                    |                              |                           |                |             |        | 3   | 8/10      |                |               |              |                | " "   |  |
| 1/2 ac                                   | 150                   |                                       |                               |  |                           |  | 150   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/2 ac                                   | 150                   |                                       |                               |  |                           |  | 150   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
| 1/2 ac                                   | 150                   |                                       |                               |  |                           |  | 150   |                                    |                              |                           |                |             |        |   |           |                |               |              |                | " "   |  |
|  |                       | 284432                                |                               | 2300   | 1900                      | 4200   | 293682  | 272                                |                              |                           |                | 13          | 1      | 1362  |           | 38             |               | 2            | 53             |   |  |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                |  |                  |  | DESCRIPTION AND VALUE.  |   |                 |
|---|--|----------------|--|------------------|--|---|---|-----------------|
| 1   | 2  | 3              | 4  | 5                | 6  | 7   | 8                                       | 9               |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY     | OCCUPATION     | Residence,<br>Transitory,<br>Parsonage, etc. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non Resident,<br>Religious, School,<br>etc. (Pay roll and fee.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. on<br>Roll. |
| V   |  |                |  |                  |  |   |   |                 |
| 228   | <del>Landermaier</del> <del>S. Jackman</del> F |                |  |                  |  |   | W. J. Morris St 28                      |                 |
| 229   | Sanallan, Jas & Co                             | lot F          |  |                  |  |   | " J. G. Gable St E                      |                 |
| 329   | " " "  | Moulder        | F 48   |                  |  |   | " H. G. Gable St 4                      |                 |
| 431   | Garnes Henry                                   | Car. Inspector |  |                  | H. G. Gable St   |   | " E " " 18                              |                 |
| W   |  |                |  |                  |  |   |   |                 |
| 2   | Keynes Patrick                                 | Teamster       | F 60   |                  |  |   | SS L. E. Morris St 11                   |                 |
| 19  | Wood Story                                     | Carpenter      | F 60   |                  |  |   | SS E. Morris St E                       |                 |
| 57  | White Geo S                                    | Carpenter      | F 48   |                  |  |   | W. J. Gable St 8                        |                 |
| 60  | Stallbridge Corbin                             | lot F          |  |                  |  |   | " J. G. Gable St 3                      |                 |
| 61  | " " "  | " " "          |  |                  |  |   | " " " " 4                               |                 |
| 62  | " " "  | " " "          |  |                  |  |   | " " " " 5                               |                 |
| 93  | " " "  | " " "          |  |                  |  |   | 1. E. Stallbridge 38                    |                 |



# Coleman WARD, FOR 1886

| OF REAL PROPERTY.                       |                        |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                 |                           |                | DOGS.     |           | STATISTICS.                                  |           |                |               |                       |                |   |
|---|------------------------|------------------------------|-------------------------------|--|---------------------------|--|---|---------------------------------|---------------------------|----------------|-----------|-----------|--|-----------|----------------|---------------|-----------------------|----------------|---|
| 10                                      | 11                     | 12                           | 13                            | 14   | 15                        | 16   | 17  | 18                              |                           |                | 19        |           | 20   | 21        | 22             | 23            | 24                    | 25             | 26  |
| No. of Acres, Lots, or other Divisions. | No. of Acres Cultured. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children below 21 to 100 Years. | Total No. of Days Labour. | Road Division. | Dogs.     | Religion. | No. of Persons in family of 21 to 100 Years. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs.          | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   |                        | 289452                       |                               | 2300   | 1900                      | 4200   | 293652  | 272                             |                           |                | 13 / 1362 |           | 38   |           | 2              | 53            | March 3 <sup>rd</sup> |                |   |
| 1/4 ac                                  |                        | 200                          |                               |  |                           |  |   |                                 |                           |                |           |           |  |           |                |               |                       |                |   |
| 1/8 ac                                  |                        | 130                          |                               |  |                           |  | 130   |                                 |                           |                |           |           |  |           |                |               |                       |                | " "   |
| 3/4 ac                                  |                        | 2400                         |                               |  |                           |  | 2400  | 4                               |                           |                | 1         | 11 P      | 2  |           | 1              |               |                       |                | " "   |
| 1/4 ac                                  |                        | 350                          |                               |  |                           |  | 350   | 1                               |                           |                |           | 4 P       |  |           |                |               |                       |                | " "   |
| 3/4 ac                                  |                        | 400                          |                               |  |                           |  | 400   |                                 |                           |                |           | 3 P       | 1  |           | 1              | 3             |                       |                | " "   |
| 2 ac                                    |                        | 600                          |                               |  |                           |  | 600   |                                 |                           |                |           | 2 P       |  |           |                |               |                       |                | " "   |
| 3/4 ac                                  |                        | 550                          |                               |  |                           |  | 550   |                                 |                           |                |           | 6 P       |  |           |                |               |                       |                | " "   |
| 3/4 ac                                  |                        | 350                          |                               |  |                           |  | 350   |                                 |                           |                |           |           |  |           |                |               |                       |                | " "   |
| 3/4 ac                                  |                        | 350                          |                               |  |                           |  | 350   |                                 |                           |                |           |           |  |           |                |               |                       |                | " "   |
| 3/4 ac                                  |                        | 350                          |                               |  |                           |  | 350   |                                 |                           |                |           |           |  |           |                |               |                       |                | " "   |
| 1/4 ac                                  |                        | 40                           |                               |  |                           |  | 40  |                                 |                           |                |           |           |  |           |                |               |                       |                | " "   |
| 294972                                  |                        |                              |                               | 2300   | 1900                      | 4200   | 299172  | 277                             |                           |                | 141.1388  |           | 41   |           | 3.56           |               |                       |                |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |  |                | DESCRIPTION AND VALUE.   |   |   |                         |
|---|--|------------|--|----------------|--|---|---|-------------------------|
| 1   | 2  | 3          | 4  | 5              | 6  | 7   | 8                                       | 9                       |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Prohibitor,<br>Husband, etc.,<br>Partner or Son. | Agent Occupant | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Not Resident<br>Belleville Section<br>of Separate do. | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Tax<br>Horse, &c. |
| 66  | Hallbridge Caroline vac lot F              |            |  |                |  |   | F S Kurdy St 9                          |                         |
| 74  | " " " " "                                  |            |  |                |  |   | " H. Hallbridge Hall                    |                         |
| 83  | " " " " "                                  |            |  |                |  |   | " E " " 26                              |                         |
| 92  | " " " " "                                  |            |  |                |  |   | " " " " 84                              |                         |
| 108   | " " " " "                                  |            |  |                |  |   | " Good allowance<br>lot corner 1411 88  |                         |
| 114   | " " " " "                                  |            |  |                |  |   | " J. Stevenson St 52                    |                         |
| 123   | " " " " "                                  |            |  |                |  |   | " S " " 62                              |                         |
| 132   | " " " " "                                  |            |  |                |  |   | " W. Grady St 70                        |                         |
| 138   | " " " " "                                  |            |  |                |  |   | " W. Stewart 65                         |                         |
| 140   | " " " " "                                  |            |  |                |  |   | " W. Grady St 75                        |                         |
| 65  | Hallbridge Frank vac lot F                 |            |  |                |  |   | " S Kurdy St 8                          |                         |
| 84  | " " " " "                                  |            |  |                |  |   | " E Hallbridge 37                       |                         |
| 90  | " " " " "                                  |            |  |                |  |   | " " " " 32                              |                         |
| 91  | " " " " "                                  |            |  |                |  |   | " " " " 33                              |                         |
| 102   | " " " " "                                  |            |  |                |  |   | " " " " 43                              |                         |
| 106   | " " " " "                                  |            |  |                |  |   | " Good allowance<br>lot corner 1411 80  |                         |
| 111   | " " " " "                                  |            |  |                |  |   | " W. Grady St 54                        |                         |
| 118   | " " " " "                                  |            |  |                |  |   | " J. Stevenson St 48                    |                         |
| 126   | " " " " "                                  |            |  |                |  |   | " S " " 59                              |                         |
| 136   | " " " " "                                  |            |  |                |  |   | " W. Grady St 71                        |                         |
| 67  | Hallbridge N. H.                           |            |  |                |  |   | " S. Kurdy St 10                        |                         |
| 103   | " " " " "                                  |            |  |                |  |   | " E. Hallbridge St 44                   |                         |
| 117   | " " " " "                                  |            |  |                |  |   | " J. Stevenson St 49                    |                         |
| 121   | " " " " "                                  |            |  |                |  |   | " W. Elbert St 46                       |                         |
| 124   | " " " " "                                  |            |  |                |  |   | " S. Stevenson 61                       |                         |
| 104   | " " " " "                                  |            |  |                |  |   | " E. Grant St 78                        |                         |



WARD, FOR 1886

| OF REAL PROPERTY.                         |                      |                                      |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                  |                              |                           | POOR.          | STATISTICS. |          |  |           |                |               |              |                |   |
|---|----------------------|--------------------------------------|-------------------------------|--|---------------------------|--|---|----------------------------------|------------------------------|---------------------------|----------------|-------------|----------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                   | 12                                   | 13                            | 14   | 15                        | 16   | 17  | 18                               |                              |                           | 19             | 20          | 21       | 22   | 23        | 24             | 25            | 26           |                |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres Canted. | Value of each Acre of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children bet'n Ages of 5 and 16. | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Pauper.     | Kitchen. | No. of Persons in family of pauper, other than Pauper. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| 2 2/100 ac                                |                      | 294972                               |                               | 2300   | 1900                      | 4200   | 299172.277  |                                  |                              |                           |                | 141         | 1388     |  |           | 41             |               | 3            | 56             | March 22                                      |
| 1/100                                     |                      | 850                                  |                               |  |                           |  | 250   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 4 3/100 ac                                |                      | 1100                                 |                               |  |                           |  | 1100  |                                  |                              | at home                   |                |             |          |  |           |                |               |              |                | " "   |
| 1/100                                     |                      | 225                                  |                               |  |                           |  | 225   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 4 7/100 ac                                |                      | 100                                  |                               |  |                           |  | 100   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 8 5/100 ac                                |                      | 70                                   |                               |  |                           |  | 70  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 3 5/100 ac                                |                      | 230                                  |                               |  |                           |  | 230   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 4/100                                     |                      | 50                                   |                               |  |                           |  | 50  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 3 3/100 ac                                |                      | 46                                   |                               |  |                           |  | 46  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 5 3/100 ac                                |                      | 110                                  |                               |  |                           |  | 110   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 8 8/100 ac                                |                      | 80                                   |                               |  |                           |  | 80  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 8 9/100 ac                                |                      | 80                                   |                               |  |                           |  | 80  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 3 2/100 ac                                |                      | 250                                  |                               |  |                           |  | 250   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 4 8/100 ac                                |                      | 100                                  |                               |  |                           |  | 100   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 3 2/100 ac                                |                      | 64                                   |                               |  |                           |  | 64  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 1 9/100 ac                                |                      | 40                                   |                               |  |                           |  | 40  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 2 5/100 ac                                |                      | 50                                   |                               |  |                           |  | 50  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 4 7/100 ac                                |                      | 230                                  |                               |  |                           |  | 230   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 1 5/100 ac                                |                      | 100                                  |                               |  |                           |  | 100   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 1 4/100 ac                                |                      | 50                                   |                               |  |                           |  | 50  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 1 4/100 ac                                |                      | 50                                   |                               |  |                           |  | 50  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 3 9/100 ac                                |                      | 80                                   |                               |  |                           |  | 80  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 3 7/100 ac                                |                      | 240                                  |                               |  |                           |  | 240   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 8 8/100 ac                                |                      | 44                                   |                               |  |                           |  | 44  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 1 4/100 ac                                |                      | 50                                   |                               |  |                           |  | 50  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 3 3/100 ac                                |                      | 60                                   |                               |  |                           |  | 60  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 8 3/100 ac                                |                      | 66                                   |                               |  |                           |  | 66  |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 2 2 3/4 8 9/100 ac                        |                      | 200                                  |                               |  |                           |  | 200   |                                  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| 298887                                    |                      |                                      |                               | 2300   | 1900                      | 4200   | 303687.277  |                                  |                              |                           |                | 141         | 1388     |  |           | 41             |               | 3            | 56             |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |  |                  |  | DESCRIPTION AND VALUE.   |   |                          |
|---|--|------------|--|------------------|--|--|---|--------------------------|
| 1   | 2  | 3          | 4                                      | 5                | 6  | 7  | 8                                       | 9                        |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Includes<br>Trusts or<br>Partnerships. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident<br>School Section<br>(If Public School<br>is separate tax lev.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No. or lot<br>Home, etc. |
| 129   | Wallbridge H.H.                            | Doc Col- E |  |                  |  |  | D. H. Grady St-77                       |                          |
| 141   | "  | "          |  |                  |  |  | "                                       | 76                       |
| 142   | "  | "          |  |                  |  |  | "                                       | 77                       |
| 68  | Wallbridge L.                              | Doc Col- F |  |                  |  |  | " S. Purdy St-11                        |                          |
| 89  | "  | "          |  |                  |  |  | " E. Wallbridge St-31                   |                          |
| 97  | "  | "          |  |                  |  |  | "                                       | 38                       |
| 101   | "  | "          |  |                  |  |  | "                                       | 42                       |
| 107   | "  | "          |  |                  |  |  | " food allowance<br>bet 14 & 16 Cents   | 81                       |
| 116   | "  | "          |  |                  |  |  | " J. Stevenson St-50                    |                          |
| 119   | "  | "          |  |                  |  |  | "                                       | 47                       |
| 120   | "  | "          |  |                  |  |  | " W. Gilbert St-45                      |                          |
| 131   | "  | "          |  |                  |  |  | " J. Grady St-69                        |                          |
| 138   | "  | "          |  |                  |  |  | "                                       | 73                       |
| 70  | Wallbridge J. H.                           | Doc Col- F |  |                  |  |  | " S. Purdy St-13                        |                          |
| 71  | "  | "          |  |                  |  |  | "                                       | 14                       |
| 72  | "  | "          |  |                  |  |  | " E. Wallbridge St-10                   |                          |
| 81  | "  | "          |  |                  |  |  | " E                                     | 24                       |
| 98  | "  | "          |  |                  |  |  | "                                       | 39                       |
| 99  | "  | "          |  |                  |  |  | "                                       | 40                       |
| 110   | "  | "          |  |                  |  |  | " W. Grady St-84                        |                          |
| 112   | "  | "          |  |                  |  |  | "                                       | 55                       |
| 122   | "  | "          |  |                  |  |  | " S. Stevenson                          | 63                       |
| 127   | "  | "          |  |                  |  |  | "                                       | 58                       |
| 133   | "  | "          |  |                  |  |  | " W. Stewart St-67                      |                          |
| 405   | "  | "          |  |                  |  |  | " W. Lyone                              | E                        |



WARD, FOR 1886

| OF REAL PROPERTY.  |  |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            | STATUTE LABOUR.                 |                              |                              | DUES.          |       | STATISTICS. |  |           |                   |                 |                  |                    |   |
|--|--|------------------------------|-------------------------------|--|---------------------------|--|---|---------------------------------|------------------------------|------------------------------|----------------|-------|-------------|--|-----------|-------------------|-----------------|------------------|--------------------|---|
| 10   | 11   | 12                           | 13                            | 14   | 15                        | 16   | 17  | 18                              |                              |                              | 19             | 20    | 21          | 22   | 23        | 24                | 25              | 26               |                    |   |
| No. of Acres, Town, or other land, or water, or improvement. | No. of Acres, Town, or other land, or water, or improvement. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children below age of 18 years. | Persons from 18 to 64 years. | Total No. of Days of Labour. | Head Division. | Dues. | Rates.      | No. of Persons in the household permanently residing at Residence. | RELIGION. | No. of Catholics. | No. of Shakers. | No. of Baptists. | No. of Methodists. | Date of Delivery of Notice, under Section 41. |
|  | 298887   |                              |                               | 2300   | 1900                      | 4200   | 363087.277  |                                 |                              |                              |                | 14    | 1           | 1388   |           | 41                |                 | 3                | 56                 |   |
| 1/2 ac   | 100  |                              |                               |  |                           |  | 100   |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | March 1st                                     |
| 2 1/2 ac   | 100  | 80                           |                               |  |                           |  | 80  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 3 1/2 ac   | 100  | 80                           |                               |  |                           |  | 80  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 3 ac   | 10   | 240                          |                               |  |                           |  | 240   |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 2 1/2 ac   | 100  | 50                           |                               |  |                           |  | 50  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 2 1/2 ac   | 100  | 54                           |                               |  |                           |  | 54  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 2 1/2 ac   | 100  | 51                           |                               |  |                           |  | 51  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 3 1/2 ac   | 4/100  | 230                          |                               |  |                           |  | 230   |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 1/2 ac   | 4  | 50                           |                               |  |                           |  | 50  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 1/2 ac   | 4  | 50                           |                               |  |                           |  | 50  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 3 ac   | 10   | 60                           |                               |  |                           |  | 60  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 1/2 ac   | 100  | 180                          |                               |  |                           |  | 180   |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 3 1/2 ac   | 100  | 80                           |                               |  |                           |  | 80  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 3 ac   | 10   | 240                          |                               |  |                           |  | 240   |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 4 1/2 ac   | 100  | 300                          |                               |  |                           |  | 300   |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 1 1/2 ac   | 10   | 1050                         |                               |  |                           |  | 1050  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 4 1/2 ac   | 100  | 90                           |                               |  |                           |  | 90  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 2 1/2 ac   | 100  | 42                           |                               |  |                           |  | 42  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 2 1/2 ac   | 100  | 32                           |                               |  |                           |  | 32  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 3 1/2 ac   | 230  |                              |                               |  |                           |  | 230   |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 1/2 ac   | 100  |                              |                               |  |                           |  | 100   |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 1 1/2 ac   | 100  | 36                           |                               |  |                           |  | 36  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 1/2 ac   | 4  | 50                           |                               |  |                           |  | 50  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 3 1/2 ac   | 100  | 76                           |                               |  |                           |  | 76  |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 13/100   | 200  |                              |                               |  |                           |  | 200   |                                 |                              |                              |                |       |             |  |           |                   |                 |                  |                    | " "   |
| 302438   |  |                              |                               | 2300   | 1900                      | 4200   | 306638.277  |                                 |                              |                              |                | 14    | 1           | 1388   |           | 41                |                 | 3                | 56                 |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                      |  |                  |  | DESCRIPTION AND VALUE.   |  |                            |
|---|--|----------------------|--|------------------|--|--|--|----------------------------|
| 1   | 2  | 3                    | 4  | 5                | 6  | 7  | 8                                      | 9                          |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION           | Proprietor,<br>Tenant or<br>Manager of Premises. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident.<br>School Section<br>(Public Schools)<br>or (Private Sec.) | STREET, SQUARE OR<br>OTHER DESIGNATION | Val of Prop.<br>Rents, &c. |
| 73  | Hallbridge A.H.                            | Doc Col- E           |  |                  |  |  | P.H. Wallbridge St-16                  |                            |
| 94  | " " "                                      | " " "                |  |                  |  |  | " E " " 36                             |                            |
| 95  | " " "                                      | " " "                |  |                  |  |  | " " " " 37                             |                            |
| 96  | " " "                                      | " " "                |  |                  |  |  | " E Gilbert St-64                      |                            |
| 109   | " " "                                      | " " "                |  |                  |  |  | " Road allowance<br>bet H 116 Com. 83  |                            |
| 113   | " " "                                      | " " "                |  |                  |  |  | " J. Stevenson St-53                   |                            |
| 128   | " " "                                      | " " "                |  |                  |  |  | " W. Frahey St-56                      |                            |
| 134   | " " "                                      | " " "                |  |                  |  |  | " W. Stewart St-66                     |                            |
| 137   | " " "                                      | " " "                |  |                  |  |  | " W. Frahey St-72                      |                            |
| 115   | Hallbridge SS.                             | 913 " " "            |  |                  |  | 913  | " J. Stevenson St-51                   |                            |
| 125   | " " "                                      | " " "                |  |                  |  | 913  | " S " " 60                             |                            |
| 130   | " " "                                      | " " "                |  |                  |  | 913  | " W. Frahey St-68                      |                            |
| 79  | Wallis Harry Druggist                      | H 25 Mrs. Fitzgerald |  |                  |  | P  | J. Morris St-22                        |                            |
| 152   | Wright-H.M.                                | Cabinet Maker H 41   |  |                  | Sarah Roswell  | "  | " " " " 8                              |                            |
| 229   | Nelson Jas.                                | G. G. M. man H 23    |  |                  | Thos Randallson  | "  | J. Bradley St- E                       |                            |
| 250   | Kington W. G.                              | Antiquer H 37        |  |                  | M. G. Hodgins  | "  | St. Coleman St-2                       |                            |
| 257   | Williams Dorcas Widow                      | H                    |  |                  | M. D. Daffoe   | "  | " " " " 1                              |                            |
| 295   | White George Masterer                      | F 29                 |  |                  |  | "  | St. Gordon St-19                       |                            |
| 316   | Wenden S. C.                               | Carriage Maker H 36  |  |                  | North British Investment   | "  | E " " " 18                             |                            |
| 356   | Walsh Thomas Laborer                       | H 54                 |  |                  | John F. Smith Co.<br>Donald Blackth  | SS   | J. Morris St- E                        |                            |
| 433   | Warrell Geo.                               | Tailor H 42          |  |                  | Mrs. Reynolds<br>Spencer, agt.   | P.   | E. Grant St-17                         |                            |
| 437   | Way Alfred                                 | Finisher F 43        |  |                  |  | "  | " " " " 21                             |                            |
| 447   | Walsh Jas                                  | Laborer H 28         |  |                  | Jno Suffrin  | "  | St. Grier St-16                        |                            |
| 448   | Wilder H. J.                               | Machinist H 36       |  |                  | Jno. Seel<br>Jno Suffrin agt.  | "  | " " " " 16                             |                            |



WARD, FOR 1886

| OF REAL PROPERTY.                          |                       |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.          |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                            |  | STATUTE LABOUR.                     |                            | DECS.          |       | STATISTICS. |  |           |                   |                     |                  |                    |                |   |
|--|-----------------------|--|-------------------------------|--|---------------------------|--|---|--|-------------------------------------|----------------------------|----------------|-------|-------------|--|-----------|-------------------|---------------------|------------------|--------------------|----------------|---|
| 10   | 11                    | 12   | 13                            | 14   | 15                        | 16   | 17  | 18                                       | 19                                  | 20                         | 21             | 22    | 23          | 24   | 25        | 26                |                     |                  |                    |                |   |
| No. of Acres, Part, or Share of Homestead. | No. of Acres Cleared. | Value of such Land as is not of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children between 14 and 21 years of age. | Persons from 21 to 60 years of age. | Total No. of Day Laborers. | Real Division. | Page. | Books.      | No. of Persons between 14 and 21 years of age, present and absent. | RELIGION. | No. of Catholics. | No. of Protestants. | No. of Baptists. | No. of Methodists. | No. of Others. | Date of Delivery of Notice, under Section 41. |
|  | 302438                |  | 2300                          | 1900   | 4200                      | 306638   | 277   |  |                                     |                            | 14             | 1     | 1388        |  | 41        |                   | 3                   | 56               |                    |                |   |
| 1/8 ac                                     | 1050                  |  |                               |  |                           | 1050   |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                | March 2nd                                     |
| 1/8 ac                                     | 40                    |  |                               |  |                           | 40   |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 40                    |  |                               |  |                           | 40   |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 44                    |  |                               |  |                           | 44   |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                | " "   |
| 3/4 ac                                     | 230                   |  |                               |  |                           | 230  |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                | " "   |
| 1/4 ac                                     | 50                    |  |                               |  |                           | 50   |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                | " "   |
| 1/4 ac                                     | 100                   |  |                               |  |                           | 100  |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 76                    |  |                               |  |                           | 76   |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 80                    |  |                               |  |                           | 80   |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                | " "   |
| 1/4 ac                                     |                       |  |                               |  |                           |  |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                |   |
| 1/4 ac                                     |                       |  |                               |  |                           |  |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                |   |
| 1/4 ac                                     |                       |  |                               |  |                           |  |   |  |                                     |                            |                |       |             |  |           |                   |                     |                  |                    |                |   |
| 1/8 ac                                     | 1400                  |  |                               |  |                           | 1400   |   |  |                                     |                            | 1              |       | 3 P         |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 450                   |  |                               |  |                           | 450  |   |  |                                     |                            |                |       | 8 P         |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 300                   |  |                               |  |                           | 300  |   |  |                                     |                            |                |       | 7 P         | 1  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 400                   |  |                               |  |                           | 400  |   |  |                                     |                            |                |       | 2 P         |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 600                   |  |                               |  |                           | 600  |   |  |                                     |                            |                |       | 1 P         |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 400                   |  |                               |  |                           | 400  |   |  |                                     |                            |                |       | 6 P         |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 550                   |  |                               |  |                           | 550  |   |  |                                     |                            |                |       | 4 P         |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 450                   |  |                               |  |                           | 450  |   |  |                                     |                            |                |       | 4 P         |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 450                   |  |                               |  |                           | 450  |   |  |                                     |                            |                |       | 10 P        | 1  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 500                   |  |                               |  |                           | 500  |   |  |                                     |                            |                |       | 5 P         |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 100                   |  |                               |  |                           | 100  |   |  |                                     |                            |                |       | 2 P         |  |           |                   |                     |                  |                    |                | " "   |
| 1/8 ac                                     | 350                   |  |                               |  |                           | 350  |   |  |                                     |                            |                |       | 5 P         |  |           |                   |                     |                  |                    |                | " "   |
|  | 310298                |  | 2300                          | 1900   | 4200                      | 314498   | 294   |  |                                     |                            | 15             | 1     | 445         |  | 48        |                   | 3                   | 56               |                    |                |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |  |                  |  | DESCRIPTION AND VALUE  |  |                        |
|---|--|------------|--|------------------|--|--|--|------------------------|
| 1   | 2  | 3          | 4  | 5                | 6  | 7  | 8                                      | 9                      |
| NO<br>ON ROLL                               | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Principal,<br>if married,<br>husband or<br>wife, or<br>partner & name. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non Resident.<br>If not a<br>resident of<br>this city,<br>state (separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION | No. or Lot<br>Address. |
| 459   | Grady Stephen                              | Vac Lot-   | F  |                  |  |  | SS St. Louis St.                       | 3                      |
| 460   | "  | Carter     | F  | 63               |  |  | SS " "                                 | 3                      |
| 483   | Wright Dr. Geo. S.                         | Teacher    | T  |                  | Boarding   |  | PE " "                                 |                        |
| 497   | Waltz Gerhard                              | Carter     | F  | 55               |  |  | SS W. Leides St.                       | 14                     |
| 519   | Nelson John                                | Grocer     | F  |                  |  |  | PE " "                                 | 4                      |
| 533   | Wonnacott John                             | Laborer    | F  | 45               |  |  | " St. Charles St.                      | 23                     |
| 534   | "  | "          | "  |                  |  |  | " " "                                  | 22                     |
| 555   | Nelson H. M.                               | Brewer     | F  | 35               |  |  | " J. Strachan St.                      | 7                      |
| 632   | Worlock E. C.                              | Engineer   | H  | 29               | Chas. W. Worlock   |  | " W. Morris St.                        | 7                      |
| Y   |  |            |  |                  |  |  |  |                        |
| 6   | Wonnacott Horace                           | Vac Lot-   | F  |                  |  |  | PE W. Leides St.                       | 17                     |
| 7   | "  | "          | "  | "                |  |  | " " "                                  | 16                     |
| 8   | "  | "          | "  | "                |  |  | " " "                                  | 15                     |
| 9   | "  | "          | "  | "                |  |  | " " "                                  | 14                     |





ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |  |                  |  | DESCRIPTION AND VALUE |   |                       |
|---|--|------------|--|------------------|--|-----------------------|---|-----------------------|
| 1   | 2  | 3          | 4  | 5                | 6  | 7                     | 8                                       | 9                     |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Freeholder,<br>Leaseholder,<br>Mortgagee,<br>Farms' Rent,<br>or other<br>Interest. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Resident.             | STREET, SQUARE OR<br>OTHER DESIGNATION. | Value of<br>Property. |
| 10  | Thomas Horace                              | Doc        | Col  | F                |  |                       | P. S. Horace                            | 21                    |
| 11  | "  | "          | "  | "                |  |                       | "                                       | 20                    |
| 12  | "  | "          | "  | "                |  |                       | "                                       | 19                    |
| 13  | "  | "          | "  | "                |  |                       | "                                       | 18                    |
| 14  | "  | "          | "  | "                |  |                       | "                                       | 38                    |
| 15  | "  | "          | "  | "                |  |                       | "                                       | 34                    |
| 16  | "  | "          | "  | "                |  |                       | "                                       | 33                    |
| 17  | "  | "          | "  | "                |  |                       | "                                       | 32                    |
| 18  | "  | "          | "  | "                |  |                       | "                                       | 31                    |
| 19  | "  | "          | "  | "                |  |                       | "                                       | 30                    |
| 20  | "  | "          | "  | "                |  |                       | "                                       | 29                    |
| 21  | "  | "          | "  | "                |  |                       | "                                       | 28                    |
| 22  | "  | "          | "  | "                |  |                       | "                                       | 27                    |
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| 24  | "  | "          | "  | "                |  |                       | "                                       | 25                    |
| 25  | "  | "          | "  | "                |  |                       | "                                       | 24                    |
| 26  | "  | "          | "  | "                |  |                       | "                                       | 23                    |
| 27  | "  | "          | "  | "                |  |                       | "                                       | 22                    |
| 28  | "  | "          | "  | "                |  |                       | "                                       | 21                    |
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| 31  | "  | "          | "  | "                |  |                       | "                                       | 18                    |
| 32  | "  | "          | "  | "                |  |                       | "                                       | 17                    |
| 33  | "  | "          | "  | "                |  |                       | "                                       | 16                    |
| 34  | "  | "          | "  | "                |  |                       | "                                       | 15                    |
| 49 <sup>f</sup>                             | "  | "          | "  | "                |  |                       | "                                       | 14                    |





# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE MO

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |            |  |                  |  | DESCRIPTION AND VALUE.  |   |
|---|--|------------|--|------------------|--|---|---|
| 1   | 2  | 3          | 4  | 5                | 6  | 7   | 8                                       |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY | OCCUPATION | Proprietor,<br>Freightman,<br>or<br>Partner in firm. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident.<br>School location,<br>if (Public School)<br>at separate no.) | STREET, SQUARE OR<br>OTHER DESIGNATION. |
| 498   | Heomans Horace                             | vac lot    | F  |                  |  |   | P S. Bridges St                         |
| 49 <sup>1/2</sup>                           | " "  | " "        | "  |                  |  |   | " " " "                                 |
| 49 <sup>1/4</sup>                           | " "  | " "        | "  |                  |  |   | " " " "                                 |
| 49 <sup>1/2</sup>                           | " "  | " "        | "  |                  |  |   | " " " "                                 |
| 48  | Heomans L. W.                              | " "        | "  |                  |  |   | " W. W. W. St                           |
| 251   | Herex. Geo. W.                             | Agent      | H 27   |                  | H. W. Daffoe   | P   | H. Coleman St                           |
| 479   | Young Geo. J.                              | Minister   | H 39   |                  | B. C. Church   | "   | E. Guer St                              |
| 531   | Young John                                 | vac lot    | F  |                  | H. W. Daffoe   | P   | E. Guer St                              |
| 533   | " "  | Laborer    | F 46   |                  |  | P   | " " " "                                 |



WARD, FOR 1886

$\overline{m_{\text{H}_2\text{O}}}$  600  
 $317633$   
 $318233$

$23601904200$

$\overline{m_{\text{H}_2\text{O}}}$  600  
 $32833318$   
 $322433$

$1611489$

$40$

$359$

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

NO.  
ON ROLL.

NAME OF OCCUPANT OR OTHER  
TAXABLE PARTY

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NAME AND ADDRESS OF OWNER,  
WHEN PERSON NAMED IN COLUMN TWO  
IS NOT THE OWNER.

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STREET, SQUARE OR  
OTHER DESIGNATION

I do hereby certify that I have seen the above assessment roll and the real property in the city of Belleville, and the due and actual value thereof in each case according to the best of my information and belief, and also that the said assessment is a fair and equitable estimate of the aggregate amount of the personal property of the taxable persons residing in the said city, and that I have estimated and set down the same according to the best of my information and belief, and I further certify that I have entered thereon the names of all the resident householders, tenants and freeholders, and all the persons who have required their names to be entered thereon, both the due amount of property occupied or owned, or income received, by each, and that I have not entered the name of any person whom I do not truly believe to be a household tenant or freeholder or the bona fide tenant or owner of the property, or in receipt of the income, or who is in name for his own use and benefit, and I further certify that according to the best of my information and belief, I have not entered thereon the name of any person entitled to be so entered either as a landholder or as a wage-earner, and that I have not intentionally omitted therefrom the name of any person whom I knew or had good reason to believe was or is entitled to be entered thereon either as a landholder or as a wage-earner, and I further certify that the date of delivery or transmitting the notice required by section 4 of the assessment act in every case truly and correctly stated in the said roll, and I further certify and affirm that I have not entered the name of any person at a rate in order to deprive such person of a vote, or at a high rate in order to give such person a vote, or for any reason whatever, and that the amount for which each such person is assessed upon the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

Francis M. C. Bay  
Assessor



No. of Acres,  
Feet, or other  
Measurement.